



4 Drake St, Mornington VIC 3931

**Parish Office:** Tuesday to Friday 9am to 4pm; Ph: 5975 2200  
Email: [mornington@cam.org.au](mailto:mornington@cam.org.au) Web: [stmacartansparish.com.au](http://stmacartansparish.com.au)

**Parish Priest:** Rev. Fr Geoffrey McIlroy  
**Parish Secretary:** Position currently vacant

## St Mary of the Cross MacKillop



### PLEASE NOTE:

**ALL MASSES CANCELLED!**

**LOCKDOWN! Until Thursday 12th.**

### Mass Times:

**Weekdays:** Tuesday to Saturday  
9:15am

**Saturday:** Vigil 6pm.

**Sunday:** 9am, 11am

**SUNDAY 5pm (NOT weekly) - ONLY  
2nd & 4th Sunday each Month**

### **Holy Hour / Adoration**

Every Friday after 9:15 Mass & 1st Saturdays each month after 9:15am Mass

**RECONCILIATION:** After the Wed and Sat 9:15am Masses or by appointment.

### Note:

**Office currently has restricted**

### Video Sunday Mass

On Line found on Parish's YouTube page: (Ctrl and enter) on this link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Also view our Parish website:

<https://www.stmacartansparish.com.au/>

### Upcoming Holy Days:

- Tue 10th: St Laurence, Deacon, Martyr - Feast
- Wed 11th: St Clare, Virgin
- Sat 14th: St Maximillian Kolbe, Priest, Martyr
- Sun 15th: The Assumption of the Blessed Virgin Mary - Solemnity

### Youth Mass -

2nd and 4th Sundays at 5pm

And Holy Hour also on the 2nd and 4th Sundays 3:30-4:30pm

**Next Baptismal Meeting - 3rd August**  
8 pm Via Zoom

## **NOW WE ARE IN - Lockdown 6.0**

### **#42 UPDATE: GENERAL LITURGICAL GUIDELINES COVID-19**

#### **Implications for the Catholic Archdiocese of Melbourne**

**Information Updated: 5 August 2021, 5.00pm**

As of **8.00pm, Thursday 5 August 2021**, the following 'snap lockdown' measures will be applied across Victoria, and will extend for seven days or until otherwise notified.

- **Face masks must be worn inside and outdoors:** everywhere except your own home.
- **There will be 5 Reasons to leave home:** - shopping for necessary goods and services (one person per household, once per day, a support person can accompany if required; within 5km); - caregiving or compassionate reasons; - authorised work or permitted education, or work interstate (if you can work from home, you must work from home); - exercise (up to two hours, with one other person or members of your household; within 5km); - receive a vaccination.
- **Private and public gatherings will not be permitted:** Single person bubbles will be allowed.
- **PRAYER and RELIGIOUS CEREMONIES:** No in-person gatherings permitted. Livestreaming and Broadcast is permitted with a total of 5 people present including technicians.
- **FUNERALS: (indoor and outdoor):** Permitted with no more than 10 people (and those necessary to conduct the funeral). Children under 12 months old are not counted towards this cap.
- **WEDDINGS: (indoor and outdoor):** Not permitted unless end of life or for deportation reasons. Involves only 5 persons (including the two persons being married, celebrant, two witnesses).
- **AGED CARE:** No visitors are permitted into aged care or other residential facility settings, except for end-of-life reasons.
- **HOSPITALS:** No visitors are permitted into health care settings, except for end-of-life reasons, as a support partner for birth, or a parent to accompany a child.

## WE HOLD IN OUR PRAYERS



**Anniversaries:** Virginia Speirani, Dorothea Chandler

**Pray for the sick and their Carers:** Dean Pratt, Tony Formosa, Torquil Hansen, Betty Corke, Wright, Joan Snow, Wilma McCoy, Kevin Paganoni and Maria-Louisa Di Rosato.

**First Reading** [1 Kgs 17:7-16](#) A reading from the first book of Kings

And then the word of the Lord came to Elijah, 'Up and go to Zarephath, a Sidonian town, and stay there. I have ordered a widow there to give you food.' So he went off to Sidon. And when he reached the city gate, there was a widow gathering sticks. Addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please,' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**Responsorial Psalm** [Ps 62:1-8](#)

(R.) My soul clings to you; your right hand holds me fast.

