Twenty-second SUNDAY in ORDINARY TIME YrC 28 August 2022PARISH BULLETINSt Macartan's Catholic Parish

4 Drake St, Mornington VIC 3931 Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200 Email: mornington@cam.org.au Web: stmacartansparish.com.au Parish Priest: Rev. Fr Geoffrey McIlroy Assistant Priest: Fr Jude Johnson Parish Secretary: Cynthia Gooriah

For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted. Luke 14:11

Mass Times:

- Weekdays: Tuesday to Saturday 9:15am
- Saturday night: 6pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 915am [1st Friday of each Month]

YOUTH MASS 2nd & 4th Sunday each Month 5pm.

HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

• After 9:15am Mass Wed & Saturday

YOUTH GROUPS: QUINN'S PLACE: Year 7+ Friday's 6pm-10pm Community House / Hall / Church

TO START SUNDAY 28TH AUGUST: SMYM Youth Group: Primary school age 3pm-4:45pm before Youth Mass <u>2nd &</u> <u>4th Sundays</u> of each Month. Community House.

Video Sunday Mass NEW SETTINGS FOR VIDEO MASS

Environ

ing God's

Watch Mass Live: Every Sunday 9AM Link:

https://vimeo.com/event/2376580

Or go to website to copy link: https://www.stmacartansparish.com.au ALSO: Recorded/watch later Mass at our regular YouTube link:

https://www.youtube.com/channel/ UCW8lyzEMe20DLyOpptks0Fw/videos

Upcoming Holy Days:

- Mon 29th: The Passion of St John the Baptist, Martyr
- Sat 3rd: St Gregory the Great, Pope & Doctor

Next School Grade Mass:

• Friday 14th October: 9.15 (Yr. 3)

Coming up next week:

 Sun 4th: Father's Day Appeal (Envelopes for donations will be left in the Church.)

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Tony Formosa, Betty Corke, Wilma McCoy, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Dennis Sullivan, Evan Senn, Athan Loucas,

Adeline Lyn Tilden, Raymond Cope, Anthony Turner, Angela Turner, Laurence Turner, Roy Cahill, Lauren Evans, Sarah-Jane Sharp, Cinzia Coboche and Leo Falzon.



The family of Esma Murphy would like to thank the parishioners for their prayers.

Death Anniversaries: Eileen Kerrins, Peter Falzon, Jessie Testa, Gwen Sumner, Carmel Murphy and Les Amiet.

First Reading

Sir 3:17-20, 28-29

A reading from the book of Ecclesiasticus Humble yourself and you will find favour with the Lord.

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

Responsorial Psalm

Ps 67:4-7. 10-11. R. v.11

(R.) God, in your goodness, you have made a home for the poor.

- The just shall rejoice at the presence of God, they shall exult and dance for joy.
 O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. (R.)
- Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. (R.)

3. You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. (R.)

Second Reading

Heb 12:18-19, 22-24

A reading from the letter to the Hebrews

You have to come to Mount Zion and to the city of the living God.

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

Gospel Acclamation

Mt 11:29

Alleluia, alleluia! Take my yoke upon you; learn from me, for I am gentle and lowly in heart. Alleluia!

Gospel

Lk 14:1. 7-14

A reading from the holy Gospel according to Luke All who exalt themselves shall be humbled and all who humble themselves shall be exalted.

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

Communion Antiphon

Ps 30:20

How great is the goodness, Lord, that you keep for those who fear you.

SCPIPTUPAL Context

Humility and Honour

Jesus' comments about taking the place of honour at a table are introduced as being a parable. Because it is identified as a parable, we know that there is a richer meaning below the surface. In talking about places at a feast, Jesus is referring to the kingdom of God. We know that Jesus has already identified that the lowly in this world will be in a place of honour in the kingdom. His message is that those who humble themselves in this world and give hospitality to the lowly will be lifted up – exalted – in the kingdom.

EXPLORING THE WORD

In Luke's Gospel, Jesus is often depicted as sharing meals with people who were not considered at that time and in that culture to be appropriate table companions: publicans, tax collectors, sinners and women of dubious reputation. In this meal, Jesus reveals more of the radical reversal that is characteristic of God's way. He challenges the way the Pharisees see their own standing in society as people of status, urging them instead to take the more humble positions at table and to allow the host, or God, to choose those who should be exalted. He also shatters the Pharisees' idea of table fellowship by urging them to share their festive table with those who are the least important or the outcasts of so-

ciety. The way to God cannot be organised according to human priority! It is in the ultimate humiliation of crucifixion that Jesus is exalted in resurrection and ascension.

