



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Fr Jude Johnson
Parish Secretary: Cynthia Gooriah



The Good Shepherd
*I am the gate; whoever enters
through me will be saved*
John 10:9



Mass Times:

- Weekdays: Tuesday to Saturday 9:15am
- Saturday night: 6pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am [1st Friday of each Month]

YOUTH MASS 2nd & 4th Sunday each Month 5pm.

HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

After 9:15am Mass: Wed & Saturday

YOUTH GROUPS: QUINN'S PLACE:
Year 7+ Friday's 6pm-10pm Community House / Hall / Church.

ENCOUNTER: Youth Group: Primary school age 3pm-4:45pm before Youth Mass 2nd & 4th Sundays of each Month.

Video Sunday Mass

NEW SETTINGS FOR VIDEO MASS

Watch Mass Live: Every Sun. 9AM

<https://vimeo.com/event/3346440>

Or go to website to copy link:

<https://www.stmacartansparish.com.au>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

NO QUINNS PLACE

- **Friday 28th April**

QUINN'S PLACE 1st BIRTHDAY!!!!

Friday 4th May

Upcoming Holy Days:

- Mon 1st: St Joseph Feast Day
- Tue 2nd: St Anthanasius, Bishop and Doctor
- Wed 3rd: Sts Philip & James, Apostles

PLEASE RETURN PROJECT COM-PASSION BOXES TO PARISH OFFICE BEFORE 1ST OF MAY.

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Tony Formosa, Betty Corke, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Evan Senn, Adeline Lyn Tilden, Raymond Cope, Angela Turner, Laurence Turner, Roy Cahill, Poala Solvy, Geoffrey Lane, Terry Said, Joan Watts, Kathleen Rose, Barbara Seymour and Barbara Hent.



Recently Deceased: Phillys Smith and Dominic Kiernan.

First Reading Acts 2:14. 36-41

A reading from the Acts of the Apostles

God has made Jesus both Lord and Christ.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.'

He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

Responsorial Psalm Ps 22:1-6. R. v.1

(R.) The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me,
to revive my drooping spirit. **(R.)**

2. He guides me along the right path;
he is true to his name.

If I should walk in the valley of darkness
no evil would I fear.

You are there with your crook and your staff;
with these you give me comfort. **(R.)**

3. You have prepared a banquet for me
in the sight of my foes.

My head you have anointed with oil;
my cup is overflowing. **(R.)**

4. Surely goodness and kindness shall follow me
all the days of my life.

In the Lord's own house shall I dwell
for ever and ever. **(R.)**

Second Reading 1 Pt 2:20-25

A reading from the first letter of St Peter

You had gone astray but now you have come back to the shepherd and guardian of your souls.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

Gospel Acclamation Jn 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Alleluia!

Gospel Jn 10:1-10

A reading from the holy Gospel according to John

I am the gate of the sheepfold.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out.

When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them. So Jesus spoke to them again:

'I tell you most solemnly, I am the gate of the sheepfold.

All others who have come are thieves and brigands;
but the sheep took no notice of them.

I am the gate.

Anyone who enters through me will be safe:
he will go freely in and out and be sure of finding pasture.

The thief comes only to steal and kill and destroy.
I have come so that they may have life and have it to the full.'

The Creed is said.

Communion Antiphon

The Good Shepherd has risen, who laid down his life for his sheep
and willingly died for his flock, alleluia.

Historical Context

A line of shepherds

When Jesus used the image of himself as a shepherd, he named himself as belonging to a Jewish ancestry that associated itself with shepherds. Abraham, Isaac, Jacob and Moses were all shepherds. David, the second King of Israel, was regarded as the greatest king in Jewish history. His humble beginning, captured magnificently in the sculpture by Michelangelo, was as a shepherd boy guarding his flock with a slingshot. The kings of Israel were charged to 'shepherd' their people rather than to lord it over them as the pagan kings did.

Gospel Reflection

The fourth Sunday of Easter is sometimes known as Good Shepherd Sunday. In the three different cycles of the liturgical year, the gospel on this Sunday comes from John, chapter 10 – an extended discourse by Jesus on the image of himself as the good shepherd. This year the reading is the beginning of the chapter and stops just immediately before the words, 'I am the good shepherd'.

