FIFTH SUNDAY OF LENT YrC 3 April 2022

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Fr Jude Johnson

Parish Secretary: Cynthia Gooriah





PLEASE NOTE:

Masks are NOT mandatory indoors! (you may wear them if you want?)

Proof of vaccination is **NOT** required.

QR code scanning is NOT required.

<u> Mass Times:</u>

Weekdays: Tuesday to Saturday 9:15am

NO 9:15am Mass this Saturday 2nd April and Tuesday 5th April

Saturday night: 6pm

Sunday: 9am, 11am

SUNDAY 5pm YOUTH MASS

(NOT weekly) - ONLY 2nd & 4th Sunday

each Month

(Holy hour 3:30-4:30 before 5pm Mass)

Holy Hour / Adoration

Every Friday after 9:15 Mass & 1st Saturdays each month after 9:15am Mass

RECONCILIATION: After 9:15am Mass

Wed & Sat.

Video Sunday Mass

On Line found on Parish's YouTube page: (Ctrl and enter) on this link: https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos

Also view our Parish website:

https://

www.stmacartansparish.com.au/

See an article on Fr Geoff: https://melbournecatholic.org/news/faith-is-a-verb-fr-geoff-mcilroy

Coming up this week:

- Project Compassion began on 2
 March 2022 (see details within)
- Lenten Prayer Services (see details within)
- Stations of the Cross (see details within)

Next School Grade Mass (Yr 2):

Friday 13th May 9:15am

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Dean Pratt, Tony Formosa, Betty Corke, Wilma McCoy, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie and Val Carr.



Death Anniversaries: Vera Kesik.

First Reading

Is 43:16-21

A reading from the prophet Isaiah

I am doing a new thing and I will give drink to my people.

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick:

No need to recall the past, no need to think about what was done before.

See, I am doing a new deed, even now it comes to light; can you not see it?

Yes, I am making a road in the wilderness, paths in the wilds.

The wild beasts will honour me, jackals and ostriches,
because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

Responsorial Psalm

Ps 125, R. v.3

- (R.) The Lord has done great things for us; we are filled with joy.
- When the Lord delivered Zion from bondage, it seemed like a dream.
 Then was our mouth filled with laughter, on our lips there were songs. (R.)
- 2. The heathens themselves said: 'What marvels the Lord worked for them!'

 What marvels the Lord worked for us!

 Indeed we were glad. (R.)
 - Deliver us, O Lord, from our bondage as streams in dry land.
 Those who are sowing in tears will sing when they reap. (R.)
 - 4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R.)

Second Reading Phil 3:8-14

A reading from the letter of St Paul to the Philippians

Because of Christ I look upon everything else as useless in order to gain him.

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation JI 2:12-13

Praise to you, Lord Jesus Christ, king of endless glory!
With all your heart turn to me,
for I am tender and compassionate.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Jn 8:1-11

A reading from the holy Gospel according to John Let the person without sin be the first to throw a stone.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them. The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

The Creed is said.

Communion Antiphon Jn 8:10-11

When the Gospel of the Adulterous Woman is read:

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

gospel focus

Restoring honour

When the accused woman is brought before Jesus for judgment he neither looks at the woman nor at the accusers. He bends down and writes in the dirt. When the accusers melt away, Jesus (still kneeling on the ground) looks up at the woman to speak to her. She has probably never been treated with this level of respect in all her life. With this action, as much as anything else, Jesus restores dignity and honour to the woman. No longer looked down upon, she can begin a new life.

EXPLORING THE WORD

This gospel combines the themes that have been emerging during Lent: the goodness and mercy of God and the need for repentance. It is an interesting exercise to concentrate on the woman in this story. She is dragged in by the religious authorities to be used as a 'thing' to test Jesus. In this early phase of the encounter, Jesus does not look at the woman or acknowledge her presence but addresses his response to the crowd and to the scribes and Pharisees. It is only after they have left the scene in shame that he turns his attention to the woman and establishes personal contact with her, confirming that she is a human person and not a 'thing'. The intimacy of his address to her as

'Woman' echoes the term he uses in addressing his mother (John 2:4, John 19:26). Jesus neither condemns nor condones. He simply accepts the woman as she is and invites her to a new life. It is acceptance and love that allows repentance and change to occur in others.

- Have you had the experience of being unconditionally loved and accepted by another?
- Who are those people in your life who you love and accept unconditionally?

