



4 Drake St, Mornington VIC 3931  
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200  
Email: [mornington@cam.org.au](mailto:mornington@cam.org.au)  
Web: [stmacartansparish.com.au](http://stmacartansparish.com.au)  
Parish Priest: Rev. Fr Geoffrey McIlroy  
Assistant Priest: Fr Jude Johnson  
Parish Secretary: Cynthia Gooriah



**PLEASE NOTE:**

**Masks** are **NOT** mandatory indoors!  
(you may wear them if you want?)

Proof of vaccination is **NOT** required.

**QR code** scanning is **NOT** required.

**Mass Times:**

**Weekdays:** Tuesday to Saturday  
9:15am

**Saturday night:** 6pm.

**Sunday:** 9am, 11am

**SUNDAY 5pm (NOT weekly) - ONLY**  
2nd & 4th Sunday each Month  
(Holy hour 3:30-4:30 before Mass)

**Next School grade Mass:**

**Friday 11th March 9:15am**

**Holy Hour / Adoration**

Every Friday after 9:15 Mass & 1st Saturdays each month after 9:15am Mass

**RECONCILIATION:** After 9:15am Mass

**Video Sunday Mass**

On Line found on Parish's YouTube page: (Ctrl and enter) on this link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Also view our Parish website:

<https://www.stmacartansparish.com.au/>

**See an article on Fr Geoff:** <https://melbournecatholic.org/news/faith-is-a-verb-fr-geoff-mcilroy>

**Holy Days:**

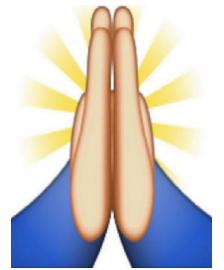
- Thu 17th St Patrick's Day
- Sat 19th: St Joseph, Spouse of the Blessed Virgin Mary

**Coming up this week:**

- Project Compassion began on 2 March 2022 (see details within)
- Lenten Prayer Services (see details within)
- Stations of the Cross (see details within)

## **WE HOLD IN OUR PRAYERS**

**Pray for the sick and their Carers:** Dean Pratt, Tony Formosa, Betty Corke, Sheila Wright, Wilma McCoy, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie and Val Carr.



### ***First Reading***

Gen 15:5-12. 17-18

A reading from the book of Genesis

***God made a covenant with Abraham, his faithful servant.***

Taking Abram outside the Lord said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

'I am the Lord' he said to him 'who brought you out of Ur of the Chaldeans to make you heir to this land.' 'My Lord, the Lord' Abram replied, 'how am I to know that I shall inherit it?' He said to him, 'Get me a three-year-old heifer, a three-year-old goat, a three-year-old ram, a turtledove and a young pigeon.' He brought him all these, cut them in half and put half on one side and half facing it on the other; but the birds he did not cut in half.

Birds of prey came down on the carcasses but Abram drove them off.

Now as the sun was setting Abram fell into a deep sleep, and terror seized him. When the sun had set and darkness had fallen, there appeared a smoking furnace and a fire-brand that went between the halves. That day the Lord made a Covenant with Abram in these terms:

'To your descendants I give this land, from the wadi of Egypt to the Great River.'

### ***Responsorial Psalm***

Ps 26:1. 7-9. 13-14. R. v.1

**(R.)** The Lord is my light and my salvation.

1. The Lord is my light and my help;  
whom shall I fear?

The Lord is the stronghold of my life  
before whom shall I shrink? **(R.)**

2. O Lord, hear my voice when I call;  
have mercy and answer.

Of you my heart has spoken:  
'Seek his face.' **(R.)**

3. It is your face, O Lord, that I seek,  
hide not your face.

Dismiss not your servant in anger;  
you have been my help. **(R.)**

4. I am sure I shall see the Lord's goodness  
in the land of the living.

Hope in him, hold firm and take heart.  
Hope in the Lord! **(R.)**

## **Second Reading**

Phil 3:17 – 4:1

A reading from the letter of St Paul to the Philippians

*Christ will transfigure these bodies of ours into copies of his glorious body.*

My brothers, be united in following my rule of life. Take as your models everybody who is already doing this and study them as you used to study us. I have told you often, and I repeat it today with tears, there are many who are behaving as the enemies of the cross of Christ. They are destined to be lost. They make foods into their god and they are proudest of something they ought to think shameful; the things they think important are earthly things. For us, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe. So then, my brothers and dear friends, do not give way but remain faithful in the Lord. I miss you very much, dear friends; you are my joy and my crown.

