

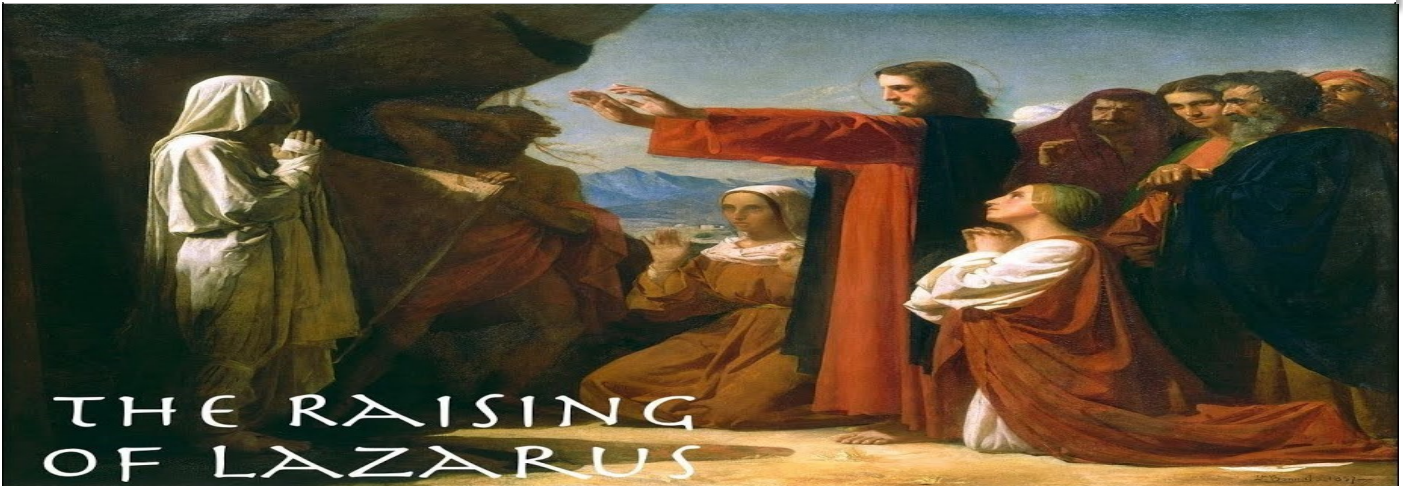
FIFTH SUNDAY OF LENT YrA 26 March 2023

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Fr Jude Johnson
Parish Secretary: Cynthia Gooriah



Mass Times:

- Weekdays: Tuesday to Saturday 9:15am
- Saturday night: 6pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am [1st Friday of each Month]

YOUTH MASS 2nd & 4th Sunday each Month 5pm.

HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

- After 9:15am Mass Wed & Saturday

YOUTH GROUPS: QUINN'S PLACE:
Year 7+ Friday's 6pm-10pm Community House / Hall / Church. **Returns Fri 27th**

ENCOUNTER Youth Group: Primary school age 3pm-4:45pm before Youth Mass 2nd & 4th Sundays of each Month.

Video Sunday Mass

NEW SETTINGS FOR VIDEO MASS

Watch Mass Live: Every Sun. 9AM

<https://vimeo.com/event/3164980>

Or go to website to copy link:

<https://www.stmacartansparish.com.au>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

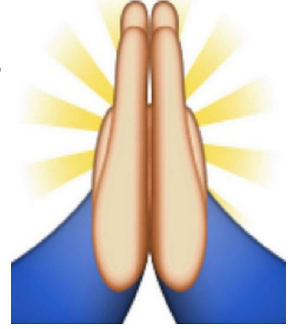
"THE WAY OF THE CROSS" FRIDAY AT 7PM —STATION PRAYERS

Lenten reflection after 9:15am Mass every Thursday - From the 2nd

Monday night 7pm in the church Lectio Divina with Fr Joe O'shea

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Tony Formosa, Betty Corke, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Dennis Sullivan, Evan Senn, Adeline Lyn Tilden, Raymond Cope, Angela Turner, Laurence Turner, Roy Cahill, Lauren Evans, Sarah-Jane Sharp, Poala Solvy, Geoffrey Lane, Terry Said and Joan Watts.



