



4 Drake St, Mornington VIC 3931

Parish Office: Tuesday to Friday 9am to 4pm; Ph: 5975 2200
Email: mornington@cam.org.au Web: stmacartansparish.com.au

Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Secretary: Position currently vacant



PLEASE NOTE:

GET TO MASS EARLY!

100 people per Mass only!

Mass Times: All Masses are back.

Weekdays: Tuesday to Saturday
9:15am

Saturday: Vigil 6pm.

Sunday: 9am, 11am

**SUNDAY 5pm (NOT weekly) - ONLY
2nd & 4th Sunday each Month**

Holy Hour / Adoration

Every Friday after 9:15 Mass & 1st Saturdays each month after 9:15am Mass

RECONCILIATION: After the Wed and Sat 9:15am Masses or by appointment.

Video Sunday Mass

On Line found on Parish's YouTube page: (Ctrl and enter) on this link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Also view our Parish website:

<https://www.stmacartansparish.com.au/>

Upcoming Holy Days:

- Tue 3rd: St Dominic, Priest
- Wed 4th: St John Mary Vianney, Priest
- Fri 6th: **The Transfiguration of the Lord** - Feast

Youth Mass -

2nd and 4th Sundays at 5pm
And Holy Hour also on the 2nd and 4th Sundays 3:30-4:30pm

Next Baptismal Meeting - 3rd August
8 pm Via Zoom

WE HOLD IN OUR PRAYERS



Recently Deceased:

Pray for the sick and their Carers: Dean Pratt, Tony Formosa, Torquil Hansen, Betty Corke, Wright, Joan Snow, Wilma McCoy, Kevin Paganoni and Maria-Louisa Di Rosato.

First Reading Ex 16:2-4. 12-15

A reading from the book of Exodus

I will rain bread from heaven upon you.

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our hearts content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your hearts content. Then you will learn that I, the Lord, am your God.'" And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

Responsorial Psalm Ps 77:3-4. 23-25. 54. R. v.24

(R.) The Lord gave them bread from heaven.

1.The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. (R.)

2.He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. (R.)

3.Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won. (R.)

Communion Antiphon Jn 6:35

I am the bread of life, says the Lord;
whoever comes to me will not hunger

Second Reading Eph 4:17, 20-24

A reading from the letter of St Paul to the Ephesians

Put on the new person that has been created in God's image.

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

Gospel Acclamation Mt 4:4

Alleluia, alleluia!

No one lives on bread alone,
but on every word that comes from the mouth of God.

Alleluia!

Gospel Jn 6:24-35 A reading from the holy Gospel according to John

Whoever comes to me will never be hungry; whoever believes in me will never thirst.

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly,
you are not looking for me
because you have seen the signs
but because you had all the bread you wanted to eat.
Do not work for food that cannot last,
but work for food that endures to eternal life,
the kind of food the Son of Man is offering you,
for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.'

Jesus answered:

'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life. He who comes to me will never be hungry;

SCRIPTURAL CONTEXT

Bread that endures

Jesus says, 'Do not work for food that cannot last, but work for food that endures to eternal life.' The reference to food that cannot last relates to today's first reading about manna. In the full account of Exodus 16 you will see that the manna that fell on the first five days had become rotten by the next day and could not be eaten. However, the manna that fell on the sixth day was 'food that endures' so that it could be eaten the next day – the Sabbath day, when the work of gathering the manna was not allowed.

EXPLORING THE WORD

This text comes at the beginning of a long discourse that forms the basis of the eucharistic teaching in John's Gospel. The crowd has been amply fed by the multiplication of the loaves and fishes, and now they come looking for more. But Jesus is aware of their shallow motives. They seek only to fill their bellies rather than looking for the true meaning of his actions or the mystery behind the signs. The translation of this text urges the crowd to work for the food that Jesus 'is offering' in the present tense, but the Greek is actually in the future tense: 'Work for the food ... the Son of Man will offer you.' This points forwards to the time when Jesus will

be lifted up and exalted on the cross—the pivotal moment of John's Gospel. This self-gift of the Son is the food that will endure to eternal life. The people are being directed beyond their immediate needs to something that will satisfy a much deeper and more fundamental need. Belief in Jesus will provide the nourishment for that deep need.

- What deep and fundamental needs prompted you to begin this journey you are on?
- What feeds your inner yearnings?

DID YOU KNOW?

There is no eucharistic action at the Last Supper in John's Gospel. Instead, it occurs at this point.

- The word Rabbi in Hebrew literally means 'my great one.' At the time of Jesus, it referred to masters or teachers who had a following of disciples who learnt from them.
- There is great debate among scholars about the meaning of the term 'Son of Man' and whether Jesus used this title of himself or whether his disciples used it of him after his death. In the Book of Daniel, it is used as a term for God's final agent of salvation at the end times.