## **Gospel Acclamation**

Mt 17:5

Glory and praise to you, Lord Jesus Christ!  
From the shining cloud the Father's voice is heard:  
this is my beloved Son, hear him.  
Glory and praise to you, Lord Jesus Christ!

## **Gospel**

Lk 9:28-36

A reading from the holy Gospel according to Luke

*As Jesus prayed, the aspect of his face was changed, and his clothing became brilliant as lightning.*

Jesus took with him Peter and John and James and went up the mountain to pray. As he prayed, the aspect of his face was changed and his clothing became brilliant as lightning. Suddenly there were two men there talking to him; they were Moses and Elijah appearing in glory, and they were speaking of his passing which he was to accomplish in Jerusalem. Peter and his companions were heavy with sleep, but they kept awake and saw his glory and the two men standing with him. As these were leaving him, Peter said to Jesus, 'Master, it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' – He did not know what he was saying. As he spoke, a cloud came and covered them with shadow; and when they went into the cloud the disciples were afraid. And a voice came from the cloud saying, 'This is my Son, the Chosen One. Listen to him.' And after the voice had spoken, Jesus was found alone. The disciples kept silence and, at that time, told no one what they had seen.

## **Communion Antiphon**

Mt 17:5

This is my beloved Son, with whom I am well pleased;  
listen to him.

# **Living Gospel**

## **'Listen to him!'**

*God's voice from the cloud claims Jesus as his Son, the Chosen One and then goes on to instruct those present – and we, the readers – to 'Listen to him!' For the disciples, this was a message not to get carried away with their own ideas about the Messiah but to listen to what Jesus was saying about the suffering he must endure and to what he was saying about true discipleship. Jesus tells us that to be a follower of his involves sacrifice, hardship and often unpopularity. It is this message we must listen to as much as the promise of salvation.*

## **EXPLORING THE WORD**

One of the overriding themes of Luke's Gospel is Jesus' journey to Jerusalem. Just a few verses on from this text, Jesus 'resolutely took the road for Jerusalem,' and his resolve is foreshadowed here in the conversation he is having with Moses and Elijah as they speak of 'his passing which he was to accomplish in Jerusalem'. Jesus is revealing not only his true identity to his chosen companions but also his destiny: the 'passing over' of his death and resurrection, by which his divinity will be definitively revealed to all. Through that event, all that the law (represented by Moses) and the prophets (represented by Elijah) stood for will be accomplished. Peter misunderstands and

thinks that the event on the mountain is the end of the story—he wants to erect tents there. He has not yet grasped the need to continue with the journey to Jerusalem. As a Christian, one cannot simply remain on the mountain in contemplation of divinity; one must also come down from the mountain and take the earthly road of living the faith to its ultimate conclusion.

- This gospel emphasises the need to withdraw for prayer. How important is quiet contemplation and prayer in your journey?
- In what ways do you balance prayer and action in living your faith?

## **MAKING CONNECTIONS**

- Master, it is wonderful for us to be here.' Reflect on what these words mean for you as you approach the sacraments.
- 'Listen to him.' What might Jesus be saying to you at this time?
- This gospel relates the experience of a personal encounter with the divine. Recall an experience you have had of encountering God or an intuition of God touching your life. Share your reflections.
- Spend extra time this week listening to the 'beloved Son'. What is Jesus saying to you?
- Use today's collect as your prayer this week: O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly with your word, that, with spiritual sight made pure, we may rejoice to behold your glory.

