

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931

Parish Office: Tuesday to Friday 9am to 4pm; Ph: 5975 2200

Email: mornington@cam.org.au **Web:** stmacartansparish.com.au

Parish Priest: Rev. Fr Geoffrey McIlroy

Parish Secretary: Theresa Collard



Mass Times

Weekdays: Tues-Sat 9:15am

Saturday: Vigil 6pm.

Sunday: 9am, 11am & 5pm (Youth Mass).

Holy Hour / Adoration

3:30 to 4:30pm each Sunday and
1st Fridays & 1st Saturdays each month
after 9:15am Mass

RECONCILIATION:

After the Wed and Sat morning Masses

Video Sunday Mass

On Line found on Parish's YouTube page:
(Ctrl and enter) on this link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Also view our Parish website:

<https://www.stmacartansparish.com.au/>

Upcoming Holy Days:

- Wed 10th: St Scholastica

Parish Office Hours:

Tuesday to Thursday 9am—4pm

Friday 9am—3.30pm

Office CLOSED Weekends & Mondays

Phone: 5975 2200

Email: mornington@cam.org.au

Parish Contact Details

Parish Pastoral Council: Contact Office

Finance Committee: Frank Crea
0417 104 041

Child Safety Officer: Carmel McGrath
0400 076 067 Email:

Mornington.childsafety@cam.org.au

AV Technical: Graeme Wilson
Email: gpw611@bigpond.com

St Mac's High Spirits - Faye Melhem
Email: fayesayah@hotmail.com

Parish Caretaker: John Spaziani
0419 598 911

Music & Wedding Co-Ordinator-
Veronica Ryan 0418 358 213. Email
veronicaryan2250@outlook.com

Marriage & Counselling: Charmaine
Holmes 5977 2567

Marriage Prep: See Fr Geoff

Baptism Preparation: Kathy Raccanello

Next Baptismal Meeting - 3rd Mar 8 pm
Via Zoom

All Baptisms: Contact Parish Office
**Memorial Wall Contact Parish Office only
on Friday.**

Schools

St Macartan's Primary School

Ph: 5979 9200

Principal: Colleen McGreal

Deputy: Philip Hills, Kathleen Ronchi

WE HOLD IN OUR PRAYERS

Recently Deceased: Gabrielle Mary McCarthy

Anniversaries: Ruby Conlan, Mavis McDonald, Mick Murphy and Tom Whelan

Pray for the sick and their Carers: Janet Smyth, Jim Kershaw (NZ), Maureen Spargo, Tony Formosa, John Mahony, Terry Smyth, Torquil Hansen, Betty Corke, Hugh Murphy, Ruben Pateman, and Dean Pratt.

First Reading Jb 7:1-4. 6-7

A reading from the Book of Job

Job began to speak:

Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls.

Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy

Responsorial Psalm

(R.) Praise the Lord who heals the broken-hearted.

Praise the Lord for he is good; sing to our God for he is loving: to him our praise is due. (R.)

The Lord builds up Jerusalem and brings back Israel's exiles, he heals the broken-hearted, he binds up all their wounds. He fixes the number of the stars; he calls each one by its name. (R.)

Our Lord is great and almighty; his wisdom can never be measured.
The Lord raises the lowly; he humbles the wicked to the dust. (R.)

Second Reading 1 Cor 19:16-19. 22-23

A reading from the first letter of St Paul to the Corinthians

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

Gospel Acclamation Is Mt 8:17

Alleluia, alleluia!

He bore our sickness, and endured our suffering.

Alleluia

Gospel Mk 1:29-39

A reading from the holy Gospel according to Mark

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

Communion Antiphon Mt 5:5-18

Blessed are those who mourn, for they shall be consoled. Blessed are those who hunger and thirst for righteousness, for they shall have their fill.

Historical Context

Capernaum

Jesus appears to have made Capernaum his base after leaving Nazareth. He may, in fact, have based himself at Simon Peter's house. There are many references in the gospels to Jesus' actions in Capernaum. Archaeologists have identified the house in Capernaum that they believe to be Simon Peter's house – less than 100 metres from the Capernaum synagogue. Evidence reveals carved inscriptions and symbols that identify both Jesus and Peter. The house appears to have been used as a 'house-church' until a church was built on the site in the 5th Century. Excavations of the site can be seen today.