Our understanding of this whole image and the scene that is set in today's passage is very dependent upon a contextual understanding of the times. Whilst shepherds were generally regarded as being little better than criminals, they often put their lives in danger to tend to their flocks. Of a night

time, several flocks of sheep would be penned in a communal sheepfold, usually made of stone walls. There was only one entrance to the sheepfold and one of the shepherds would effectively become the gate by sleeping across the entranceway. This was to keep the sheep in but also to guard against thieves. Thieves might climb over the wall into the sheepfold but the sheep were trained to respond to their shepherd's voice alone so thieves could only steal what sheep they could carry off or those that were not sufficiently trained to their shepherd's commands.

When Jesus described himself as the gate of the sheepfold, his audience would have immediately understood the analogy. For a shepherd to become the gate to the sheepfold of a night was to risk his life for not only his own sheep but all the sheep in the fold overnight. It took courage and demonstrated utter commitment.

Scriptural context – Psalm 22

Today's responsorial psalm uses Psalm 22 (sometimes referenced as Psalm 23), 'the Lord is my shepherd'. It is a very popular psalm and is often reproduced on Christian posters and other artworks. It was also a popular psalm and image at the time of Jesus. For Jesus to describe himself as the good shepherd caused great distress among the Jewish officials. They saw Jesus as being blasphemous for the psalm makes clear that the Lord is the shepherd. Jesus quite deliberately makes clear that he and the Father are one: the Lord is the shepherd and Jesus is the good shepherd.

Pope: In Christ, suffering is transformed into love

Pope Francis reflects on the meaning of suffering in an address to the Pontifical Biblical Commission on Thursday, saying the Bible provides an answer to the question of sickness and suffering that is neither utopian nor fatalistic. By Christopher Wells

In the face of suffering and pain, human beings can either withdraw within themselves “to the point of despair or rebellion,” or welcome it “as an opportunity for growth and discernment of what really matters in life, to the point of an encounter with God.” The latter, Pope Francis said on Thursday, “is the vision of faith we find in Sacred Scripture.” The Holy Father made his remarks during an Audience with members of the Pontifical Biblical Commission, which has been studying the theme of “sickness and suffering in the Bible.”

Jesus' healings a sign of God's closeness The Pope noted that in the Old Testament, those who suffer constantly turn to God in their affliction, while in the New Testament, Jesus' ministry is marked by a profound concern for the sick and suffering, revealing God's search for sinful, “love, forgiveness, and mankind.” The lost, and wounded human beings Jesus performs miraculous healings Jesus performs, a sign that “God has visited His people and that the Kingdom of Heaven is at hand,” said Pope Francis, explaining that Jesus' identification with the weak culminates in His passion and death, “so that the Cross of Christ becomes the pre-eminent sign of God's solidarity with us and, at the same time, the possibility for us to join Him in the work of salvation.”



Neither utopian nor fatalistic The Holy Father said that the Biblical view of suffering is neither “banal and utopian” nor “fatalistic.” Instead, “the biblical man feels invited to face the universal condition of pain as a place of encounter with the closeness and compassion of God, the good Father, Who, with infinite mercy, takes charge of His wounded creatures to heal them, raise them up, and save them.” In Christ, he continued, “even suffering is transformed into love,” with the hope of ultimate resurrection and salvation.

Human and Christian solidarity Finally, Pope Francis said, suffering teaches us to live human and Christian solidarity according to the “style” of God: closeness, compassion, and tenderness.” Recalling the parable of the Good Samaritan, he reminded his hearers that caring for others in their pain is not an “optional choice” for human beings, but an “indispensable condition” not only for their growth as an individual but also for “the construction of an inclusive society that is truly oriented towards the common good.” The Pope concluded his message with his personal thanks and encouragement to the scholars of the Commission for their work, while reminding them that their work will continue to grow “the more you come to know how to personally embrace the mystery of the Incarnation in your life of faith.”



George Cardinal Pell

LUNCHEON AND LECTURE



Aid to the Church in Need Australia and New Zealand is honoured to be launching the annual **George Cardinal Pell Luncheon and Lecture**.

The inaugural event will take place on **Sunday 21 May 2023** at the **Park Hyatt Hotel, Melbourne, 12-3 pm**.

Keynote speaker: David Pell (brother of Cardinal Pell) who will speak on the topic **Mio Fratello, Cardinale** (My brother, the Cardinal).

The luncheon includes drinks and canapes and a three course meal.
Tickets \$250 per person.

To book and pay visit,
www.trybooking.com/CGUDA



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Thankyou.



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CATHOLIC ARCHDIOCESE
OF MELBOURNE

As we approach Good Shepherd Sunday, we are reminded that Jesus is the Good Shepherd who comes after his lost sheep.