- What challenges does this text offer to society today or to the Church, which sometimes excludes people of 'inappropriate status' from the Eucharistic table?
- Who are treated as the 'least important' in our modern world? Who are treated as the 'most important' in our modern world? Do we need to offer a critique of this?

MAKING CONNECTIONS

- Do you appreciate all things while expecting nothing?
- What does honour mean to you?
- How do you repay kindnesses done to you?
- Share a story (and enjoy the humour of hindsight) about an embarrassing moment you have experienced!
- Offer table fellowship and share a meal with someone who would appreciate your company this week.

DID YOU KNOW?

- In Scripture, as we have noted before, the wedding feast—a time of joyous celebration and abundance—is one of the traditional images of the kingdom of God.
- At the time of Jesus, society was organised along strictly hierarchical lines. People were very sensitive to their status in society and how they were treated.
- Pharisees are one among a number of groups within Jewish society. They were especially observant of the law and were influential in society.

SHARING THE TRADITION

Just as Jesus challenged the social norms and the leadership of his day, the Church continues to challenge society. The social teaching of the Church is often called its best-kept secret! In the modern period, the great landmark document Rerum Novarum, issued in 1891 by Pope Leo XIII, marked the beginning of what has become a long and illuminating tradition for the Catholic Church. Successive popes have added to this tradition of offering a critique of social, political and economic structures in the light of the Gospel.

- An excellent resource on Catholic Social Teaching is the Compendium of the Social Doctrine of the Church. Explore together some of the themes that are dealt with in this book.
- You could look at Pope Francis' social encyclical on environmental concern, Laudato Si. This is very readable and of a practical nature. Discuss how this document can be implemented in your community or in people's lives and homes.

SYMBOLS AND IMAGES

Jesus is often portrayed in Luke's Gospel at table and sharing a meal. Meals play a significant role in human interaction and celebration. Jesus challenges both the conventions of his society and the understanding of who should be considered 'important' and of highest place in this text. Instead, he invites the Pharisees, and us too, to consider the poorest and most in need as our table companions, just as he did.



Six months into Ukraine War, Pope Francis asks Mary to bring peace

Pope Francis made a special appeal for peace between Ukraine and Russia at Wednesday's end of his general audience. "Today in a special way, six months from the start of the war, we think of Ukraine and Russia, both countries **I have consecrated** to the Immaculate Heart of Mary," he said on Aug. 24. "May she, as Mother, turn her gaze on these two beloved countries: see Ukraine, see Russia and bring us peace," he prayed. "We need peace."

The pope has frequently appealed for peace in Ukraine since Russian President Vladimir Putin ordered a full-scale invasion of the country on Feb. 24. The six-month anniversary of the invasion also coincides with Ukraine's Independence Day, the Aug. 24 holiday commemorating the country's 1991 Declaration of Independence.

"I renew my invitation to implore peace from the Lord for the beloved Ukrainian people who for six months — today — have been suffering the horror of war," Francis said in the Vatican's Paul VI hall, after a catechesis on old age, death, and the resurrection of the body. He said: "I carry in my heart the prisoners, especially those in fragile conditions, and call on the responsible authorities to work for their release."

"I think of the children, so many dead, then so many refugees — here in Italy there are so many — so many wounded, so many Ukrainian children and Russian children who have become orphans," he continued. "Orphanhood has no nationality, they have lost their father or mother, whether Russian or Ukrainian."

The pope said he hopes concrete steps will be taken to end the war and avert the risk of a nuclear disaster in Zaporizhzhia, a nuclear power station in south eastern Ukraine. Zaporizhzhia is the largest nuclear power plant in Europe and among the ten largest in the world. In March, the power station was captured by Russian troops. This month, concerns about the possibility of nuclear disaster have grown as nearby artillery fire has again struck the station.

Officials at the European Union and United Nations are calling for a demilitarized zone around the power plant.

Pope Francis also drew attention Wednesday to the cruelty of war and the price paid by innocent people for the madness of others.