EXPLORING THE WORD

In touching Simon's mother-in-law and then allowing her to serve him, Jesus is breaking down traditional barriers. He brings wholeness and holiness to her by his presence. The kingdom of God cannot tolerate prejudice and taboo, just as sickness and evil have no place in the kingdom. This text shows us a typical day for Jesus—the first of his ministry. He listens to the Word of God, then worships with his community; he relaxes in the home of a friend; he pursues his work of healing and preaching and, before dawn, he withdraws alone to develop his relationship with the Father through prayer. There is a wonderful pattern of balance here between prayer, work and rest. When the disciples find him, they want him to return to Capernaum to the acclaim he is

receiving. Instead, Jesus insists that the boundaries of the kingdom be pushed out. The kingdom of God must reach further and further. It is for this that he came!

- How is the balance in your life?

DID YOU KNOW?

- Capernaum was a thriving town and was a centre for the local fishing industry.
- The Jewish Sabbath begins at sunset on Friday and lasts until sunset on Saturday. As the day of God's rest, work was not permitted. That is why Jesus only begins his work of healing after sunset.

SYMBOLS AND IMAGES

How can human beings describe the realities of good and evil? In Mark's Gospel, when we see and hear Jesus binding the power of the 'devils' and 'demons', we are witnessing the beginnings of the victory of good over evil. Jesus takes on the sin and suffering of the world and overcomes it.

LIVING THE WORD

- How can we as a parish community reach out to those who are on the edges of society? What ministries are there that offer assistance to those who need help?
- How is healing offered within our community?

SHARING THE TRADITION

There are many different ways for Christians to pray: private meditation or contemplative prayer, the repeated mantras of Taizé-style prayer, prayer through song, praying the Scriptures, the Rosary, and the liturgy as the formal public prayer of the church. There are prayers of blessing and adoration, prayers of petition or intercession, prayers of thanksgiving and prayers of praise. The faithful can pray to the Father, the Son, the Spirit, or to Mary or particular saints as intercessors.

- The whole of Part Four of the Catechism of the Catholic Church is devoted to an exploration of prayer as part of Christian life. There is ample material here to inspire discussion.

MAKING CONNECTIONS

- Are there ways in which you are a 'leper'—marginalised in some way, on the outer, in pain, disfigured, not able to fit in? Can you make the first move towards your 'cure' as the leper did?
- People from all around would come to him.' How have you experienced this drawing power of faith?
- Reflect on a time when you may have felt excluded or isolated. Share your story with others. How did you overcome the isolation or exclusion? Is it still with you? Who helped to draw you back in?
- This week, reach out and touch someone who needs a sign of acceptance or a gift of compassion.
- Repeat this prayer of trust often this week: I turn to you Lord, in time of trouble, and you fill me with the joy of salvation.

HIGH SPIRITS - 2021

This is catechism for primary aged school children, that do not attend a Catholic School and is designed to instruct them about the Sacraments of first Eucharist, Reconciliation and Confirmation. It will held every Tuesday from 4:30 to 6pm in the Community House, beginning end of February.

Enrolments will be taken now. Please **e-mail** : fayasayah@hotmail.com



This weekend we Welcome 8 Children who join our Parish Community through the Sacrament of Baptism

Congratulations To:
Taylor Toussaint, Ivy Toussaint, Piper Toussaint, Matias Lipsett, Laura Howard and Fraser Howard

May they always walk in the light of Christ

Men's Night

Dear Friends

Men's Night will be commencing again on Thursday 18th February, at 5.00pm.

We shall resume our social gatherings with the traditional BBQ, but due to COVID-19 restrictions our **new meeting place is in the Hall**.

Please note you will be required to sign in using the QR Code and we will also have attendance sheets if you wish to sign in manually.

It has been a long time between drinks, so PLEASE put this date in your diary, and tell your friends.