Recently Deceased: Rena Daly.

First Reading

Ez 37:12-14

A reading from the prophet Ezekiel

I shall put my spirit in you, and you will live.

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

Responsorial Psalm

Ps 129. R. v.7

(R.) With the Lord there is mercy
and fullness of redemption.

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. **(R.)**
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. **(R.)**
3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) **(R.)**
4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. **(R.)**

Second Reading Rom 8:8-11

A reading from the letter of St Paul to the Romans

*If the Spirit of him who raised Jesus from the dead is living in you,
then he will give life to your own mortal bodies.*

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

Gospel Acclamation See Jn 11:25. 26

Glory and praise to you, Lord Jesus Christ!
I am the resurrection and the life, says the Lord;
whoever believes in me will not die for ever.
Glory and praise to you, Lord Jesus Christ!

Gospel Jn 11:1-45

A reading from the holy Gospel according to John

I am the resurrection and the life.

There was a man named Lazarus who lived in the village of Bethany with the two sisters, Mary and Martha, and he was ill. – It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair. The sisters sent this message to Jesus, ‘Lord, the man you love is ill.’ On receiving the message, Jesus said, ‘This sickness will end not in death but in God’s glory, and through it the Son of God will be glorified.’

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, ‘Let us go to Judaea.’ The disciples said, ‘Rabbi, it is not long since the Jews wanted to stone you; are you going back again?’ Jesus replied:

‘Are there not twelve hours in the day?
A man can walk in the daytime without stumbling
because he has the light of this world to see by;
but if he walks at night he stumbles,
because there is no light to guide him.’

He said that and then added, ‘Our friend Lazarus is resting, I am going to wake him.’ The disciples said to him, ‘Lord, if he is able to rest he is sure to get better.’ The phrase Jesus used referred to the death of Lazarus, but they thought that by ‘rest’ he meant ‘sleep’, so Jesus put it plainly, ‘Lazarus is dead; and for your sake I am glad I was not there because now you will believe. But let us go to him.’ Then Thomas – known as the Twin – said to the other disciples, ‘Let us go too, and die with him.’

Cont... Gospel Jn 11:1-45

On arriving, Jesus found that Lazarus had been in the tomb for four days already.

Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.

If anyone believes in me, even though he dies he will live,
and whoever lives and believes in me will never die.

Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

When she had said this, she went and called her sister Mary, saying in a low voice, 'The Master is here and wants to see you.' Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him. When the Jews who were in the house sympathising with Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, 'Lord, if you had been here, my brother would not have died.' At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer.

I knew indeed that you always hear me, but I speak for the sake of all these who stand round me, so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Creed is said.

Communion Antiphon Cf. Jn 11:26

Everyone who lives and believes in me
will not die for ever, says the Lord.

Living the gospel

*Unbind him, let him go
free*

To see a man bound up for burial suddenly come walking from his tomb must have been an unnerving experience to say the least. However, Jesus calmly commands the astonished onlookers to 'unbind him, let him go free'. These words speak to us today as we come to the end of the Lenten season and approach the celebration of Easter. What are the things that 'bind' us? From what do we need to be released so that we may 'go free'? Are they bindings placed by ourselves or others? What will it take to be unbound?

Gospel Reflection

The third, fourth and fifth Sundays of Lent in Year A feature significant passages from the gospel of John. The first of the three readings was the story of the Samaritan woman at the well, to whom Jesus described himself as Living Water. The second was the healing of the blind man and Jesus declaring himself to be the Light of the World. In today's passage about the death and raising of Lazarus, Jesus declares, 'I am the resurrection and the life.' Living Water; Light of the World; and the Resurrection and the Life – three important images of Jesus that all emerge from the gospel of John. Each of the events relate to Jesus' response to some physical need: thirst; blindness; and death. However, in each case, Jesus not only responds to the physical need but also reveals a truth about himself that leads people to belief.