SHARING THE TRADITION

Moses was one of the great figures of the Hebrew Scriptures. He was God's instrument in freeing the people of Israel from slavery, and it was to Moses that God gave his Law on Mount Sinai.

- Give an overview of the history of the Jewish people contained in the Hebrew Scriptures: the time of Abraham through the period of the patriarchs and how the people came to be slaves; their return to the Promised Land and the establishment of the monarchy; their torrid political history in the ensuing centuries until their final domination by Rome.
- You could discuss the relationship between the Hebrew and Christian Scriptures and how the Church understands them as pointing towards the salvation offered by Christ.
- You could talk about recent efforts by the Catholic Church to enter into closer dialogue with Judaism and other religions and Christian traditions—most notably, in recent times, Islam and the Orthodox traditions.

MAKING CONNECTIONS

What must you do 'to do the works that God wants'?

- Make time each day this week to reflect on the real nourishment you yearn for. What truly sustains your life?
- 'What sign will you give?' Have you ever required proof of something before you believed it? What are some of the 'truths' that we accept in our lives or our world that we believe but cannot prove? Share your reflections together.
- Say often this week: Lord, let me come to you so that I will never thirst or be hungry.

SYMBOLS AND IMAGES

As is usual in John's Gospel, this text contrasts things of the world that cannot last with the things of heaven that last eternally. What feeds our bodies is transitory; what feeds our souls is our real sustenance.

National Vocations Awareness Week

1st—8th August

Catholic Vocations Cardinal Knox Centre, 383 Albert Street,
East Melbourne VIC 3002 Australia PO Box 146, East Melbourne VIC
8002 Australia Telephone: (03) 9926 5733
Email: vocations@cam.org.au www.melbournecatholic.org/vocations



INFORMATION SESSION FOR THE PERMANENT DIACONATE DO YOU FEEL LIKE BEING CALLED TO SERVE?

The Permanent Diaconate is open to single and married men who want to serve God and the Church as ordained ministers.

COME & SEE! An Information Session about the Permanent Diaconate will be held on 14 August, Saturday 10:00 -11.45 am at the Catholic Theological College (CTC), East Melbourne.

For more information: Watch: Melbourne's Deacons

<https://youtu.be/q2RhNDbtTS0>

Watch: Pope Francis' 2020 Prayer Intention for Deacons

<https://youtu.be/NuG99HD1LaY>

Read More: [Brochure] <https://www.cam1.org.au/permanent-diaconate>

Contact: Office of the Permanent Diaconate (Phone) 03 9412 335

POSITION VACANT

The St Macartan's Parish Secretary job has become vacant.

There is an opportunity for an experienced Parish Secretary to undertake office administrative functions at St Macartan's Parish in a part time role reporting to the Parish Priest.

The successful applicant must be well motivated to work for the Church and ideally possess a strong commitment to its practices and values. He/she must be able to recognise and respect the pastoral aspect of the Parish and an understanding of liturgy/sacraments would be highly advantageous.

This permanent part-time position is based at the Parish Office in Mornington. The role is 26 hours per week, Tue-Fri. Terms and conditions are governed by the Archdiocese of Melbourne.

<https://melbournecatholic.org/job-vacancies>

Those wishing to apply are to send their resumes to:

recruitment@cam.org.au

AFTER Lockdown 5.0

COVID-19 Implications for the Catholic Archdiocese of Melbourne Information Updated: 27TH July 2021.

As of 11.59pm, Tuesday 27th July 2021, the following 'restrictions have been eased and will apply across Victoria -This applies until 10th August.

The 5 Reasons to leave home - NO LONGER APPLIES:

- **Working from Home where possible—still applies.**
- ♦ **Face masks must be worn inside and outdoors:** everywhere except your own home.
- ♦ **Public gatherings—no more than 10 people.**
- ♦ **PRAYER and RELIGIOUS CEREMONIES:** 4sqm rule applies—for us that is 100 people maximum at Masses.
- ♦ **FUNERALS:** Permitted with no more than 50 people (and those necessary to conduct the funeral). Children under 12 months old are not counted towards this cap.
- ♦ **WEDDINGS:** Permitted with no more than 50 people (including the two persons being married, celebrant, two witnesses).
- ♦ **AGED CARE:** No visitors are permitted into aged care or other residential facility settings, except for end-of-life reasons.
- ♦ **HOSPITALS:** No visitors are permitted into health care settings, except for end-of-life reasons, as a support partner for birth, or a parent to accompany a child.
- ♦ Parish hall - maximum as per 4sqm = 24 people
- ♦ Community Centre Main room- maximum as per 4sqm = 13 people

NOTE: QR Code scanning into ALL Parish facilities is mandatory, as are wearing of masks!