ROSTER FOR EUCHARISTIC MINISTERS & READERS/COMMENTATORS

Roster for the next 3 weeks are available for collection from entrance foyer to the Church. If you are involved with this ministry please take a copy.

There is also a copy of the roster on the last page of this Bulletin.

Thank you

The Liturgy Committee.

SACRIFICIAL GIVING

1st COLLECTION: The Money Collected goes to the running of the Presbytery and the Parish Priest

2nd COLLECTION: This Collection consists of the Pledged Sacrificial Giving and any Loose Cash donated, this goes to the running of St Macartan's Church. Paying staff, Bills, Suppliers, insurances and maintenance of all Buildings plus Gardens.

LAST WEEKEND TOTALS

PRESBYTERY COLLECTION (1st) Collection): \$1,214

SACRIFICIAL GIVING (2nd Collection) : \$2,571

THANK YOU

WHAT'S BEEN HAPPENING?

Hi All

Also, any motorcycle riders out there? I am setting up a Motorcycle club. It will be for those who like safe riding, form good friendships and do some outreach and charity events.

The rides will be on Monday's - why Mondays?

It's my day off.

(not every Monday, but lets start with one per Month)

So if interested give me a call or email me,
59752200 email: geoffmcilroy@gmail.com

or look for this travelling down the road and follow.

Blessings
Fr Geoff





St Macartan's Gift Shop Opening Hours

30 minutes before

The 6pm Mass

The 9am Mass

The 11am Mass

Wednesdays Mornings 9am – 10am

If you need anything urgently Contact Trish 0425 749 379

Sr. Ena

Sister Ena would like to say goodbye to all the Parishioners.

Thank you for your friendship and support over the years.

You will all be in my Prayers.

I am returning to the Saint John of God community in Subiaco in Western Australia.



Child Safety

Dear Parishioners,

Last year when the Child Safety Committee was initiated by Fr Geoff, Bernard Butler was asked to join. Throughout 2020, Bernard has been a source of wisdom & sound advice derived from his many years of working with various groups from a wide range of careers & backgrounds. I would personally like to thank Bernard for his positive encouragement & support. Bernard has decided to devote his time & energy into some of the other ministries of which he is very passionate, namely Mac's Café. Therefore on behalf of St Macartan's, we thank you Bernard for your involvement with the Child Safety Committee & wish you all the best with your future ventures.

Yours sincerely
Carmel McGrath
Child Safety Officer

Prayers for the Sick

Dear Parishioners,

Please note, in future we will only be keeping names on the Sick List for two weeks unless we are notified.

Please contact the office on 5975 2200 by no later than Friday 10 am.

Thank you
Theresa





St Macartan's Parish Pastoral Council

The Parish Pastoral Council (PPC), is your voice. A voice of parishioners; created to assist and support the Parish Priest, in steering the Parish into the future. Its role includes; meeting regularly to discuss:- growth, improvements, and the ever-changing needs of the Parish community.

This committee is formed by volunteers and

We would like more members of the PPC team.

So if you are interested, please let Fr Geoff know, or email the office and we will give you a call.

The only requirements are;

- you live in the Parish
- attend Mass regularly and
- are keen to be active in helping the Parish grow.

Business Owners

St Macartans would like to support our Parishioners who are business owners by advertising their Business in our Bulletin.

Please contact the office during business hours on 5975 2200 or e-mail your Ad to mornington@cam.org.au



300C LUXURY | DODGE 65 PHOENIX | JEEP COMMANDER | VW LUXURY BUS
MORNINGTON CHAUFFEURED LIMOUSINES

Luxury sedans (modern and classic) and luxury coaches (11 seater and 21 seater), specialising in weddings, formals, special occasions, wine and brewery tours, airport transfers, corporate transfers.