The raising of Lazarus marks a turning point in the gospel of John. Chapter 11 concludes with the Jewish authorities plotting to arrest Jesus and then Chapter 12 begins the final week of Jesus' life in Jerusalem. The significance of this episode is highlighted by the disciples who question Jesus about the wisdom of going back to Judea when the people there had wanted to stone Jesus to death. In going to save the life of his friend, Lazarus, Jesus knows that he is journeying towards his own death. In fact, the end of Chapter 11 makes clear that it is some of the witnesses to the raising of Lazarus who go and complain to the authorities and precipitate the action against Jesus. In the gospel of John, it is the episode with Lazarus that effectively signs Jesus' death warrant. The gospel makes clear that Jesus gives up his own life so that Lazarus may live.

Scriptural context – Jesus wept

'Jesus wept' is the shortest verse in the New Testament. Just two little words carry a world of emotion and speak volumes about Jesus. Pope Leo I used this verse to highlight the two natures of Jesus, pointing out that in his humanity, Jesus wept for the death of his friend, but in his divinity Jesus raised Lazarus to life. Lazarus and his sisters were close friends of Jesus and Jesus is clearly emotional about the death and its effect on Martha and Mary. That Jesus is about to restore Lazarus to life does not deny the grief and mourning at Lazarus' death.

Living the Gospel – Unbind him, let him go free

To see a man bound up for burial suddenly come walking from his tomb must have been an unnerving experience to say the least. However, Jesus calmly commands the astonished onlookers to 'unbind him, let him go free'. These words speak to us today as we come to the end of the Lenten season and approach the celebration of Easter. What are the things that 'bind' us? From what do we need to be released so that we may 'go free'? Are they bindings placed by ourselves or others? What will it take to be unbound?

Gospel Focus – Death for Life

The gospel writer paints the picture that Jesus is fully conscious of the implications of his return to Judea. As the events of the Passion unfold through this gospel, the reader has a very clear impression in their mind that if Jesus had not come to Judea; had not raised Lazarus; then he would not have been arrested and crucified. The reader is also drawn into the revelation that the sacrifice of Jesus was not solely for Lazarus but rather for all humanity. This realisation leads the reader to the ultimate humbling conclusion that if the sacrifice of Jesus was for people then the reader themselves is also the recipient of that sacrifice.

Questions for Adolescents

- Q. Why do you think Jesus did not respond immediately on hearing of his friend's illness?
- Q. How would you describe the attitude with which Martha and Mary first speak to Jesus?
- Q. Why might this action of raising Lazarus have angered the Jewish authorities so much?
- Q. In what ways can the story of raising Lazarus be seen as an extended metaphor?
- Q. In what aspects of your life do you feel 'bound up' and in need of release?

Questions for Adults

- Q. What conclusions can be drawn from the fact that Jesus was friends with a family who lived only two miles from Jerusalem?
- Q. What other evidence is in the text to suggest that Jesus had been in Jerusalem before this event?
- Q. In what ways can the story of Lazarus be applied to the need for reconciliation with self and others?
- Q. What aspects of your life do you need to 'die' to or let go of to enter into a fuller, richer life.

Pope: Attractions invite joy of the Gospel

Pope Francis addresses Italy's National Union of Travelling Attractionists (UNAV) and says attractions participate in the proclamation of the Gospel through the simple and pure joy they bring to all.

By Vatican News staff writer

Addressing Italy's National Union of Travelling Attractionists (UNAV) on Monday morning, Pope Francis commented on the value of attractions as carriers both of joy and of the message of the Gospel.

The National Union of Travelling Attractionists helps protect and promote traveling attractions in Italy.

Proclaiming joy of Gospel through attractions

Reflecting on the opening phrase from the Apostolic Exhortation 'Evangelii gaudium' - "the joy of the Gospel fills the whole life of counter Jesus" - the Pope noted how helps cooperation of cause of the people" attractions. In towns where pass through, the Church operators in ing the "joyful proclamation of the Kingdom of God" to everyone.