These current restrictions get reviewed on Tuesday 10th August, hopefully we then go to more eased restrictions.

HIGH SPIRITS - 2021

ENROL NOW!!!!

This is catechism for primary aged school children, that do not attend a Catholic School and is designed to instruct them about the Sacraments.

Held every Tuesday from 4:00 to 5:15pm in the Parish Community House

1st Eucharist Info night Aug 24th.

Enrolments will be taken now. Please ring Faye 0421443632

E-mail : fayesayah@hotmail.com



Next Youth Masses this month

8th & 22nd August

Social hang outs and pizza after mass, concluding at 7:00pm.

Look forward to seeing you all there!

Like our instagram to have an update on all our events:

<<https://www.instagram.com/morningtonparish.youth/>>

The Parish of St Macartan's is looking for you to assist with the music and/or singing for Sunday YOUTH Mass 5pm.

If interested, please contact the Pastoral Youth Minister: Joe Melham:

Mary MacKillop

'Special Offers' to acknowledge Saint Mary's

forthcoming Feast day on 8 August

(offer applicable during the period Mon 21 June – Tues 31 August)

Go into the draw to win a free nights accommodation with a purchase from the Museum gift shop - Any person that purchases from the Museum gift shop (communion & confirmation gifts, devotional items, Vatican Library collection, rosary beads, holding crosses, candles, cards, statues, crucifixes, paintings, books and Peruvian handmade items) will go into a draw for a free nights accommodation for two at the Mary MacKillop Heritage Centre. [Click here](#) for the gift shop and to order contact Kate on (03) 9926 9300 or email admin.mmhc@sosj.org.au (The draw will take place on Wed 1 September).

St Macartan's Gift Shop Opening Hours
CURRENTLY CLOSED DUE TO COVID LOCKDOWN

Saturday 5.30pm – 6.00pm

Sunday 8.30am – 9.00am and 10.00am – 11.00am

Tuesday 8.30am – 9.15am and 9.45am – 10.15am

Saturday 9.00am – 10.00am



**If you should require something urgently,
please contact Trish on 0425 749 379.**

The staff of St.Catherine's Nursing home in Balwyn celebrated Father KEVIN Mogg's 65th Anniversary of his ordination to the Priesthood on Thursday 22nd July Unfortunately he was not able to have visitors due to lockdown.

Sister Ena Tobin celebrated her 94th Birthday on Sunday 18th July at the convent in Perth where she now lives. She sends her love to all her friends at St.Macartans. She said to say she keeps us all in her prayers.



Parish Footy Tipping Round 19

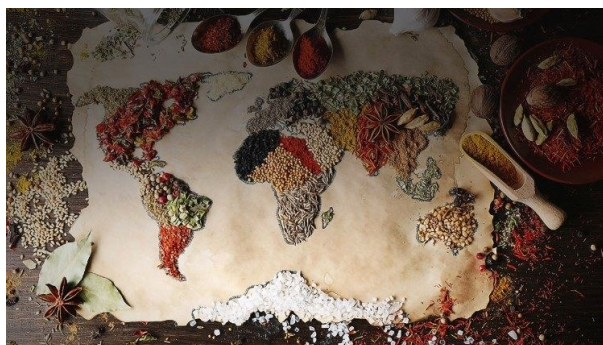
After many changes ,such as venues and round changes R 19 went ahead. It was Round 19. Each team has had a bye so it was the 18th game for all. Western Bulldogs have taken the lead and Melbourne has dropped to 3rd. with Geelong taking over 2nd. place. Who will make the top eight is still a mystery. There are still a number who mathematically have a chance to make the 8. Three tippers namely Mollie, Myke Bulldog and Kevinhookahowell all scored 7. Our top 11 tippers have all reached a 100 which is 62%. Everyone has over 50%Carlton reversed their form of the previous week!! Jack, our top tipper now leads by 2 and it is going to be a close finish for the top 3.

HISTORY. A hundred years ago in 1921 Richmond was carrying on their form from the previous year having won the premiership in 1920. In 2021 they are not carrying on their form of 2020, The improver of the year was Carlton. They resembled their great teams of 1906--7--8.. Richmond defeated Geelong in the 1st. Semi -Final in front of 41,643 spectators. Richmond won 115 to 54. Carlton defeated Collingwood in the 2nd. Semi by 13 points. Richmond defeated Carlton in the Preliminary final. Carlton had the double chance and so the Grand Final was Richmond against Carlton. Richmond won the Grand Final 5-6-36 to 4-8-32, As a result of an incident behind the play a Carlton player was disqualified for 8 weeks. He was not reported but action was taken after a VFL meeting