Accredited and Registered with Commercial Passenger Vehicles Victoria and Transport Safety Victoria (bus operator), Victorian Wedding car Association member, Peninsula Wedding

Association member. Fully insured, public liability insured

To get a free quote contact Frank & Jann Crea 59 788 900 or email

crea@bigpond.net.au www.morningtonchauffeuredlimousines.com.au

MORNINGTON VEHICLE STORAGE

Secure lock up storage for caravans, boats, trailers, cars, trucks and buses, 7 day access daylight hours with security key, very limited undercover storage. Please phone to inquire. Contact Frank & Jann Crea 59 788 887



Ash Wednesday 2021

Mass Times

Vigil 7:30 PM Tuesday 16th February

9:15 AM Wednesday 17th February



Lenten Retreats 2021

Week Lent Easter Retreat with Fr Peter Varengo
21 - 26 February

Saturday 13 March: Family Retreat Day

Saturday 20 March: Youth and Young Adult Reflection Day

Friday 26 March: Seniors Retreat Day

Further information: donboscoretreats.org.au

Online registrations essential as Covid number limits apply

Into a Strange Land

A Country Called Forgiveness

In this 5 days retreat we will be walking the arduous
and sometimes lonely journey from
unforgiveness to forgiveness:

the journey that has the possibility of leading to joy
and peace of soul that remains elusive, until
we are able to let go and forgive.

St Antonia osb will guide you throughout the retreat.

Retreat begins: 21 Feb 2021 for 5 weeks during Lent.

Registration fee: \$200

For more information click on the following:

Online retreat – Into a Strange Land: A Country called Forgiveness





Pope at Audience: The Bible, the place where God meets man

Continuing his catechesis on prayer at the Wednesday General Audience, Pope Francis reflects on the importance of the Sacred Scriptures in the life of prayer, saying it was written for each one of us. By Lydia O'Kane

“The words of the Sacred Scripture were not written to remain imprisoned on papyrus, parchment or paper, but to be received by a person who prays, making them blossom in his or her heart.” Said Pope Francis’ .

Bible written for each one of us

Reflecting this week on prayer that accompanies the reading of Sacred Scripture, the Pope underlined that the Bible was written for every one of us individually, to bring us “a word of God.” This experience, he said, happens to all believers. A passage from the Scripture, heard many times already, unexpectedly will speak to a person one day, and enlighten a situation that they are living, offering fresh insights and often challenging our habitual way of thinking about and seeing the world.

However, the Pope stressed that it was necessary “that I, that day, be present for that appointment with that Word,” in order for it to sow a seed “in the soil of our lives.”

Christians as tabernacles

Pope Francis noted, “Through prayer a new incarnation of the Word takes place. And we are the ‘tabernacles’ where the words of God want to be welcomed and preserved, so that they may visit the world.” He went on to say, “The believer does not turn to the Holy Scriptures to support his or her own philosophical and moral view, but because he or she hopes for an encounter; the believer knows that they were written in the Holy Spirit.”

It is a grace, said the Pope, “to be able to recognize oneself in this passage or that character, in this or that situation.” In off-the-cuff remarks, Pope Francis said that it irritated him “to hear Christians reciting Bible verses ‘like parrots’.” He went to say that it was important to encounter the Lord with the heart and not just to recite a verse from memory.

Lectio divina

Pope Francis went on to describe how the Christian tradition is rich in experiences and reflections on prayer with the Sacred Scripture.

In particular, he observed, “the method of ‘Lectio divina’ has been established; it originated in monastic circles, but is now also practised by Christians who frequent their parishes.”

“One then enters into dialogue with Scripture,” said Pope Francis, “so that those words become a cause for meditation and prayer,” while also asking what it “says to me”.

The last step of Lectio divina, explained the Pope, is contemplation. “Words and thoughts give way here to love.”

“The biblical text remains, but like a mirror, like an icon to be contemplated,” he said.

Concluding his Catechesis, the Pope emphasized that “Through prayer, the Word of God comes to abide in us and we abide in it.”



Year of St Joseph

Pope Francis on December 8, 2020 published an Apostolic Letter *Patris corde* (*With a Father's Heart*), commemorating the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a "Year of St Joseph", running from December 8, 2020 to December 8, 2021.

A number of resources are being developed to encourage and support the celebration of the Year of St Joseph. Those resources will be posted to this page. They will include:

- Monthly reflections on various aspects of St Joseph's life and character;
- Prayers for various settings;
- Images and social media graphics.