1. O God, you are my God, for you I long;  
for you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water. (R.)
2. So I gaze on you in the sanctuary  
to see your strength and your glory.  
For your love is better than life,  
my lips will speak your praise. (R.)
3. So I will bless you all my life,  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy. (R.)
4. On my bed I remember you.  
On you I muse through the night

**Second Reading** [Col 3:12-17](#) A reading from the letter of St Paul to the Colossians *Bear with one another, forgive each other.*

You are God's chosen race, his saints; he loves you, and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him.

**Gospel Acclamation** [Mt 27:55](#)

Alleluia, alleluia!

Many women were there by the cross, watching from a distance, the same women who had followed Jesus and looked after him.

Alleluia!

**Gospel** [Mt 6:25-34](#)

A reading from the holy Gospel according to Matthew: *Do not worry about your life.*

Jesus said to his disciples:

I am telling you not to worry about your life and what you are to eat, nor about your body and what you are to wear.

Surely life is more than food, and the body more than clothing!

Look at the birds in the sky. They do not sow or reap or gather into barns; yet your heavenly Father feeds them.

Are you not worth much more than they are?

Can any of you, however much you worry, add one single cubit to your span of life?

And why worry about clothing?

Think of the flowers growing in the fields; they never have to work or spin: yet I assure you that not even Solomon in all his royal robes was clothed like one of these.

Now if that is how God clothes the wild flowers growing in the field which are there today and thrown into the furnace tomorrow, will he not much more look after you, you have so little faith?

So do not worry; do not say, "What are we to eat?

What are we to drink? What are we to wear?"

It is the gentiles who set their hearts on all these things.

Your heavenly Father knows you need them all.

Set your hearts on his kingdom first, and on God's saving justice, and all these other things will be given you as well.

# **Historical**

## **Context**

### **Mary MacKillop**

*Mary MacKillop is not only the first Australian to be recognised by the Church as a Saint, she is truly a very Australian saint. She characterises the spirit of the Australian mythology. She was a prodigious hard worker who put the needs of others before herself. She exhibited something of the larrikin spirit: constantly in dispute with authority but pressing on, regardless. She used the strengths of others but also didn't tolerate those who were not genuine. Her commitment to the schooling of children from poor and rural communities established a model of Catholic education that continues to today. A Saint for and of Australia!*

### **EXPLORING THE WORD**

As you know, the gospel texts for Year B normally come from the Gospel of Mark, but this week a text from Matthew is used because of the special feast that is commemorated today, 8 August, which may or may not fall on a Sunday. This particular text from Matthew is chosen because it speaks so well to St Mary of the Cross and her overarching vision for her ministry: that God would provide what was needed for her important work, especially among the rural poor, to thrive and prosper. In this text, Matthew reminds his community that they should not overly concern themselves with the material world. To do so is to be dis-

tracted from those things that are far more important. 'Set your hearts on his kingdom first, and his righteousness, and all these other things will be given you as well.' If God provides all that is needed for the birds of the air and the flowers of the fields, surely he will provide everything for those who follow the way of truth and faith. Excessive concern for material comfort, wealth or splendour will not ensure salvation. Only trusting in God and setting our hearts on the kingdom will achieve this lofty result. Do not be distracted by the things of the world!

- In what ways do you experience God providing all that you need?
- What inspiration to faith can be found in contemplating the wonders of God's creation?
- 'Surely life means more than food, and the body more than clothing!' At this point on your journey, how would you describe the purpose of life?