### **DID YOU KNOW?**

- This event is traditionally known as ‘the transfiguration’. Although the place is not mentioned in the gospels, this event has, since the fourth century, been associated with Mount Tabor in Galilee.
- The white robes and changed appearance of Jesus represent his glory and divinity, revealed here to the disciples.
- Moses and Elijah are two of the greatest heroes of Israel. They represent the law and the prophets—two of the most important sections of the Hebrew Bible. Like Jesus, both of them suffered rejection during their lives.

### **SHARING THE TRADITION**

Prayer is a vital necessity ... if we do not allow the Spirit to lead us, we fall back into the slavery of sin. (CCC, §2744)

The tradition and life of prayer for Christians is richly explored in the Catechism of the Catholic Church. In this period of purification and enlightenment, it is appropriate to spend some time assisting the elect to identify forms of prayer that will sustain and strengthen their faith into their future life as members of the Church.

- Part Four of the catechism provides extensive material on places, forms and styles of prayer.
- You could present some examples from the history of the great contemplatives (for example, John of the Cross, Hildegard of Bingen or Thérèse of Lisieux).
- Encourage the elect to talk about their own styles of prayer and to explore other ways (for example, praying the Scriptures or using a mantra).
- You could explain the rosary and the sets of mysteries, suggesting them as one way of prayerfully focusing on events in the life of Jesus and Mary.
- ‘We pray as we live, because we live as we pray’ (CCC, §2725). Explore the meaning of this

### **SYMBOLS AND IMAGES**

The cloud symbolises the presence of God. It reveals the divine presence but also conceals it, thus protecting the witnesses from the full power of God’s glory. Moses encountered the same phenomenon (Exodus 24:15). Another favourite symbol for the presence of God in the Hebrew Scriptures is flame or smoke—for example, in the burning bush (Exodus 3) or on Mount Sinai (Exodus 19).



## Shevchuk: Pope Francis wants to be present through Cardinal Krajewski

Pope Francis' envoy to Ukraine, Cardinal Konrad Krajewski, meets with leaders of the Ukrainian Greek Catholic Church and of the Latin Church in Ukraine, as he begins his mission to the war-torn nation.

By Christopher Wells



From left to right: Metropolitan Mokrzycki, Cardinal Krajewski, Major Archbishop Shevchuk (Dipartimento comunicazione Chiesa greco-cattolica ucraina)

Cardinal Konrad Krajewski, the Papal Almoner, began his mission as Pope Francis' envoy to Ukraine on Tuesday. He met in Lviv with Major Archbishop Sviatoslav Shevchuk, the Head of the Ukrainian Greek Catholic Church (UGCC); and with the Latin Metropolitan of Lviv, Archbishop Mieczysław Mokrzycki.

### Phone call with the Pope

The three Catholic leaders spoke by phone with Pope Francis, updating the Holy Father on the situation in Ukraine, according to a statement from the Secretariat of the Major Archbishop. During the phone conversation, Cardinal Krajewski shared his first impressions from the mission, detailing his experience entering into the country from Poland. The Holy Father was also updated on plans for the Cardinal's visit, which is open-ended. Wednesday's statement indicated that Pope Francis has instructed Cardinal Krajewski "to remain in Ukraine as long as necessary to provide support to the Ukrainian people on behalf of the Apostolic See in these dramatic moments of its history." *"Pope Francis wants to be present in person through his envoy. This is the purpose of his visit."* - Major Archbishop Sviatoslav Shevchuk

### Visiting aid centers

On Thursday, Cardinal Krajewski is set to visit social assistance centres run by the UGCC in Lviv, and later take part in a joint prayer with representatives of the Pan-Ukrainian Council of Churches and Religious Organisations. Pope Francis sent both Cardinal Krajewski, who heads the Pope's charitable office, and Cardinal Michael Czerny, the acting prefect of the Dicastery for Promoting Integral Human Development, to the region earlier this week as his personal envoys.