Last week, we said farewell to Fr Bob Maguire. A man of great generosity and irrepressible humour, Fr Bob lived a life of tireless service and advocacy, caring especially for the poor and outcast. This week, we pay tribute to a man who was much loved in Australian life and the Church.

Corpus Christi Seminary seeks to form men with the mind and heart of the

Good Shepherd himself, and this week we share the stories of four seminarians who have made the bold decision to discern their vocation to the priesthood. Many of those who answer the call to priestly or religious life end up serving the Church far from their homelands. The Small is Beautiful network was established to provide friendship and spiritual and practical support for religious women who have come from overseas—leaving their family, friends and culture behind to join small congregations in Melbourne. More than 20 years later, it is still going strong. Your support is very much needed and welcomed.



Fr Bob Maguire, friend of the unloved and the unlovely, dies at 88

The recent death of Fr Bob Maguire has saddened many in the Church and broader community. For more than 62 years, he had served the people of God with warmth and humour, and a deep pastoral commitment to those who struggle on the margins.

Archbishop Peter A statement, saying that the news of Fr Bob's faithful priest of the bourne since his Ordination friend of the ken and the lost life,' he said. 'Without "larrikin priest", who Jesus—who also lived the unloved.'



Comensoli released a he was saddened by death. 'Bob has been a Catholic Church in Melbourne in 1960, and a downhearted, the throughout his whole a doubt, he was the had a great love for with the outcast and

Fr Joe Caddy, Vicar General of the Archdiocese of Melbourne, expressed deep gratitude for Fr Bob's 'untiring service to the Church of Melbourne, especially through his prophetic presence and love for the poor.

Fr Bob was held in deep admiration for the many gifts he so generously shared throughout his long and dedicated service to God's people, especially the dispossessed, the homeless, street kids and those battling on the margins.

Good Shepherd Sunday 2023



30th April (Fourth Sunday of Easter)

CATHOLIC ARCHDIOCESE OF MELBOURNE

This Sunday we celebrate Good Shepherd Sunday – the World

Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

A Vocation View

On this World Day of Prayer for Vocations, pray for yourself. Pray to know if God is calling YOU to be a Priest, Sister or Brother. Pray!

A prayer request

You might know of a young person in the parish, in your family or an acquaintance whom you think would make a good priest or religious. Why not pray for them by name on a regular basis? Carry them with you 'spiritually' to Mass on Sunday and place them on the alter at the offertory. Sometimes the Lord uses us as his instruments to encourage vocations.

Pledge to Pray

The Vocations Office in Melbourne has partnered with some others in a project, 'Pledge to Pray' - an on-line platform for individuals to pledge prayers for vocations. It is based upon the idea of the 'Invisible Monastery'. I invite you to 'pledge a prayer' for vocations at www.pledgetoprayer.com.au this is a site dedicated to encouraging prayer for vocations in Australia.



Catholic Vocations

Cardinal Knox Centre, 383 Albert Street, East Melbourne VIC
3002 Australia PO Box 146, East Melbourne VIC 8002 Australia
Telephone: (03) 9926 5733 Email: vocations@cam.org.au

www.vocationsmelbourne.org

A Good & Faithful Servant - Retires

Following a fantastic Easter Liturgy, some say bigger and better than ever! Our trusted, loyal, hardworking and often under appreciated liturgy leader, Patricia (Trish) Duryea is RETIRING.

I have asked if Tricia will still retain connected to some key specialties, such as the Christmas nativity setting and the youth Stations of the Cross and she has graciously accepted, plus Tricia still remains active in the Church in many other ways.

We thank you Trish and appreciate all you have done.

Fr Geoff



SCAM WARNING!

It has come to my attention that an email and possibly text scam using my name is circulating - again! As it was originally circulated in 2022. It reads:

Hello! Are you less busy at the moment ? I got a request for you to manage discreetly. I will be going into a meeting in few minutes, no calls so kindly respond back via mail.

Yours in Christ - Fr Geoffrey McIlroy

If you respond it then sends another email asking you to purchase some cards or vouchers, then to email their codes etc. ALWAYS read who the sender is! If it is not from: Geoffrey.mcilroy@cam.org.au OR geoffmcilroy@gmail.com then it is not from me.

Keep alert! May the Lord protect you - Fr Geoff

CONGRATULATIONS!

Well done to all the new First Eucharist children. They each showed a maturity and curiosity to engage in their catechism instructions.