### **DID YOU KNOW?**

- A cubit was a measure of length used by many ancient cultures. It was based on the length of an arm from the elbow to the top of the middle finger and was 18 inches or 457 millimetres. The word itself is derived from the Latin cubitum, for 'elbow'.
- St Mary of the Cross is Australia's first saint, canonised by Pope Benedict XVI on the 17 October 2010.
- Sister Mary of the Cross was the religious name chosen by Mary MacKillop when she dedicated herself to God.
- Australia has two patrons. One is St Mary of the Cross, who we celebrate to-

## SHARING THE TRADITION

Mary Helen MacKillop was born in Melbourne on 15 January 1842 of Scottish parents and was the eldest of eight children. The family struggled financially, and Mary began work as a clerk at the age of 14 to help provide for her family. In 1860, she took a job as a governess at her aunt and uncle's property in Penola, South Australia. Her duties included the education of her cousins and the children of farm workers. It was here that she first encountered Fr Julian Tenison-Woods, the parish priest of the area. After two years, Mary accepted a teaching job in Portland, Victoria, and two years later began her own boarding school for girls, where she was joined by her family. She returned to Penola at the request of Fr Woods and established a school with her sisters. At this time, she formally dedicated her life to God. In November 1866, Mary and her sisters were joined by several other women, and the Sisters of St Joseph of the Sacred Heart were born. She and Fr Woods developed a 'Rule of Life' for the community emphasising poverty, a reliance on divine providence, no ownership of personal possessions, a faith that God would provide and a willingness to go where needed. They adopted a plain brown habit and became known informally as the 'Brown Joeys'. Their dedication was always to the poor, the endangered, the elderly and the ill. The order expanded rapidly, and by 1871, 130 sisters were working in schools, orphanages and other charitable institutions across South Australia and Queensland. After a conflict between Fr Woods and some of his fellow priests, some set out to discredit Mary and her sisters, seeking changes in her Rule, notably that a bishop or a diocese should be in control of the order. She refused to comply and was excommunicated in 1871, an edict that was lifted the following year. She was completely exonerated by a later episcopal commission. In 1873, she travelled to Rome to seek papal approval for her congregation, which was granted in 1885. While not all went smoothly for Mary, and opposition from some priests and bishops persisted, the Sisters of St Joseph continued to thrive and expand in both Australia and New Zealand. Mary was determined to refuse government funding if that meant interference with governance and with her focus on educating the poor rather than the wealthy. In her later years, Mary endured many health problems and suffered a stroke in 1902, leaving her reliant on a wheelchair. Nonetheless, she continued as her congregation's leader until her death in Sydney in 1909. Her constant dedication to the poor and commitment to trusting God's providence are her lasting legacies, and her work continues today.

- What work do the Sisters of St Joseph of the Sacred Heart continue to do in the Church today? Do some research into the ministries that the Josephites still pursue today.
- In what ways are these modern ministries a reflection of the vision of St Mary



# National Vocations Awareness Week

**1st—8th August**

Catholic Vocations Cardinal Knox Centre, 383 Albert Street,  
East Melbourne VIC 3002 Australia PO Box 146, East Melbourne VIC  
8002 Australia Telephone: (03) 9926 5733  
Email: [vocations@cam.org.au](mailto:vocations@cam.org.au) [www.melbournecatholic.org/vocations](http://www.melbournecatholic.org/vocations)



## **INFORMATION SESSION FOR THE PERMANENT DIACONATE DO YOU FEEL LIKE BEING CALLED TO SERVE?**

The Permanent Diaconate is open to single and married men who want to serve God and the Church as ordained ministers.

COME & SEE! An Information Session about the Permanent Diaconate will be held on 14 August, Saturday 10:00 -11.45 am at the Catholic Theological College (CTC), East Melbourne.

For more information: Watch: Melbourne's Deacons

<https://youtu.be/q2RhNDbtTS0>

Watch: Pope Francis' 2020 Prayer Intention for Deacons

<https://youtu.be/NuG99HD1LaY>

Read More: [Brochure] <https://www.cam1.org.au/permanent-diaconate>

Contact: Office of the Permanent Diaconate (Phone) 03 9412 335

## **POSITION VACANT—YES STILL VACANT!!!**

**The St Macartan's Parish Secretary job has become vacant.**

There is an opportunity for an experienced Parish Secretary to undertake office administrative functions at St Macartan's Parish in a part time role reporting to the Parish Priest.

The successful applicant must be well motivated to work for the Church and ideally possess a strong commitment to its practices and values. He/she must be able to recognise and respect the pastoral aspect of the Parish and an understanding of liturgy/sacraments would be highly advantageous. This permanent part-time position is based at the Parish Office in Mornington. The role is 26 hours per week (**negotiable**), Tue-Fri. Terms and conditions are governed by the Archdiocese of Melbourne.