Encounter and festivity

Moments of pure joy that traveling attractions can help bring also spread creativity and imagination, Pope Francis said, while distracting children and adults from "the little worries that beset daily life."

This is nurtured by the genuineness found in a place such as an amusement park, which diverges from the "artificial and conformist models" circulating in the media, the Pope noted. In a world often filled with darkness and conflict, the simple and pure joy found in an amusement park can be a way to be happy. By encouraging people to gather together and enjoy their company, traveling attractions can also bring moments of encounter together as "brothers in simplicity."

The Pope concluded his address by thanking the organization for their ability to remind us that **"we are made not only for work, but also for celebration."**

I have always aligned myself with Evangelii Gaudium: The Apostolic exhortation of the Joy of the Gospel and even more, by bringing that joy alive in our lives as having fun in our faith. That is why next week we will have fun in celebrating Palm Sunday and at 11am Jesus' triumphant march into Jerusalem, with a live donkey being led/rode by Jesus, then after Mass a biblical puppeteer and an Easter egg hunt amongst live rabbits. Just as we had fun with our faith at the new St Macs prep welcome mass and magic show and last years Teddy bears picnic. Having children enjoying and participating in church/faith events is family and faith community fun and it encourages us all to enjoy our faith with each other.

Fr Geoff

Easter Mass Times 2023

- **PALM SUNDAY:**
Sat Night April 1st **6pm**, Sunday April 2nd **9am & 11am** (no 5pm)
(11am Mass procession with children & donkey & after Mass a puppet show, with refreshments and light lunch for adults)
- **HOLY THURSDAY OF THE LORD'S SUPPER:**
Thurs April 6th at **7pm** (No 9:15am Mass Thursday)
- **STATIONS OF THE CROSS:**
Fri April 7th at **10am** (No 9:15am Mass Friday also)
 - Divine Mercy after the stations
- **GOOD FRIDAY PASSION OF THE LORD:**
Fri April 7th at **3pm** (No 9:15am Mass Thursday)
Note: No Quinn's Friday night Youth Club
- **EASTER VIGIL:**
Saturday April 8th **8pm** Saturday (No 9:15am Mass Saturday)
- **EASTER SUNDAY:**
Sunday April 9th at **9am and 11am** (No 5pm Mass Sunday)



Parish Footy Tipping Competition



Well done "helensbabies" (Terry Roberts) who was the leading tipper in our Parish Footy Tipping Competition. Terry successfully tipped 8 winners last week. It was a special week. TV ratings were up, there was a draw in the first game and the Bombers returned to the top of the ladder for the first time in many years. In addition, there were 4 new Coaches, 9 new captains and the introduction of 4 umpires passed its test with flying colors.

New members can still enroll in our Comp at ESPN Footy Tips, password "drake". Existing members continue to enjoy your tipping. The more tippers, the better the prizes will be. Any queries or help [James: jflob@bigpond.net.au](mailto:jflob@bigpond.net.au) /0418 491781, [Spencer: anddmeier@bigpond.com](mailto:spencer.anddmeier@bigpond.com) /0448 602 . The cost of \$30 for the whole season can be paid **directly** to Spencer.

DID YOU KNOW---last season, 2022, Geelong Cats had the equal longest winning streak in the competition on the way to winning the premiership at 16 games.

DO YOU KNOW---who was the first of our current AFL Clubs to be established? Which was the first team to win back-to-back VFL/AFL premierships?

Bake for a Good Cause



Prison Fellowship Australia is organizing Easter Biscuit Bake 2023. The challenge is to bake 79,000 homemade biscuits to share God's love with every inmate in Victoria this Easter.

Biscuits must be: Homemade; crisp, not moist or crumbly; nut-free (No peanut butter, almond meal, etc.); in sealed, disposable containers; clearly labelled with ingredients, labelled with the number of biscuits in each container.