"The innocent pay for war, the innocent," he emphasized. "Let us think about this reality and say to each other: war is madness. And those who profit from war and the arms trade are thugs who kill humanity." The pope said he also has in mind other countries suffering from war — including Syria and Yemen, where children are going hungry — and the Rohingya people who have been driven from Burma.

By Hannah Brockhaus

SOCIAL JUSTICE SUNDAY



Respect: Confronting Violence and Abuse

Social justice Sunday is observed every year on the final Sunday of August. This year's commemoration falls on August 28. The Catholic Church in Australia has a long tradition of commemorating Social Justice Sunday. The Catholic Bishops have issued an annual Social Justice Statement practically every year since 1940. The social justice remarks are made on behalf of the entire bishops' conference in time for Social Justice Sunday. These declarations are issued with the hopes of provoking thought and action throughout the year.

This year's Social Justice Statement, **Respect: Confronting Violence and Abuse**, invites us to engage with a complex and confronting social reality. It explores the roots of violence and abuse, honours the voices of victims, offers a social and theological exploration of the reality of violence, especially against women and children, and invites us to develop relationships in all parts of our lives 'marked by equality and reciprocity rather than domination and violence, respect and freedom rather than coercion and control.' We welcome this urgent call from our Church to deepen our faith through full and frank discussion and dialogue, advocacy and action.

If the content of the Statement raises issues or concerns for you, please refer to the Getting Help page in the Statement for a list of support channels, or speak to a trusted friend, your GP, your parish priest or parish pastoral worker.

Access the Statement https://socialjustice.catholic.org.au/

The Sanctuary Course for Catholics

One in four people will be affected by a mental health problem at some point in their lives, yet the stigma surrounding mental illness silences many and prevents faith communities from responding compassionately and effectively.

This eight-session course –designed for use in small groups– explores the realities of mental health and illness, as well as the vital need for faith-based community conversations about these topics. The sessions are accompanied by compelling films that feature the stories of Catholics living with mental health challenges, along with the insights of archbishops, theologians and psychologists. The course also includes a leader's guide, participant's guide and additional educational and spiritual resources.

For any queries, email the uDisciple team at <u>udisciple@cam.org.au</u> or call (9926 5677).

CHILD SAFETY

CHILD PROTECTION WEEK 4th Sept – 10th Sept 2022

SAFE GUARDING TRAINING FOR ALL VOLUNTEERS & INTERESTED PARISHION-ERS

THURSDAY 8TH SEPTEMBER

7.00PM-9.00PM

IN THE COMMUNITY CENTRE

- INFORMATION SESSION
- QUESTIONS & ANSWERS
- CERTIFICATE OF COMPLETION
- CHAT & SUPPER

EVERY CHILD IN EVERY COMMUNITY NEEDS A FAIR GO

Enquiries: Mornington.ChildSafety@cam.org.au

Parish Office: 5975 2200

St Mac's Gift Shop

Father Paul Gurry's Latest CD

"The Wind Beneath My Wings"

Proceeds go to Ukrainian Refugees.

Available from the Gift Shop - \$20 each

Father Gurry is a retired priest living in Mentone. In his younger days, he was known as "The Singing Priest" and once appeared on New Faces. Bert Newton praised his performance and they became quite good friends. He has given countless concerts over the years, mainly to groups of elderly people and still performs occasionally. He has produced a number of CD's and still has professional singing lessons.

He has been an assistant priest, parish priest, chaplain throughout the Melbourne Archdiocese and currently assists with masses and funerals in the East Bentleigh parish. His younger brother, Peter, was the vice principal and principal of Padua College for many years. During Peter's time at Padua, Fr Paul would often celebrate the Eucharist for the Padua Staff and students and was never averse to "breaking out into song!" Paul was also a very good friend of the late Fr Peter Fulton, past PP of Mt. Eliza. 48 Weeks 05 Days 07 Hrs 39 Min 31 Sec

World Youth Day (WYD) is a meeting of young people from all over the world with the Pope. It is a pilgrimage, a youth festival, an expression of the universal Church and a strong moment of evangelization of the youth world. With a clearly Catholic identity, it is open to everyone (ages 16 to 35), whether they are closer or further away from the Church.

Since its first edition, which took place in the city of Rome, in 1986, World Youth Day has proved to be a laboratory of faith, a birthplace of vocations and an instrument of evangelization and transformation of the Church, always trying to reach new generations of Catholics, thus making the word of God known.