<https://melbournecatholic.org/job-vacancies>

Those wishing to apply are to send their resumes to:

[recruitment@cam.org.au](mailto:recruitment@cam.org.au)

## **HIGH SPIRITS - 2021**

**ENROL NOW!!!!**

**NOTE: CONFIRMATION CEREMONY PLANNED FOR 10TH AUGUST  
CANCELLED  
UNTIL FURTHER NOTICE**

Enrolments will be taken now. Please ring Faye 0421443632

E-mail : [fayesayah@hotmail.com](mailto:fayesayah@hotmail.com)



### **Next Youth Mass this month**

**22nd August**

Social hang outs and pizza after mass, concluding at 7:00pm.

Look forward to seeing you all there!

Like our instagram to have an update on all our events:

<<https://www.instagram.com/morningtonparish.youth/>>

**The Parish of St Macartan's is looking for you to assist with the music and/or singing for Sunday YOUTH Mass 5pm.**

**If interested, please contact the Pastoral Youth Minister: Joe Melham:**

## **Mary MacKillop**

### **'Special Offers' to acknowledge Saint Mary's**

**forthcoming Feast day on 8 August**

(offer applicable during the period Mon 21 June – Tues 31 August)

**Go into the draw to win a free nights accommodation** with a purchase from the Museum gift shop - Any person that purchases from the Museum gift shop (communion & confirmation gifts, devotional items, Vatican Library collection, rosary beads, holding crosses, candles, cards, statues, crucifixes, paintings, books and Peruvian handmade items) will go into a draw for a free nights accommodation for two at the Mary MacKillop Heritage Centre. [Click here](#) for the gift shop and to order contact Kate on (03) 9926 9300 or email [admin.mmhc@sosj.org.au](mailto:admin.mmhc@sosj.org.au) (The draw will take place on Wed 1 September).



## St Macartan's Gift Shop Opening Hours



**CURRENTLY CLOSED DUE TO COVID LOCKDOWN**

**Saturday** 5.30pm – 6.00pm

**Sunday** 8.30am – 9.00am and 10.00am – 11.00am

**Tuesday** 8.30am – 9.15am and 9.45am – 10.15am

**Saturday** 9.00am – 10.00am

**If you should require something urgently,  
please contact Trish on 0425 749 379.**

## Parish Footy Tipping Round 20



Bombers; fans did not enjoy the weekend ROUND 20. This was a strange round. A number of Teams were given an hour;s notice to pack their bags and return to Melbourne. The players certainly need to flexible. As a result 5 games were played on Sunday, Our best tippers only managed 6 wins. It was great to see loyal Carlton tipper, Chookahowell alias Kevin Groves was one who scored 6. Despite the Tiger's loss Tiger Finn and Tigerjof scored 6 . Tuttle, Debra Star and Judy Schultz also scored 6. There are only three more rounds and 008 points separate the top ten..It seems the Grand Final will return to Melbourne

### **History**

The AFL has had a difficult year but history tells us 2006 was almost cancelled. The reason being under the new Anti Terrorism laws the Bombers were banned, the new IR Legislation ruled out the Dockers and the asian bird flu epidemic was, causing havoc with the Crows, Eagles, Hawks, Magpies and Swans. Any transfers to the Cats, Lions, Dogs and Tigers meant quarantined for at least 12 months. Religious vilification laws meant that no one could legally barrack for the Demons or the Saints Go Kangas

## Pope at Audience: There is only one Gospel

Pope Francis continued his catechesis on St Paul's Letter to the Galatians at the General Audience, which resumed on Wednesday following the summer break.

By Christopher Wells

"When it comes to the Gospel and to the mission to evangelize, Paul is enthusiastic," said Pope Francis at Wednesday's General Audience. "Everything in him is dedicated to this proclamation, and has no interest other than the Gospel."

### Headed down a wrong path

The Holy Father is continuing his catechesis on St Paul's Letter to the Galatians.