He sent them as representatives "not only the presence of the Pope," but also symbolizing "the presence of all Christians" who want to be close to the people and the situation, who say, in the words of Pope Francis, "War is madness! Stop, please! Look at this cruelty!" ***"The Holy See is ready to do everything, to put itself at the service of this peace."* – Pope Francis**

## The importance of Lent

Lent is a good time to slow down and breathe more deeply. It's a time to stop running around so much in search of distractions. It's a time to be still and remember that God is with us.



Pope Francis has said that Lent is a time for believing, for welcoming God into our lives and allowing him to “make his dwelling” among us. The pope reminds the faithful that the Lenten practices of fasting, almsgiving and prayer make it possible for us to live lives of sincere faith, living hope and effective charity, thereby sharing in Jesus’ mission of the salvation of the world.

Lent is traditionally a time for some kind of fasting. For example, we might go without sweets, chocolates or alcohol. It's like training for sport. If someone wants to be a good athlete, they have to train themselves in self-control. They have to be self-disciplined so they can run their best race. Likewise, we need to train ourselves in self-control as Christians. We need to be self-disciplined so we can run our best race as followers of Christ.

Lent is a time to practise self-control.

Lent is a good time to slow down and breathe more deeply. It's a time to stop running around so much in search of distractions. It's a time to be still and remember that God is with us. Pope Francis has said that Lent is a time for believing, for welcoming God into our lives and allowing him to “make his dwelling” among us. The pope reminds the faithful that the Lenten practices of fasting, almsgiving and prayer make it possible for us to live lives of sincere faith, living hope and effective charity, thereby sharing in Jesus’ mission of the salvation of the world.

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Lent is also a time to review our lives and repent of any wrongs we have done. It's a time to receive God's mercy, especially in the sacrament of penance.

Lent can help us become more generous towards others. Another traditional practice of this season is almsgiving. When we give to those in need, our own hearts are enlarged. We feel good about ourselves. And our giving can be more than money. For instance, we could give some extra time and attention to someone who's lonely. In this way we grow to be truly loving people. The third traditional practice of Lent is prayer. By spending extra time in prayer through Lent we can come closer to God.

It's been a tough two years for many because of the pandemic. I hope this Lent helps you become more peaceful, more prayerful, more generous, a better person. I hope this Lent helps you come closer to the people around you and closer to God.

## LENTEN REFLECTION

**OPENING PRAYER** Host: Let us pause and call to mind God's presence within and among us, today and always. Brief pause. All: You who are over us, you who are one of us, you who are: give us a pure heart that we may see you, a humble heart that we may hear you; a heart of love that we may serve you; a heart of faith that we may abide in you. Amen. (Dag Hammarskjöld)

Spiritual Direction with Mother Hilda Scott OSB Fr John Powell SJ, in one of his classic books, wrote: "Why am I afraid to tell you who I am? Because if I tell you who I am you might not like who I am, and it is all I have to give you." In the Gospel today, Jesus is telling us who he is. How does one get to know who they are? Childhood and initial experiences have a great deal to do with that. If we are told often enough how inadequate we are, then we come to believe it and it shapes the way we see ourselves, the world, and every relationship that comes across our path—it sets our future in concrete. However, at any point in time, other people and circumstances can come along and give us a truer picture of who we are. How welcome are those experiences and people who see and affirm what is good in us, who see our potential and somehow unlock the hidden beauty of who we really are—who unlock the divine within us. There was a black and white film I saw years ago on one of those old Friday Night at the Movies with Bill Collins. It concerned two people who were lonely and had no confidence in themselves; regular people, ordinarily dressed (not beautiful in the accepted sense.) They both had to attend a costume party and randomly met each other in the costume hire store. Both were intent on looking for costumes that had a mask; for the same reason—they didn't believe they were beautiful/handsome enough to be appealing. They both lacked confidence and feared they would have no conversation of interest to others. Interestingly for reasons I cannot remember, they actually expressed that fear to one another in the store, perhaps feeling freer with a stranger? The night of the party came, and unbeknown to each other, they were at the same party. Resolutely each clung to their mask which enabled them to relate with everyone because they thought no one could really see who they were. Somehow they gravitated to one another and spent the rest of the evening in the wondrous company of each other. Then the moment of reckoning came as each wanted to know who the other really was. For that to happen, they had to let go of their masks. It took a great deal of courage, yet when it was done, both were utterly amazed to find someone by whom they were already known and accepted. Life took off from there. In the transfiguration of Jesus, the masks were gone, the disciples saw Jesus as he really was, and perhaps that is a call to us this Lent—a call to be real. The first step is to do what Jesus did: be real with God. Don't try and put on an act. Tell him how you really feel. Tell him how life really is. You may well be taken down the years of your life—you will remember things that happened and things people said to you. Perhaps you will even find yourself crying over them. It doesn't matter. Let God tell you who you are—that is what matters. As Dietrich Bonhoeffer wrote: "Whoever I am, Thou knowest, O God, I am thine!" And therein is your transfiguration.