Lisbon, Capital of Portugal, will host World Youth Day from August 1 to 6, 2023. Over the course of a week, young people from all over the world are invited to participate in meetings of prayer, sharing and leisure. In the mornings, catechesis in several languages allow for group formation moments. And throughout the day, the Youth Festival presents an array of concerts, musicals, conferences, exhibitions, among others, which makes WYD a culturally rich event. The highlights are the celebrations (central events) in which the Pope is present, such as the opening mass and reception ceremony for the Holy Father, the cross, the vigil and, on the last day, the sending mass.

The theme of WYD 2023 is "Mary arose and went with haste (Lk 1:39)" which is the biblical quote chosen by Pope Francis. This theme describes how Mary went quickly to her cousin Elizabeth, upon hearing from the angel that Elizabeth was expecting a baby. Leaving in a hurry is the attitude with which Pope Francis' indications for WYD Lisbon 2023 are summarized, as explained by Cardinal Manuel Clemente at the 196th Plenary Assembly of the Portuguese Episcopal Conference: "that they be for active and missionary evangelization on the part of young people".

The logo of the World Youth Day Lisbon 2023 is inspired by the theme «Mary arose and went with haste» (Lk 1:39) and the designer responsible is Beatriz Roque Antunes. The logo features the colors of the Portuguese flag and elements of the country's spiritual culture. A cross dominates the logo, a road runs over it, "where the Holy Spirit rises". This image is an invitation to young people "not to stand idly by" but to "be the protagonists of the construction of a more just and fraternal world."



This path reflects the road Mary took to visit Elizabeth. The rosary rep-

resents the spirituality of the Portuguese people and their devotion to Our Lady of Fatima. The rosary is placed on the path to recall the experience of pilgrimage that is so important in Portugal. Fatima is less than 70 miles from Lisbon, and it is anticipated that great numbers of the youth will visit the place of Mary's apparition to Lucia, Francisco and Jacinta, during the days of WYD. Finally, the figure of Mary is present. The figure of Mary expresses "the youth of her years, characteristic of one who is not yet a mother but who carries the light of the world within her."

Understanding that young people are on a journey, the act of going on pilgrimage is an essential component to the WYD Experience. Archdiocese of Melbourne has launched the Archdiocese's pilgrimage to WYD 2023. As part of the launch, members of the Discipleship team shared the three pathways or pilgrimage routes that are available for the World Youth Day experience in 2023.

Direct to Lisbon

The first pathway is 'Direct to Lisbon', the simplest option, involving a journey of approximately 14 days, centred on the World Youth Day week. Through the experiences shared together in Portugal, the pilgrims will be strengthened in faith and able to return to Melbourne to share their encounters with the local Church.

Italian road trip

The second pathway is an 'Italian road trip', an immersion into the eternal city of Rome that will allow pilgrims to walk the same streets walked by the great saints before us, and to visit the tombs of St Peter and St Paul. This pilgrimage will be a 'prelude' to the World Youth Day week, and will cover Rome, Assisi and Siena before heading to Portugal for World Youth Day. The journey will last approximately 20 days.

Footsteps of Jesus

The third pathway leads pilgrims in the 'Footsteps of Jesus', taking them through the Holy Land to visit some of Christianity's most sacred and historic sites. This pathway will immerse pilgrims in the story of salvation, allowing the Scriptures to come alive in a unique and unforgettable way, as pilgrims visit locations such as Bethlehem, Jericho, Galilee, Nazareth, the Mount of Beatitudes, Jerusalem and so much more. This journey through the Holy Land will be followed by the World Youth Day week in Lisbon. This pathway is only available for those aged 18 and over, and it will last for approximately 22 days.

Visit https://worldyouthday.com/ for more information about WYD 2023

Visit https://www.youtube.com/watch?v=Efsm4s8g2mg&t=11s to watch Official Promo Video

HIGH SPIRITS

Children's Reconciliation program has finished for the year and we now prepare for their First Eucharist.

We are still open to new enrolments so please contact the Office 5975 2200. First class is Tuesday 30th August 4-5 pm in the Community House.





Parish Footy Tipping Round 23



There was an exciting end to H&A Season. A quote from last game. "Anytime. A win is a win. Hopefully Carlton will get the point." Melb. def Brisbane and Collingwood def Blues stopped any 9's. One member attempted to pick the nine losers!! We now move on to the Finals Knockout Competition. There is trouble with computer messages so read the notices on the Wall.