Resuming his Audiences after the summer break, Pope Francis noted the sadness and disappointment Paul felt at seeing the Galatians taking a "wrong path, which would lead them to a point of no return."

For Paul, he said, the Gospel came down to four points: Christ died for our sins... rose from the dead... appeared to the disciple. "This fulfilment of the promises and the salvation offered to all men." But the Galatians



of turning away from the Gospel, following new preachers who threatened to "distort the true Gospel" by "preventing them from attaining the freedom gained by coming to faith." These preachers of novelty wanted to impose on them the obligation to follow the Mosaic law.

### No other Gospel

For St Paul, however, there can be no other Gospel than that which he received from Christ, the Pope said. So "we can understand why Paul uses very harsh terms," insisting on the need to keep far from the community that which threatens its foundations.

Although the preachers of novelty seemed to be animated by good intentions, "seem to be inspired by fidelity to the tradition received from the fathers," they did not hesitate to cast suspicions even on St Paul, who they "considered unorthodox with regard to tradition."

### A salutary warning

Paul, however, knows that the Gospel he preached "is the only authentic one, because it is that of Jesus Christ." He "sees the great risk facing the young Christians."

Pope Francis made it clear that, "in this labyrinth of good intentions, it is necessary to extricate oneself in order to grasp the supreme truth that is most consistent with the Person and preaching of Jesus and His revelation of the Father's love." St Paul's "clear and decisive word," the



### **In this challenging time**

Lord Jesus Christ, our true physician and healer, be merciful to us and bring us your aid in these troubled times. Heal all our sickness and every affliction of your people. Drive out our infirmities of soul and body; free us from all disease and especially from this pestilence. We place in your gentle Heart the elderly, the frail, people with disability, children, young people and families, our indigenous peoples, those who are poor, lonely and isolated. As you walk with us, free them from fear, and give them patience and hope together with our loving care. In your mercy deal also with the causes of our pitiful condition, that in curing our lack of faith and spiritual weakness, you may also remedy our bodily ills. We place our trust in you, the risen Lord, who lives and reigns for ever and ever. Amen.

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### **For those who care for the sick**

Father of mercies, we thank you for all who care for the sick.  
When they diagnose, give them patience.  
When they protect the vulnerable, give them your protection.  
When they work to heal, give them strength.  
When they comfort, give them consolation.  
When they are tired, give them rest.  
When they are discouraged, bring them your hope.  
May we welcome and respect them

as we support one an-

other in this time of trial.



### **For those seeking a cure for the virus**

Come, Holy Spirit, enlighten the  
minds of women and men of medical



science who are working to find a  
solution to this viral infection.

Guide their research and help them discover  
what you provide in creation, sure ways  
of control, protection, inoculation  
and healing. Strengthen them in their  
tiring work and enrich in them the  
virtue of hope.

Amen.

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### **For those who govern and represent us**

Eternal Wisdom, guide our leaders  
called to serve us in our Nation.  
May they respond to the challenges of this  
affliction with prudence and sound  
judgement. With foresight, may their  
planning alleviate the economic  
burdens, compensate for losses, protect



employment and ensure ample food for  
the poor and isolated.

Amen

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### **For humility**

Merciful Lord, we stand before you in our human weakness.  
We confess that we have been caught up in the pride and presumption that  
drives our worldly society.

Free us from the arrogance that afflicts our age, for  
now we stand confounded by conditions beyond our control or understanding.

Give us humble and honest hearts to discern the greater mystery of your  
providence in creation.

May we accept your justice and trust your redeeming mercy.

Amen

## **SOME Scripture READINGS**

- The Lord is my shepherd, Psalm 23.
  - A plea for divine protection, Psalm 90, Sunday Compline II.
    - The call of his Heart, Matthew 11: 25-30
  - A healing day with Jesus at Capernaum, Luke 4:38-44
    - Children of God, Romans 8: 14-17
  - Salvation and suffering, 1 Peter 1:3-9
  - The promise - a new heaven and a new earth, Revelation 21: 1-7
- 

### **Sub Tuum**

This short prayer to our lady has been prayed by  
Christians in troubled times since the third century.