All you parents and teachers who assisted them are to be congratulated.

Fr Geoff



Parish Footy Tipping Competition



Well done to 4 of our tipplers who successfully tipped 9/9 this week. 2 of them , Helensbaries and Paul The Bulldog are now only one behind our leader Lincoln. The other 2 were Geoffrey Lane and Doggies DF.

Prize money for our tipping season will be \$650 for our best tipper and rewards for the next best 4. Our major competition finishes at the end of Round 24 and the Finals starts. There will be a prize of \$100 for our best tipper over the Finals series with prizes for the next best 2.

Any competition queries or help contact: James: jflob@bigpond.net.au /0418 491781 , Spencer: sanddmeier@bigpond.com /0448 602 288 .

DID YOU KNOW--- the AFL introduced an Anzac game in 1995. Now it attracts over 90,00 spectators every year with a record attendance of 95,179 this year. Do you remember who won the first game and which team has the longest winning streak? Can you tell us which 2 teams played for the Simpson-Henderson Trophy on Anzac Day in 2013? Do you also know in which year did Australia first celebrate a Public Holiday for Anzac Day?

WOMEN'S BOOTCAMP SESSIONS

Starting back up on 1 May 2023 in our Parish Hall.



When starting out you should aim to make a minimum of 3 bootcamp sessions per week. This will ensure you are getting great results, at a pace that motivates you to continue. All sessions are led by qualified coaches that can cater to your level, abilities and injuries.

Each week you will see the following sessions on a rotating roster. No session is the same and we aim to keep our sessions fun and interactive.

Boxing | Legs | Arms | Core | Cardio | Games | Pilates | Mobility | Full body | Circuits | H.I.I.T | Strength. Please visit: <https://www.thebootcampco.com.au/contact-us> to enquire about membership.

PADUA COLLEGE HAS A NEW PRINCIPAL

I am pleased to announce that after a rigorous recruitment process Ms Kelly McGurn has been appointed as the new Principal of Padua College Mornington.

Kelly's appointment begins at the start of term 2.

It has been my pleasure to get to know Kelly and work with her in her past role as Deputy Principal. Kelly is genuinely authentic in her faith and her leadership style is one of always being supportive and engaging.

Kelly, I assure you, was selected amongst a very high calibre of applicants and Kelly was a unanimous decision from the five panel selection committee, of which I was one.

I wish Kelly all the best in this new chapter of her life and in this new chapter in the life of Padua

Fr Geoff



New Parishioners Morning Tea

St. Macartan's Parish Community extends a warm welcome to all visitors and new parishioners. If you are new parishioners, we would like to invite you and your family to **'New Parishioners Morning Tea'** on **13th May 2023 at 10 am in the Community House**. You may also join 9:15 am Mass on that day. 'New Parishioners Morning Tea' is specially designed to welcome every new member to St. Macartan's Parish. This will present a wonderful opportunity for you to 'meet n chat' to priests, ministry leaders and parishioners while enjoying a cuppa and something to eat.

If you have recently moved into the parish and haven't registered as parishioners, we invite you to complete a 'Welcoming Pack' in the holders at the Foyer. If you would like more information, please contact the parish office: 5975 2200 or mornington@cam.org.au.

New Parishioners Morning Tea is a special event held every second Saturday of the Month in 2023.



MAY... THE MONTH OF OUR LADY

LET US PRAY FOR PEACE AND CONVERSION FOR ALL "NATIONS AND PEOPLES THROUGH THE HOLY ROSARY.

"THE BIBLE ON BEAD"

OUR BLESSED MOTHER TOLD THE LITTLE CHILDREN OF FATIMA, "PRAYING THE ROSARY CAN STOP WARS"





Jokes of The Week



1) "I guess you must be a sheep dog." A pastor was teaching the 23rd Psalm in the Sunday school. He told the children about sheep, that they weren't smart and needed lots of guidance, and that a shepherd's job was to stay close to the sheep, protect them from wild animals and keep them from wandering off. He pointed to the little children in the room and said that they were the sheep and needed lots of guidance. Then the pastor put his hands out to the side, palms up in a dramatic gesture, and with raised eyebrows said to the children, "If you are the sheep, then who is the shepherd?" He was pretty sure that all the kids would point out to him as the shepherd. A silence of a few seconds followed. Then a young girl said, "Jesus! Jesus is the shepherd." The young pastor, obviously caught by surprise, said to the little girl, "Well then, who am I?" The girl frowned thoughtfully and then said with a shrug, "I guess you must be a sheep dog."