Knockout Finals Comp. Week 1: You need to tip the 4 winners and you move on to week 2. If no one picks the 4 winners all tippers move to week 2 to pick 2 winners. If you have not enrolled you are most welcome. Entry \$5. Ist Prize \$160.

Prize winners from H&A will be announced next week. Rumour has it, a Cat supporter led the group.

HISTORY: "Billy Elliot" kicked the last goal of the 2022 H&A Season. It will be remembered for a long time. Some other Elliots deserve mention. Ern "Puffer" (Fitz,) 1922 Premiership player. Fred "Pompey" (Melb. Carl.) 1899--1927. Carlton premiership player 1906, 1908. George (Fitz & University) 1905. He was awarded the Military Cross in World War 1 and unfortunately he was killed during the War.

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<u>St Mac's Cafe</u>

St Mac's Café is seeking a Team Leader to run the Café.

The work consists of planning for, leading and directing a team of enthusiastic volunteers who see this Ministry as a way of giving something back.

The Wednesday work, as it is set up now, takes up most of the day and serves people who need some company, a good meal, a few laughs and some warmth all

in a caring and friendly atmosphere.

Interested? Call me and see how we go!

Bernard Butler 0419427408



Jokes of the Week



Christian Archibald Herter was a United States politician and statesman, governor of Massachusetts, and Secretary of State 1959–1961. When Christian Herter was governor of Massachusetts, he was running hard for a second term in office. One day, after a busy morning chasing votes (without lunch), he arrived at a church barbecue. It was late afternoon and Herter was famished. As Herter moved down the serving line, he held out his plate to the woman serving chicken. She put a piece on his plate and turned to the next person in line. "'Excuse me," Governor Herter said, "do you mind if I have another piece of chicken?" "'Sorry," the woman told him. "I'm supposed to give one piece of chicken to each person because you are going to get other food items also from other servers." "'But I'm starved, and I love chicken," the governor said. "'Sorry," the woman said again. "Only one to a customer." Governor Herter was a modest and unassuming man, but he decided that this time he would throw a little weight around. "'Do you know who I am?" he said. "I' am the governor of this state!" "'Do you know who I am?" the woman retorted. "I'm the lady in charge of the chicken. Move along, mister."

Prayer Request Cards' for Comfort and Hope

Prayer is the raising of one's mind and heart to God or the requesting of good things from God(CCC 2559). The Parish has created a 'Prayer Request Card' as a way of celebrating life's joys and bearing one another's burdens and sorrows in fulfilment of God's



command to love one another as God loves us. If you have the intention (s) that you want to be prayed for, we asked you to complete the 'Prayer Request Card' which is available in the foyer of the Church. Once it is completed, place it in the Box provided. One of the Parish Prayer Ministry Groups – Minister Unto God – will pray for your intentions at their weekly gathering on Tuesday Morning. <u>Your prayer request information will be treated with respect and confidence.</u> We believe that praying for one another is an important way of supporting each other in difficult times and also celebrating joyful times.

• PLEASE SUPPORT OUR PRAYER MINISTRY GROUPS BY ш ĮII. **BLESSING THEM WITH YOUR PRESENCE OR INVITING** • **OTHERS TO JOIN!** h

- Minister Unto God: Every Tuesday from 9.30am to 11.30am in the **Community Centre** h.
- Legion of Mary: Every Wednesday from 10.00 am to 12.00 pm in the Com- \Diamond munity Centre ш
- The Cenical: Every Tuesday from 1.30 pm to 2.30 pm in the Com-h. munity Centre .
- **Rosary Group:** Every Monday from 8 pm to 9 pm in the Church

NEW PARISHIONERS

The St Macartan's community would like to welcome all new parishioners. Please fill in a new parishioner form (available in both foyers) and place in box provided; a member of our Welcome Committee will call and arrange to meet with you.



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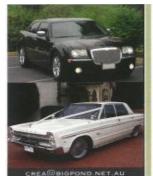
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Food Donations for St Vincent de Paul

Rising costs of living are affecting us all, especially the poor and disadvantaged, and food donations to our St Vincent de Paul Conference are not keeping up with our community needs. Any donations of non-perishable food, inside their expiry date would be most welcome. Please leave donations in the bin located in the main foyer of the Church or contact Barry Murphy on 0419 225 455."