We fly to your protection, O Holy Mother of God;  
despise not our petitions in our hour of need,  
but deliver us always from all dangers,  
O glorious and blessed Virgin Mary.

Amen

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### **Our Lady of Good Health**

Prayer from the shrine of our lady of good health, Church of la Maddalena  
and tomb of Saint Camillus, Rome.

Mother of Mercy, Our Lady of Good Health, in visiting St Elizabeth  
and in watching at the foot of the Cross of your suffering Son,  
you showed your solidarity with suffering humanity.

Hear the prayer of all your infirm children who come to you with  
the certainty of finding a Mother who welcomes, heals and comforts them.

Mother of our Saviour and our Mother, hear the intentions that we entrust to your  
intercession: heal our illnesses, transform our tears into prayer and  
our sufferings into moments of growth, change our loneliness into contemplation  
and our waiting into hope, assist us in our final hours and transform our  
death into resurrection.

Amen.

**When you cannot come to Mass**

Take the missal or weekly bulletin and read the Scriptures provided in the Liturgy of the Word for the day. Reflect silently on the readings.

You may also choose to offer intercession in the Prayer of the Faithful. Read the Rite of Communion and then use this prayer or some other appropriate words to welcome Jesus Christ spiritually.

**AN ACT OF  
SPIRITUAL COMMUNION**

At this time, we cannot receive you Lord Jesus sacramentally in the Eucharist. Help us to welcome you spiritually as we wait for the day when your saving Sacrifice will be offered and the divine Banquet will be spread in our churches once more.

You are the Lamb of God who take away the sins of the world. Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed. My Jesus, come to me. I long for you; let me always be at one with you.

St Alphonsus Ligouri

Come, Lord Jesus! Welcome, Eucharistic Lord.

Welcome my Saviour and my God.

Lord I believe. Lord, I welcome, Lord I receive. My Lord!

I thank you for the grace I receive in these moments.

Silent prayer of gratitude.

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Dear Parishioners,  
I keep you all in my daily prayers.  
Keep strong, keep the faith and keep praying.  
Blessings to you all  
Fr Geoff



## **Roster for Readers, Commentators and Eucharistic Ministers**

**If unavailable when rostered, please contact Patricia Duryea on 0418 139 599**

### **The Assumption of the Blessed Virgin Mary 14<sup>th</sup> & 15<sup>th</sup> August 2021**

6.00pm Readers Kees Duyvestyn, Brian Scantlebury  
Eucharistic Mins Tricia Hird, Anna Redmond

9.00am Readers Spencer Meier, Don Ziino  
Eucharistic Mins Christina Llopart, Patricia Thomas

11.00am Readers Terry Roberts, Michael Harrison  
Eucharistic Mins Bridie Sexton, Sue Fletcher

### **21<sup>st</sup> Sunday of Ordinary Time – 21<sup>st</sup> & 22<sup>nd</sup> August 2021**

6.00pm Readers Fay Murphy, Tricia Hird  
Eucharistic Mins Joyce Ward, Anna Redmond

9.00am Readers Paul Girolami, Michael Kerr  
Eucharistic Mins Marcelle Azzopardi, Joseph Thoppil

11.00am Readers Evelyn Atkins, Gabriella Fialla  
Eucharistic Mins John Spaziani, Sandra Barrett

5.00pm Youth Mass

### **22 Sunday of Ordinary Time – 28<sup>th</sup> & 29<sup>th</sup> August 2021**

6.00pm Readers Brian Scantlebury, Iris Halliman  
Eucharistic Mins Joyce Ward, Anna Redmond

9.00am Readers Spencer Meier, Don Ziino  
Eucharistic Mins Joseph Thoppil, Patricia Thomas

11.00am Readers Marie Picton, Michael Harrison  
Eucharistic Mins Evelyn Atkins, Sue Fletcher

### **23 Sunday of Ordinary Time – 4<sup>th</sup> & 5<sup>th</sup> September 2021**

6.00pm Readers Kees Duyvestyn, Fay Murphy  
Eucharistic Mins Michael Negri, Frank Raccanello

9.00am Readers Michael Kerr, Kevin Morley  
Eucharistic Mins Alis Fisher, Fay Murphy