[Click here to access the full Apostolic Letter *Patris Corde*](#)

[Click here to access the prayer from *Patris Corde*](#)

[Litany of St Joseph](#)

[Consecration to St Joseph](#)

Monthly Reflections

Each month, a reflection on the various aspects of St Joseph's life and character will be published. Each reflection can be shared and reproduced with appropriate attribution to the author of the reflection.

[Reflection for January 2021 -- Archbishop Mark Coleridge](#)

[Reflection for February 2021 -- Sr Michele Connolly RSJ](#)

<https://catholic.org.au/yearofstjoseph>

(Ctrl and enter) to open these links:

FOR THE INFORMATION OF PARISHIONERS LENT 2021

109 The Lenten season has a twofold character:

- 1) it recalls baptism or prepares for it;
- 2) it stresses a penitential spirit.

By these means especially, Lent readies the faithful for celebrating the paschal mystery after a period of closer attention to the Word of God, and more ardent prayer. In the liturgy itself and in the liturgy-centred instructions, these baptismal and penitential themes should be more pronounced. Hence:

- a) Wider use is to be made of baptismal features proper to the Lenten liturgy...
- b) The same approach holds for the penitential elements.

110 During Lent, penance should not be only internal and individual but also external and social...In any event, let the paschal fast be kept sacred. It should be observed everywhere on Good Friday and, where possible prolonged throughout Holy Saturday, so that the joys of the Sunday of the resurrection may be visited on uplifted and responsive spirits.

Constitution on the Sacred Liturgy, Vatican II

Ash Wednesday and Good Friday are days of Fasting and Abstinence from meat.

On all other Fridays, except solemnities, the law of the common practice of penance is fulfilled by performing any one of the following:

- (a) **Prayer** -for example, Mass attendance; family prayer; a visit to a church or chapel; reading the Bible; making the Stations of the Cross; praying the Rosary; or in other ways.
- (b) **Self-Denial** - for example, not eating meat; not eating sweets or dessert; giving up entertainment to spend time with the family; limiting food and drink so as to give to the poor of one's own country or elsewhere; or in other ways. Project Compassion is a major means of expressing our self-denial in Australia.
- (c) **Helping Others** - for example, special attention to someone who is poor, sick, elderly, lonely or overburdened; or in other ways.

- All who have completed their eighteenth year and have not yet begun their sixtieth year are bound to fast. All who have completed their fourteenth year are bound to abstain (Canon 1252).
- The Season of Lent is a time of penance. During this season the faithful are exhorted to devote themselves

in a special manner to prayer, to engage in works of piety and charity, and to deny themselves.

- Each of the faithful is obliged to receive Holy Communion at least once a year. This precept must be fulfilled between Ash Wednesday, 17 February 2021 and Trinity Sunday, 30 May 2021 unless for a good reason it is fulfilled at another time during the year

- The wonderful gift of the Lord's merciful love is offered in a special way in the Sacrament of Reconciliation.

Lent is a most appropriate time to receive this Sacrament. All the faithful who have reached the age of discretion are bound faithfully to confess their grave sins at least once a year.

HOLY WEEK - The 2021 Ordo contains instructions for the Rites of Holy Week.

FUNERALS - On Holy Thursday, Good Friday and Holy Saturday all Masses for the Dead, including Funeral Masses, are forbidden. Funerals on these days are celebrated with the Liturgy of the Word and without the Eucharistic Sacrifice.