So, flip through your cookbook, grab your apron and turn on the oven.

Deliver to St. Macartan's Catholic Church on 26th March (Sunday) or 27th March (Monday) between 9:00am to 10:30am.

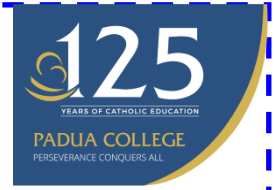
For any clarification, please contact Fr Jude: 5975 2200 or jude.johnson@cam.org.au.

DAYLIGHT SAVINGS ENDS - SUNDAY 2nd APRIL



Sunday 2nd April 2023 Move your clock backward one hour at 3am (Australian Eastern Daylight Time)

Stations of the Cross at Padua College Rosebud Campus



The 11th annual Stations of the Cross will take place at Padua College Rosebud Campus, Inglewood Drive Rosebud on Wednesday April 5th at 10:00. All welcome but please remember to sign in at Reception.

For further details you can contact Mr Peter O'Halloran on 59829576 or via email po-halloran@padua.vic.edu.au



Australian Red Cross
Lifeblood



Lifeblood's looking for eggs

Australian Red Cross Lifeblood is on an Easter egg hunt.

But the eggs they're searching for aren't wrapped in foil and they certainly aren't made of chocolate. No, they're looking for good eggs.

A lot of regular blood donors are away at this time of year, but the need for blood doesn't take a break. A young cancer patient, someone dealing with a stomach disease, and a grandma getting a hip replacement will all need donations to get them through the tough times.

Join the Lifeblood Team so your donation counts towards our tally and we can see how big a difference we make together.

Book your donation at lifeblood.com.au or call **13 14 95** to make a huge difference to someone who needs it.

This Easter, help us prove St. Macartan's Parish is full of good eggs.



Fiat: A Weekend of Prayer (Friday 24 March to Sunday 26 March)

Our Lenten journey to Easter – these forty days and nights – is a time for us to walk with our Lord and his disciples. This lent, the parishes, communities, and movements of the Archdiocese are invited to join in a weekend of communal prayer coinciding with the feast of the Annunciation. Commencing at 6 pm on Friday, 24 March and culminating at 6pm on Sunday, 26 March, this 48-hours of prayer promises to be a moment of grace for the local Church, as we together meditate on Mary's fiat, her total 'yes'.

Archbishop Peter Commensoli has encouraged the parish communities and individuals to engage in an hour of prayer during this 'Weekend of Prayer' by means of *lectio divina*, Adoration of the Blessed Sacrament, the recitation of the rosary, the liturgy of the Hours, etc.

We, St. Macartan's Parish Community, will take up Archbishop Peter's invitation to join **Fiat: A weekend of Prayer** by 'Adoration of the Blessed Sacrament' on Sunday 26 March from 3:30pm to 4:30pm, and 5pm Mass led by **Encounter** Junior Youth Group. All Parishioners are invited.

Please visit <https://melbournecatholic.org/> to read Archbishop Peter's letter on Fiat: A Weekend of Prayer.



Jokes of the Week



1) A dear old lady knew that she was about to die and hence asked her pastor to give her the Sacrament of the Anointing of the Sick. After being anointed she said: "Soon I'll be rocking in the bosom of Moses." "No dear," corrected the pastor, "the Bible says the bosom of Abraham." She replied: "Father, at my age, you don't care too much whose bosom it is!"



- 2) A funeral director called a man for further instructions about his mother-in-law's body. "Do you want her embalmed, cremated, or buried?" "All the three!" the man answered promptly. "Don't take any chances."
- 3) After an atheist died, a friend looked at him in the casket, shook his head, and remarked: "All dressed up and no place to go."
- 4) A man was surprised to read the announcement of his own death in the obituary column of the local newspaper. Ringing up his close friend, he enquired, "Did you see the announcement of my death in the paper this morning?" "Yes," was the frightened answer in a shivering voice. "But where are you speaking from? Heaven or Hell?"
- 5) The pastor was visiting a terminally sick parishioner in the hospital. As he started consoling the patient the sick man said: "Don't worry about where I am heading to, Father. I have friends in both places."