11.00am Readers Joan Clements, Irene Hackett  
Eucharistic Mins Barbara Ensil, Christina Llopart



## **24 Sunday of Ordinary Time – 11<sup>th</sup> & 12<sup>th</sup> September 2021**

6.00pm Readers Michael Negri, Josie Raccanello  
Eucharistic Mins Frank Raccanello, Alice Fisher

9.00am Readers Spencer Meier, Hellen Britton  
Eucharistic Mins John & Mary Lewis

11.00am Readers Evelyn Atkins, Irene Hackett  
Eucharistic Mins Sandra Barrett, Sheila Goddard

5.00pm Youth Mass

## **25 Sunday of Ordinary Time – 18<sup>th</sup> & 19<sup>th</sup> September 2021**

6.00pm Readers Fay Murphy, Tricia Hird  
Eucharistic Mins Joyce Ward, Anna Redmond

9.00am Readers Michael Kerr, Kathleen Ronchi  
Eucharistic Mins Christina Llopart, Pat Girolami

11.00am Readers Evelyn Atkins, Gabriella Fialla

## **26 Sunday of Ordinary Time – 25<sup>th</sup> & 26<sup>th</sup> September 2021**

6.00pm Readers Brian Scantlebury, Iris Halliman  
Eucharistic Mins Carol Williams, Michael Turner

9.00am Readers Spencer Meier, Don Ziino  
Eucharistic Mins John & Mary Lewis

11.00am Readers Marie Picton, Michael Harrison  
Eucharistic Mins Evelyn Atkins, Sue Fletcher

5.00pm Youth Mass

## **27 Sunday of Ordinary Time – 2<sup>nd</sup> & 3<sup>rd</sup> October 2021**

6.00pm Readers Iris Hallinan, Trisha Hird  
Eucharistic Mins Joyce Ward, Mairi Duyvestyn

9.00am Readers Paul Girolami, Kathleen Ronchi  
Eucharistic Mins Pat Girolami, Marcelle Azzopardi

11.00am Readers Joan Clements, Irene Hackett

## **28 Sunday of Ordinary Time – 9<sup>th</sup> & 10<sup>th</sup> October 2021**

6.00pm Readers Kees Duyvestyn, Fay Murphy  
Eucharistic Mins Michael Negri, Anna Redmond

9.00am Readers Michael Kerr, Kevin Morley  
Eucharistic Mins Pat Girolami, Patricia Thomas

11.00am Readers Joan Clements, Patricia Duryea  
Eucharistic Mins Rosina di Petta, Terry Roberts

5.00pm Youth Mass

## **29 Sunday of Ordinary Time – 16<sup>th</sup> & 17<sup>th</sup> October 2021**

6.00pm Readers Brian Scantlebury, Josie Raccanello  
Eucharistic Mins Tricia Hird, Frank Raccanello

9.00am Readers Spencer Meier, Don Ziino  
Eucharistic Mins Christina Llopart, Zofia Krause

11.00am Readers Bernard Butler, Joan Clements  
Eucharistic Mins Sandra Barrett, Barbara Ensil

## **30 Sunday of Ordinary Time – 23<sup>rd</sup> & 24<sup>th</sup> October 2021**

6.00pm Readers Iris Hallinan, Michael Negri  
Eucharistic Mins Kees & Mairi Duyvestyn

9.00am Readers Paul Girolami, Kath Ronchi  
Eucharistic Mins Pat Girolami, Patricia Thomas

11.00am Readers Terry Roberts, Gabriella Fialla  
Eucharistic Mins Sue Fletcher, John Spaziani

5.00pm Youth Mass

## **31 Sunday of Ordinary Time – 30<sup>th</sup> & 31<sup>st</sup> October 2021**

6.00pm Readers Brian Scantlebury, Josie Raccanello  
Eucharistic Mins Frank Raccanello, Tricia Hird

9.00am Readers Michael Kerr, Kevin Morley  
Eucharistic Mins John & Mary Lewis

11.00am Readers Irene Hackett, Evelyn Atkins  
Eucharistic Mins Barbara Ensil, Rosina di Petta