### SPIRITUAL DIRECTION

1. In today's Gospel, the apostles see who Jesus truly is. Sometimes we can be afraid to let people see who we really are—even God. How can we be "real" with God today? What are some of the things that we hide from God that he wants us to share with him?
2. Being vulnerable with others can be an invitation for others to be vulnerable with us. How



## **2022 PARISH LENTEN PRAYER GROUPS**

The 2022 Lenten program begins on **Tuesday 8th March at 7.15m and each following Tuesday at 7:15pm in the Community House**. We will be following the Archdioceses 7 week program. We will be sharing booklets each week that contains gospel readings, gospel reflections and personal stories. Everybody is welcome to join us on this Lenten journey. If you require any further information, please contact Jacinta Jolly – 0400 791 971

Many thanks - Jacinta

**Also**

Every Thursday **after morning Mass, from 10am-11am in the Community House**. Fr Geoff or Fr Jude, will be holding a Lenten prayer group, gathering.

All welcome.

## **STATIONS OF THE CROSS 2022**



**Each Friday of Lent at 7pm - 7:45pm in St Macartan's Church**



## **PROJECT COMPASSION 2022**

**Spread the *Good News* please.**

Caritas Australia are running on-line events over the next 5 weeks with day time slots now available for those who can't make the evening ones. Please communicate this to your parish and other contacts and spread the Good News for Project Compassion

Each session will be an hour with prayer, reflection Q&A with our staff in the field about the weekly story and deep discussion about how we can act together to create change for the world's most vulnerable including those in the Ukraine crisis.

**For more information, please visit: [www.caritas.org.au](http://www.caritas.org.au)**

**Boxes will be available in the Church Foyer to collect Donations.**

**PLEASE RETURN BOXES TO THE SACRISTRY BEFORE 31 MARCH 2022**

## PIETY STORE

Hello to you all,

When I was young I believed I would be a Nun, I found such joy in going into the Parish Gift Shop to buy mainly Holy Pictures, that I keep in my Missal to this day. Things have changed a lot since then and we now have such a variety of beautiful goods to choose from whether it be for you, a sick friend, someone who needs cheering up or a small gift to remind someone, someone cares.

We have Reconciliation, Communion and Confirmation for the Primary School Children coming up soon so we have purchased a variety of gifts for each of these occasions.

With Easter not too far away we have a selection of goods that remind us of the true meaning of Easter. There will be a small table set up outside of the Gift Shop so you can see what's available including a few Holy Week Missals. I have a Crucifix given to me when my Grandmother died 57 years ago. It is totally different to the great range of Crucifixes available today. One Crucifix that caught my eye, it is beautiful. I have ordered four as Birthday gifts for my sisters. Graham and I will give up Coffee for Lent, which will pay for the Crucifixes, which will assist the Parish.

After you collect your Bulletin on the way into Mass, call in and have a browse, it costs nothing. We are also there after each Mass Sunday. The Gift Shop is there for you, the Parishioners of St Macartan's. Please support it when you are looking for that special gift.

If you are interested in becoming a Volunteer please call **Trish on 0425 749 379**, especially if you attend Mass on Saturday night.