Pope: UN Food Systems Summit an opportunity to build a more just world

Pope Francis sends a message to the United Nations Secretary General António Guterres on the occasion of the UN Pre-Summit on Food Systems, which is taking place in Rome from the 26-28 July - By Lydia O'Kane

Under the leadership of António Guterres and government, the Pre-Summit bring together the efforts global engagement pro-the goal of transforming the way for an ambitious September. In a message Pope Francis says this



UN Secretary-General hosted by the Italian government and contributions of a process started in 2020 with food systems, and paving and productive summit in to the Secretary General, important meeting

“highlights how one of our greatest challenges today is to overcome hunger, food insecurity, and malnutrition in the era of COVID-19.”

The cry of the Earth

This pandemic, he adds, “has confronted us with the systemic injustices that undermine our unity as a human family,” while the poorest and the Earth itself “cries out for the damage we inflict on it through irresponsible use and abuse of the goods God has placed in it.”

The Pope notes that while new technologies are developed in order to increase “the planet’s capacity to bear fruit,” we continue to “exploit nature to the point of sterilisation, thus expanding not only external deserts but also internal spiritual deserts.”

The scandal of hunger in a world of plenty

He denounces the “scandal” of hunger in a world that produces enough food for all people, adding that it is a “crime that violates basic human rights.”

Pope Francis underlines that it is everyone’s duty to combat “this injustice through concrete actions and good practices, and through bold local and international policies.”

In this perspective, he says, the careful and correct transformation of food systems have an important role to play.

A new mindset

The Pope underlines that it is “not enough to produce food”; what is also needed is a “new mindset and a new holistic approach and to design food systems that protect the Earth and keep the dignity of the human person at the centre; that ensure enough food globally and promote decent work locally; and that feed the world today, without compromising the future.”

In his message, Pope Francis also highlights the need to “restore the centrality of the rural sector,” and reaffirm the agricultural sector’s priority role “in the political and economic decision-making process, aimed at outlining the framework of the post-pandemic ‘restart’ process that is being built.” Concluding his message, the Pope underlines that throughout this important meeting, “we have a responsibility to realize the dream of a world where bread, water, medicine and work flow in abundance and reach the poorest first.”

FEEL SAFE AND BE SAFE AT OUR CHURCH



YOU HAVE RIGHTS

You have the right to feel safe and be safe from harm.

YOU ARE VALUED & RESPECTED

You have the right not to be hurt, spoken to rudely or made to feel uncomfortable.

WE WILL PROTECT

We will protect children and young people.

WE WILL LISTEN & BELIEVE

We will listen to children and young people and believe them.

WE WILL RESPOND

We will respond to matters of safety and harm.

IF YOU DON'T FEEL SAFE, PLEASE CONTACT:



A family member
or a trusted person
you feel safe
talking to.



Police
000



kidshelpline
Anytime Any Reason

Kids Helpline
1800 551 800

AND THE PROFESSIONAL STANDARDS UNIT.

PROFESSIONAL STANDARDS UNIT
Phone: 9926 5621 Email: psu@cam.org.au



Parish Office Hours: If unattended, please call 59752200

Tuesday to Thursday 9am - 4pm

Friday 9am - 3.30pm

Office CLOSED Weekends & Mondays

Schools

St Macartan's Primary School

Ph: 59799200

Principal: Colleen McGreal

Deputies: Philip Hills & Kathleen Ronchi

Padua College Ph: 5976 0100

Parish Contact Details

Parish Pastoral Council: Contact Office

Finance Committee: Frank Crea: 0417 104 041

Child Safety Officer: Carmel McGrath: 0400 076 067

Email: Mornington. ChildSafety@cam.org.au

Volunteer Application Support Officer: Tim Lambourne :

timlambourne@yahoo.com.au

St Macartan's Social Justice Awareness Group: Contact Kerry McInerney

kerrymcinerney111@gmail.com 59762155

AV Technical: Graeme Wilson: Email: gpw611@bigpond.com

St Mac's High Spirits - Faye Melhem Email: fayesayah@hotmail.com

Parish Caretaker: John Spaziani: 0419 598 911

Pastoral Youth Minister: Joe Melham: Morningtonparish.youth@cam.org.au

Music & Wedding Co-Ordinator-Veronica Ryan 0418 358 213. Email

veronicaryan2250@outlook.com

St Macartans Gift Shop: Trish Thomas 0425 749 379

Marriage & Counselling: *Charmaine Holmes* 5977 2665 charhomes@aapt.net.au

Marriage Prep: *See Fr Geoff*

Baptisms: 2nd & 4th Sundays after 11 am Mass Contact Office 5975 2200

Baptism Preparation: Kathy Raccanello