2) Pastor's vacation: It's been said that every pastor ought to have six weeks of vacation each year, because if he is a really good shepherd, he deserves it; and if he is not a very good shepherd, his congregation deserves it.

3) The Lord is my Shepherd: A Sunday School teacher decided to have her young class memorize one of the most quoted passages in the Bible - Psalm 23. She gave the youngsters a month to learn the chapter. Little Rick was excited about the task - but he just couldn't remember the Psalm. After much practice, he could barely get past the first line. On the day that the kids were scheduled to recite Psalm 23 in front of the congregation, Ricky was so nervous. When it was his turn, he stepped up to the microphone and said proudly, 'The Lord is my Shepherd, and that's all I need to know.'



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I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.

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Rosters for Special Ministers and Commentators - Mass Co-ordinators

6.00pm - Carmel Coles: 5975 3080

9.00am - Helen Britton: 0437 279 029

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Marino Casamento: 0408 394 792

4th Sunday of Easter – 29th & 30th April 2023

6.00 pm Readers: Iris Hallinan, Brian Scantlebury

Eucharistic Ministers: Fay Murphy, Michael Turner

9.00am Readers: John Azzopardi, Don Ziino

Eucharistic Ministers: Marcelle Azzopardi, Frank Crea

11.00 am Readers: Terry Roberts, Gabriella Fialla

Eucharistic Ministers: Bridie Sexton, John Spaziani

5th Sunday of Easter – 6th & 7th May 2023

6.00 pm Readers: Brian Scantlebury, Iris Hallinan

Eucharistic Ministers: Michael Turner, Joyce Ward

9.00am Readers: Michael Kerr, John Azzopardi

Eucharistic Ministers: Marcelle Azzopardi, Frank Crea

11.00am Readers: Gabriella Fialla, Joan Clements

Eucharistic Ministers: Rosina Di Petta, Bridie Sexton

6th Sunday of Easter 13th & 14th May 2023

6.00pm Readers: Kees Duyvestyn, Carmel McGrath

Eucharistic Ministers: Mairi Duyvestyn, Alis Fisher

9.00am Readers: Spencer Meier, Don Ziino

Eucharistic Ministers: Marcelle Azzopardi, Joseph Thoppil

11.00am Readers: Patricia Duryea, Michael Harrison

Eucharistic Ministers: Sandra Barrett, Sheila Goddard

PARISH CONTACTS

Parish Contact Details:

Parish Pastoral Council (PPC): Jody Kerrins (Chairperson)

Email: jody54@westnet.com.au

Finance Committee: Frank Crea: 0417 104 041

Safeguarding Officer: Carmel McGrath: Mornington.ChildSafety@cam.org.au

Volunteer Application Support Officer: Contact Parish Office: 5975 2200

Email: timlambourne@yahoo.com.au

AV & Livestreaming Technician: Didier Le Miere: 0400 801 891

Email: Didier.lemiere31@gmail.com

St Mac's High Spirits: Teacher is Michael Kerr: Contact the office: 5975 2200

St Mac's Café: Coordinators are Fr Geoff & Fr Jude: 5975 2200

Parish Caretaker: John Spaziani: 0419 598 911

Email: Mornington@cam.org.au

Weddings contact the Office or Fr Geoff & Fr Jude: 5975 2200

St Macartan's Gift Shop: Trish Thomas: 0425 749 379

St Vincent de Paul: Barry Murphy: 0419 225 455

Marriage & Counselling: Charmaine Holmes: 0413 394 085

Email: charholmes59@gmail.com

Marriage Preparation: Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au

Baptisms: Every Saturday at 11am (Except the 1st Saturday of the month):

Contact Office: 5975 2200

Baptism Preparation: Michael McGrath, Email: mcgcoach@gmail.com

Memorial Wall: Contact Parish Office: **5975 2200**

Spiritual Director/Pastoral Counsellor/Psychotherapist: Angelo Campagna

Ph: 0411 305 478, Website: www.angelocampagna.com.au

Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au

Youth Worker: Kristina Turner, Email: Kristina.b2906@bigpond.com

Schools:

St Macartan's Primary School: Ph: 5979 9200

Principal: Colleen McGreal

Deputy: Andrea Kershaw **Deputy:** Meegan Blackney

Padua College: Ph: 5976 0100

Principal: Kelly McGurn

Vice Principal: Mission, Identity & Community: Matthew Williams