FRIENDS OF OUR PARISH



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MORNINGTON CHAUFFEURED LIMOUSINES Frank & Jann Crea

03 59788900

WEDDINGS, SPECIAL OCCASIONS, WINERY & PENINSULA TOURS, FORMALB, SPECIAL OCCASIONS, BIRTHDAYS, HENS NIGHTS AIRPORT TRANSFERS, SOCIAL EVENTS 300C CHRYLSER LIMOUSINES, 1965 DODGE PHOENIX, & A LUXURY PLE MOVER FOR 10 PEOPLE

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Ph: 5975 9266 Fax: 5973 4317 morningtonlock@lockmart.com.au

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.



Rosters for Special Ministers and Commentators - Mass Co-ordinators <u>6.00pm - Carmel Coles: 5975 3080</u> <u>9.00am - Helen Britton : 0437 279 029</u> <u>11.00am - Patricia Duryea: 0418 139 599</u> 5.00pm - Marino Casamento: 0408 394 792

22nd Sunday of Ordinary Time – 27th & 28th August 2022

6.00pm Readers: Michael Turner, Faye Murphy Eucharistic Ministers: Patricia Hird, Joyce Ward

9.00am Readers: Spencer Meier, John Azzopardi Eucharistic Ministers: John and Mary Lewis

11.00am Readers : Amaka Chiezey, Trish Duryea Eucharistic Ministers: Evelyn Atkins, Sheila Goddard

23rd Sunday of Ordinary Time – 3rd & 4th September 2022

6.00pm Readers : Brian Scantlebury, Carmel Coles Eucharistic Ministers: Carmel McGrath, Carol Williams

9.00am Readers : Kevin Morley, Don Ziino Eucharistic Ministers: Frank Crea, Joseph Thoppil

11.00am Readers: Irene Hackett, Bernard Butler Eucharistic Ministers: Sandra Barrett, Briony Sexton

24th Sunday of Ordinary Time – 10th & 11th September 2022

6.00pm Readers : Louise Renshaw, Carmel McGrath Eucharistic Ministers: Joyce Ward, Michael Turner

9.00am Readers : Spencer Meier, John Azzopardi Eucharistic Ministers: John and Mary Lewis

11.00am Readers: Terry Roberts, Patricia Duryea Eucharistic Ministers: Sandra Barrett, Evelyn Atkins

PARISH CONTACTS

Parish Contact Details: Parish Pastoral Council (PPC): Jody Kerrins (Chairperson) Email: jody54@westnet.com.au Finance Committee: Frank Crea: 0417 104 041 Safeguarding Officer: Carmel McGrath: Mornington.ChildSafety@cam.org.au Volunteer Application Support Officer: Tim Lambourne: Email: timlambourne@yahoo.com.au AV & Livestreaming Technician: Didier Le Miere: 0400 801 891 Email: Didier.lemiere31@gmail.com St Mac's High Spirits: Fr Geoff: 5975 2200 Parish Caretaker: John Spaziani: 0419 598 911 Email: Mornington@cam.org.au Music & Wedding Co-Ordinator: Veronica Ryan: 0418 358 213 Email: veronicaryan2250@outlook.com St Macartan's Gift Shop: Trish Thomas: 0425 749 379 St Vincent de Paul: Barry Murphy: 0419 225 455. Marriage & Counselling: Charmaine Holmes: 5977 2665 Email: charhomes@aapt.net.au Marriage Preparation: Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au Baptisms: 2nd & 4th Sundays after 11am Mass, Contact Office: 5975 2200 **Baptism Preparation:** Michael McGrath, Email: mcgcoach@gmail.com Memorial Wall: Contact Parish Office: 5975 2200 Spiritual Director/Pastoral Counsellor/Psychotherapist: Angelo Campagna Ph: 0411 305 478, www.angelocampagna.com.au Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au Youth Worker: Kristina Turner Email: Kristina.b2906@bigpond.com Schools: St Macartan's Primary School: Ph: 5979 9200 Principal: Colleen McGreal **Deputy:** Andrea Kershaw **Deputy:** Meegan Blackney

Padua College: Ph: 5976 0100 **Principal:** Anthony Banks Vice Principal: Mission, Identity & Community: Matthew Williams