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.

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Cao Gangchuan

Rosters for Special Ministers and Commentators - Mass Co-ordinators

6.00pm - Carmel Coles: 5975 3080

9.00am - Helen Britton: 0437 279 029

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Marino Casamento: 0408 394 792

Fifth Sunday of Lent – 25th & 26th March 2023

6.00pm Readers: Iris Hallinan, Carmel McGrath

Eucharistic Ministers: Fay Murphy, Joyce Ward

9.00am Readers: Don Ziino, Michael Kesik

Eucharistic Ministers: Marcelle Azzopardi, Joseph Thoppil

11.00am Readers: Michael Harrison, Patricia Duryea

Eucharistic Ministers: Sandra Barrett, John Spaziani

Palm Sunday – 1st & 2nd April 2023

6.00pm Readers: Brian Scantlebury, Kees Duyvestyn

Eucharistic Ministers: Mairi Duyvestyn, Alis Fisher

9.00am Readers: Kathleen Ronchi, Spencer Meier

Eucharistic Ministers: John and Mary Lewis

11.00am Readers: Irene Hackett, Terry Roberts

Eucharistic Ministers: Sheila Goddard, Bridie Sexton

Easter Sunday/Resurrection of the Lord 8th & 9th April 2023

6.00pm Readers: Carmel McGrath, Iris Hallinan

Eucharistic Ministers: Michael Turner, Joyce Ward

9.00am Readers: John Azzopardi, Kathleen Ronchi

Eucharistic Ministers: Patricia Thomas, Joseph Thoppil

11.00am Readers: Terry Roberts, Patricia Duryea

Eucharistic Ministers: Rosina Di Petta, Bridie Sexton

PARISH CONTACTS

Parish Contact Details:

New Parishioner Welcome Morning Tea: 2nd Saturday of the month. Contact Parish Office: 5975 2200

Parish Pastoral Council (PPC): Jody Kerrins (Chairperson)

Email: jody54@westnet.com.au

Finance Committee: Frank Crea: 0417 104 041

Safeguarding Officer: Carmel McGrath: Mornington.ChildSafety@cam.org.au

Volunteer Application Support Officer: Contact Parish Office: 5975 2200

Email: timlambourne@yahoo.com.au

AV & Livestreaming Technician: Didier Le Miere: 0400 801 891

Email: Didier.lemiere31@gmail.com

St Mac's High Spirits: Teacher is Michael Kerr: Contact the office: 5975 2200

St Mac's Café: Coordinators are Fr Geoff & Fr Jude: 5975 2200

Parish Caretaker: John Spaziani: 0419 598 911

Email: Mornington@cam.org.au

Weddings contact the Office or Fr Geoff & Fr Jude: 5975 2200

St Macartan's Gift Shop: Trish Thomas: 0425 749 379

St Vincent de Paul: Barry Murphy: 0419 225 455

Marriage & Counselling: Charmaine Holmes: 0413 394 085

Email: charholmes59@gmail.com

Marriage Preparation: Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au

Baptisms: Every Saturday at 11am (Except the 1st Saturday of the month):

Contact Office: 5975 2200

Baptism Preparation: Michael McGrath, Email: mcgcoach@gmail.com

Memorial Wall: Contact Parish Office: **5975 2200**

Spiritual Director/Pastoral Counsellor/Psychotherapist: Angelo Campagna

Ph: 0411 305 478, Website: www.angelocampagna.com.au

Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au

Youth Worker: Kristina Turner, Email: Kristina.b2906@bigpond.com

Schools:

St Macartan's Primary School: Ph: 5979 9200

Principal: Colleen McGreal

Deputy: Andrea Kershaw **Deputy:** Meegan Blackney

Padua College: Ph: 5976 0100

Principal: Acting Principal Kelly McGurn

Vice Principal: Mission, Identity & Community: Matthew Williams