## **32 Sunday of Ordinary Time – 6<sup>th</sup> & 7<sup>th</sup> November 2021**

6.00pm Readers Carmel McGrath, Kees Duyvestyn

Eucharistic Mins Mairi Duyvestyn, Joyce Ward

9.00am Readers Spencer Meier, Don Ziino

Eucharistic Mins Marcelle Azzopardi, Joseph Thoppil

11.00am Readers Marie Picton, Gabriella Fialla

Eucharistic Mins Bridie Sexton, Sheila Goddard

## **33 Sunday of Ordinary Time – 13<sup>th</sup> & 14<sup>th</sup> November 2021**

6.00pm Readers Carmel McGrath, Fay Murphy

Eucharistic Mins Tricia Hird, Michael Turner

9.00am Readers Kevin Morley, Spencer Meier

Eucharistic Mins Pat Girolami, Zofia Krause

11.00am Readers Joan Clements, Bernard Butler

Eucharistic Mins Terry Roberts, Evelyn Atkins

5.00pm Youth Mass

### **Child Safety news: Code of Conduct:**

Dear Parishioners, please find below the introduction of the Archdiocese's Code of Conduct,

“The Archdiocesan Child Safety Code of Conduct helps to create a positive, respectful and safe environment by setting expectations in relation to the appropriate behaviour of clergy, employees and volunteers in their interactions with children and young people engaged in programs, activities and events.

This Child Safety Code of Conduct reflects our acceptance that each child or young person ‘has a unique worth created in the image and likeness of God’ and deserves protection (Pontifical Commission for the Protection of Minors 2016).

Clergy, employees and volunteer in ministry or working with children and young people within the Catholic Archdiocese of Melbourne have a responsibility to understand the important role they play individually and collectively to ensure the wellbeing and safety of all children and young people.

While participating in parish, agency or entity activities, clergy, employees and volunteers are required to act in a manner that safeguards children and young people from abuse and harm at all times. “

Next week, the expectations of the code will be presented.

Carmel McGrath

**Parish Office Hours: If unattended, please call 59752200**

**Tuesday to Thursday 9am - 4pm**

**Friday 9am - 3.30pm**

**Office CLOSED Weekends & Mondays**

**Schools**

**St Macartan's Primary School**

Ph: 59799200

**Principal:** Colleen McGreal

**Deputies:** Philip Hills & Kathleen Ronchi

**Padua College** Ph: 5976 0100

**Parish Contact Details**

**Parish Pastoral Council:** Contact Office

**Finance Committee:** Frank Crea: 0417 104 041

**Child Safety Officer:** Carmel McGrath: 0400 076 067

Email: Mornington. [ChildSafety@cam.org.au](mailto:ChildSafety@cam.org.au)

**Volunteer Application Support Officer:** Tim Lambourne :

[timlambourne@yahoo.com.au](mailto:timlambourne@yahoo.com.au)

**St Macartan's Social Justice Awareness Group:** Contact Kerry McInerney

[kerrymcinerney111@gmail.com](mailto:kerrymcinerney111@gmail.com) 59762155

**AV Technical:** Graeme Wilson: Email: [gpw611@bigpond.com](mailto:gpw611@bigpond.com)

**St Mac's High Spirits - Faye Melhem** Email: [fayesayah@hotmail.com](mailto:fayesayah@hotmail.com)

**Parish Caretaker:** John Spaziani: 0419 598 911

**Pastoral Youth Minister:** Joe Melham: [Morningtonparish.youth@cam.org.au](mailto:Morningtonparish.youth@cam.org.au)

**Music & Wedding Co-Ordinator-**Veronica Ryan 0418 358 213. Email

[veronicaryan2250@outlook.com](mailto:veronicaryan2250@outlook.com)

**St Macartans Gift Shop:** Trish Thomas 0425 749 379

**Marriage & Counselling:** Charmaine Holmes 5977 2665 [charhomes@aapt.net.au](mailto:charhomes@aapt.net.au)

**Marriage Prep:** See Fr Geoff

**Baptisms:** 2nd & 4th Sundays after 11 am Mass Contact Office 5975 2200

**Baptism Preparation:** Kathy Raccanello