## MEN'S NIGHT



"What a great date to celebrate, the 17th. March, St. Patrick's Day. His mate St. Macartan has sent us the following Gaelic Message, 'Beannachtie na feile Padraig' which translates as The Blessings of St. Patrick.

So come along and join in by the wearing of a bit of the green. All for \$2.00. Note Guinness unfortunately will not be on tap. So BYO and share the fine company. Slainte".

The three Amigos



## **Parish Footy Tipping Competition**



It is that time of year again. The AFL Football season starts on Wednesday 16th March. The St. Macartan's footy competition is running again this year. Hopefully previous members will re-sign for another challenging season. New members are encouraged and welcome to join. To join, you need to go to ESPN Footy Tips and the password for St. Macartan's Parish is **"drake"**.

If you have any problems you can email Geoffrey at: [amdgrc@gmail.com](mailto:amdgrc@gmail.com) or text/ring/ 0447744802. We wish all tipsters a good season and for Father Geoff we hope the Blues win a few games.

VALE to Father Kevin. Our tippers, past and present, were sad to hear of the death of Father Kevin Mogg. We had a special relationship with Father Kevin as he was the one to encourage us to start the competition and also the Grand Final Breakfast. His support and interest in the competition made it easy to manage. Geoffrey Lane Co-ordinator.

## **THANK YOU!!!**

"Altar Servers: Come and See Evening" was held successfully and fruitfully last Saturday. We thank Child Safety Committee and all those who helped that evening. Special thanks go to Nine Altar Servers and their parents/guardians. Please make Altar Servers welcome.

Assisting at Mass is an opportunity for our Parish Altar Servers to share responsibility in the life of the Church and also a calling for a deeper experience in their faith journey. This is a practical sign that they are participating in the life of the Church uniquely as their faith has grown deeper and deeper.

The opportunity of being an Altar Server is always welcome and it is never too late to register. Please visit Parish Website for registration.

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## **WORLD DAY OF PRAYER**

We also want to thank all the volunteers who participated in the World Day of Prayer 2022. It was a blessed day of unity and prayer and the parishioners enjoyed the event.





# Jokes of the Week



# 1: The old farmer from the countryside who was visiting a big city for the first time with his son, stood speechless before the elevator of a big hotel, watching in wonder, as an old woman got into the elevator and, within minutes, a beautiful young woman came out. He called out to his son who was registering at the reception. "Son, come on here, put your mother into that miracle machine immediately. It will transform her into a beautiful young lady."



# 2: At the transfiguration Peter offered to build three tents, one for Jesus, one for Moses and one for Elijah. Jesus said, "And what about you, Peter?" And Peter replies, "Don't worry about me Lord, I got a better place in Jaffa." (St. Peter's Church is the single largest and most distinctive building in Old Jaffa—Israel).

# 3: **Giving up something for the love of God during Lent:** An Irishman walks into the pub in a tiny hamlet and orders three beers. The bartender raises his eyebrows, but serves the man three beers, which he drinks quietly at a table by himself, then orders three more. As this continued for several days, the bartender asked him politely, "The folks around here are wondering why you always order three beers?" "It's odd, isn't it?" the man replies. "You see, I have two brothers: One went to America, and the other to Australia. We promised each other that we would always order an extra two beers in remembrance of one another whenever we drink." Then, one day, the man comes in and orders only two beers. The bartender approached him with tears in his eyes and said, "I want to offer condolences to you for the death of your brother." The man replies with a broad smile, "You'll be happy to know that my two brothers are alive and well. It's just that I, myself, have decided to give up drinking for Lent. These two beers are for my brothers."