WEDDINGS - Weddings should be discouraged during the Easter Triduum: Holy Thursday, Good Friday, Holy Saturday. Should a couple be *particularly insistent on a wedding for one of these days, then please indicate that no decorations (including flowers), no music nor Nuptial Mass will be permitted.*

Father Joe Caddy AM !
VICAR GENERAL



ROSTER FOR EUCHARISTIC MINISTERS & READERS/ COMMENTATORS

Fifth Sunday in Ordinary Time – 6th & 7th February 2021

6.00pm Readers Kees Duyvestyn, Iris Hallinan Eucharistic Mins Alis Fisher

9.00am Readers Paul Girolami, Kevin Morley Eucharistic Mins Patricia Thomas

11.00am Readers Joan Clements, Bernard Butler Eucharistic Mins John Spaziani

5.00pm Readers Jacinta Jolly, Marino Cassamento Eucharistic Mins Richard Jolly

Sixth Sunday in Ordinary Time – 13th & 14th February 2021

6.00pm Readers Fay Murphy, Frank Raccanello Eucharistic Mins Faye Melham

9.00am Readers Michael Kerr, Kath Ronchi Eucharistic Mins Zofia Krause

11.00am Readers Terry Roberts, Michael Harrison Eucharistic Mins Elvira Spaziani

5.00pm Readers Craig Nugent, Michael Turner Eucharistic Mins Maureen Ellis

First Sunday of Lent – 20th & 21st February

6.00pm Readers Kees Duyvestyn, Iris Halliman Eucharistic Mins Alis Fisher,

9.00am Readers Paul Girolami, Michael Kerr Eucharistic Mins Delina Frank

11.00am Readers Bernadette McLean, Terry Roberts Euch Mins Anne Hancock

5.00pm Readers Danielle & Mia Field Eucharistic Mins Maureen Ellis

[Continued on next page](#)



BE VERY AWARE!
Your youth leader is coming.

Yes, St Macartan's has hired a dynamic, energetic, charismatic and
Totally COOL - Pastoral Youth Minister.

He will begin in March this year
and has been charged with the objective -

To develop a peer led Youth ministry across the Parish.
providing young people within the Parishes of St Macartan's
the opportunity to deepen their faith
and put it into practice in practical ways.

Bringing the youth of our Parish, together into a group who will enjoy:

- ⇒ Social awareness
- ⇒ Community involvement
- ⇒ Spiritual awakening
- ⇒ Christian realization

Enabling them to grow and develop into balanced caring individuals.
So stay tuned for more!
This is for

YOU_{TH}

ROSTER FOR EUCHARISTIC MINISTERS & READERS/ COMMENTATORS

Second Sunday of Lent – 27th & 28th February 2021

6.00pm Readers Fay Murphy, Brian Scantlebury Eucharistic Mins Alis Fisher

9.00am Readers Paul Girolami, Kevin Morley Eucharistic Mins Patricia Thomas

11.00am Readers Joan Clements, Bernard Butler Eucharistic Mins John Spaziani

5.00pm Readers Jacinta Jolly, Marino Cassamento Eucharistic Mins Richard Jolly

Third Sunday of Lent – 6th & 7th March 2021

6.00pm Readers Michael Negri, Josie Raccanello Eucharistic Mins Michael Turner

9.00am Readers Michael Kerr, Kathleen Ronchi Eucharistic Mins Zofia Krause

11.00am Readers Trish Duryea, Bernie McLean Eucharistic Mins Elvira Spaziani

5.00pm Readers Craig Nugent, Zoe Warnbrunn Eucharistic Mins Maureen Ellis

Fourth Sunday of Lent – 13th & 14th March 2021

6.00pm Readers Faye Melham, Iris Halliman Eucharistic Mins Maureen Ellis

9.00am Readers Spencer Meier, Don Ziino Eucharistic Mins Delina Frank

11.00am Readers Bernard Butler, Gabriella Failla Eucharistic Mins Evelyn Atkins

5.00pm Readers Jacinta Jolly, Marino Cassamento Eucharistic Mins Joe Melham

Fifth Sunday of Lent – 20th & 21st March 2021

6.00pm Readers Josie & Frank Raccanello Eucharistic Mins Trisha Hird

9.00am Readers Paul Girolami, Michael Kerr Eucharistic Mins Mary Lewis

11.00am Readers Terry Roberts, Joan Clements Eucharistic Mins Barbara Ensil

5.00pm Readers Danielle & Mia Field Eucharistic Mins Marino Cassamento

EASTER CELEBRATIONS – TO BE ANNOUNCED.

27th & 28th March and 3rd & 4th April