**Rosters for Special Ministers and Commentators - Mass Co-ordinators**

6.00pm - Carmel Coles: 5975 3080

9.00am - Helen Britton : 0437 279 029

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Marino Casamento: 0408 394 792

**Second Sunday of Lent – 12<sup>th</sup> & 13<sup>th</sup> March 2022**

6.00pm Readers: Iris Hallinan, Fay Murphy

Eucharistic Ministers: Joyce Ward

9.00am Readers: Spencer Meier, Don Ziino

Eucharistic Ministers: Patricia Thomas, Joseph Thoppil

11.00am Readers : Gabriella Failla, Terry Roberts

Eucharistic Ministers: Evelyn Atkins

5.00pm Readers: Jacinta Jolly, Marino Casamento

Eucharistic Ministers: Joe Melham

**Third Sunday of Lent – 19<sup>th</sup> & 20<sup>th</sup> March 2022**

6.00pm Readers: Fay Murphy, Carmel Coles

Eucharistic Ministers: Trisha Hird

9.00am Readers: Michael Kerr, Spencer Meier

Eucharistic Ministers: Mary Lewis

11.00am Readers: Irene Hackett, Joan Clements

Eucharistic Ministers: Barbara Ensil

**Fourth Sunday of Lent – 26<sup>th</sup> & 27<sup>th</sup> March 2022**

6.00pm Readers: Fay Murphy, Iris Hallinan

Eucharistic Ministers: Michael Turner, Joyce Ward

9.00am Readers: John Azzopardi, Michael Kerr

Eucharistic Ministers: Patricia Thomas

11.00am Readers : Amaka Chiezey, Michael Harrison

Eucharistic Ministers: John Spaziani

5.00pm Readers: Danielle & Mia Field

Eucharistic Ministers: Marino Casamento



### **Parish Office Hours:**

**Tuesday to Friday 9am - 4pm**

**Office CLOSED on Weekends & Mondays**

Email: [mornington@cam.org.au](mailto:mornington@cam.org.au) Phone: 5975 2200

### **Schools:**

**St Macartan's Primary School:** Ph: 5979 9200

**Principal:** Colleen McGreal **Deputy:** Kathleen Ronchi

**Padua College:** Ph: 5976 0100

**Principal:** Anthony Banks

**Vice Principal:** Mission, Identity & Community: Matthew Williams

### **Parish Contact Details:**

**Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)

Email: [jody54@westnet.com.au](mailto:jody54@westnet.com.au)

**Finance Committee:** Frank Crea: 0417 104 041

**Child Safety Officer:** Carmel McGrath:

Email: [Mornington.ChildSafety@cam.org.au](mailto:Mornington.ChildSafety@cam.org.au)

**Volunteer Application Support Officer:** Tim Lambourne:

Email: [timlambourne@yahoo.com.au](mailto:timlambourne@yahoo.com.au)

**AV Technical:** Graeme Wilson, Email: [gpw611@bigpond.com](mailto:gpw611@bigpond.com)

**St Mac's High Spirits:** Faye Melhem, Email: [fayesayah@hotmail.com](mailto:fayesayah@hotmail.com)

**Parish Caretaker:** John Spaziani: 0419 598 911

Email: [Morningtonparish.youth@cam.org.au](mailto:Morningtonparish.youth@cam.org.au)

**Music & Wedding Co-Ordinator:** Veronica Ryan: 0418 358 213

Email: [veronicaryan2250@outlook.com](mailto:veronicaryan2250@outlook.com)

**St Macartan's Gift Shop:** Trish Thomas: 0425 749 379

**St Vincent de Paul:** Barry Murphy: 0419 225 455.

**Marriage & Counselling:** Charmaine Holmes: 5977 2665,

Email: [charhomes@aapt.net.au](mailto:charhomes@aapt.net.au)

**Marriage Preparation:** Fr Geoff, Email: [Geoffrey.mcilroy@cam.org.au](mailto:Geoffrey.mcilroy@cam.org.au)

**Baptisms:** 2nd & 4th Sundays after 11am Mass, Contact Office: 5975 2200

**Baptism Preparation:** Michael McGrath, Email: [mcgcoach@gmail.com](mailto:mcgcoach@gmail.com)

**Memorial Wall:** Contact Parish Office: **5975 2200**

**Catholic Mission Parish Ambassador:** Jody Kerrins [jody54@westnet.com.au](mailto:jody54@westnet.com.au)