MAKING CONNECTIONS

- Have you ever been too hasty in your judgment and condemnation of others?
- Have you ever been forgiven by someone for an offence you committed against them? How did you feel?
- What do you think Jesus wrote on the ground? The text does not tell us. What might it have been?
- Are there times or situations when you find yourself being judgmental or selfrighteous? What is the best corrective to this attitude? Have you ever experienced the condemnation of others? How did you feel? Share your reflections.
- Is there someone who is on the outer to whom you can offer support this week?
- Use the psalm response as your prayer this week: The Lord has done great things for us; we are filled with joy.

DID YOU KNOW?

- Pilgrims who came to Jerusalem for the great festivals and who could not find lodging in the city often stayed the night on the Mount of Olives, just outside the city gates.
- On the Mount of Olives is a garden area called Gethsemane, which means 'oil press' in Hebrew.
- The Mount of Olives offered a spectacular view across to the temple.
- The death penalty for adultery is stipulated in both the book of Leviticus (20:10) and in Deuteronomy (22:22), but both these texts make clear that both parties should be thus punished. In this text, the man is missing.

SHARING THE TRADITION

Last week, you explored understandings of sin. Turning away from sin requires a conversion of the heart (CCC, §1430).

Interior repentance is a radical reorientation of our whole life, a return, a conversion to God with all our heart, an end of sin, a turning away from evil ... At the same time, it entails the desire and resolution to change one's life, with hope in God's mercy and trust in the help of his grace. (CCC, §1431).

- What does it mean to orient our whole lives towards God? Baptism is the principal place for the first and fundamental conversion. It is by faith in the Gospel and by Baptism that one renounces evil and gains salvation, that is the forgiveness of all sins and the gift of new life. (CCC, §1427)
- As the elect approach their baptism or reception, how are they feeling about the new orientation of their lives?

Being a Christian demands constant re-conversion. Often we fail to live up to the promise of our new life, so we need to undergo many experiences of conversion to orient ourselves again to God.

- You could discuss the conversion experiences of great figures in the Church (for example, Paul, Augustine, Francis of Assisi, Teresa of Avila, Dorothy Day or Thomas Merton).
- In what ways does the life of the Church assist us



Pope on Confession: 'Forgiveness is a human right'

Pope Francis tells confessors that Catholics who come to the Sacrament of Reconciliation have the right to be heard with faith and with the charity which the Father reserves for His children.

By Robin Gomes

"Forgiveness is a human right" which priests at the confessional should dispense by welcoming, listening to and accompanying penitents, thus helping contribute to a "spiritual 'ecology' of the

world." "Forgiveness is a God, in the Paschal Mysin a total and irreversible ing to accept it, with a heart." Pope Francis Friday to some 400 particon the Internal Forum, orthe Apostolic Penitentiary,



'right' in the sense that tery of Christ, has given it way to every person willhumble and repentant made those remarks on ipants in the 32nd course ganized in the Vatican by held on 21-25 March.

Spiritual 'ecology' of the world

"By generously dispensing God's forgiveness," the Pope said, "we confessors cooperate in healing people and the world; we cooperate in bringing about that love and peace for which every human heart yearns so intensely; we contribute, if I may say so, to a spiritual 'ecology' of the world."

He regarded the participation of some 800 clerics in the hybrid course as encouraging, given that today's widespread mentality finds it hard to understand the supernatural dimension, or even wants to deny it. He lamented the temptation to reduce confession to a dialogue of two or three psychological advice, which he said deprives the sacrament of its essence. With regard to the Internal Forum, which consists of sacramental confession and the privacy of one's conscience before God, the Holy Father urged confessors on the path of welcoming, listening to and accompanying penitents, to which he said we must add joy which always accompanies confession.

God's mercy for all

"Everyone needs forgiveness, that is, to feel that they are loved as children by God the Father."

In conclusion, Pope Francis reminded the Apostolic Penitentiary of the 2025 Jubilee Year. He said that penitence is the "profound nucleus" of every Jubilee, and hence they should take care to make the Holy Year as fruitful as possible, so that God's mercy may reach everywhere and to everyone.

LENTEN REFLECTION

OPENING PRAYER:

You who are over us, you who are one of us, you who are: give us a pure heart that we may see you, a humble heart that we may hear you; a heart of love that we may serve you; a heart of faith that we may abide in you. Amen.

Based on this Sunday's Gospel

Spiritual Direction with Mother Hilda Scott OSB 3 4

Who doesn't like this story? Perhaps some of you have seen the film The Stoning of Soraya M. It is the account based on a true story of a woman who gets stoned for adultery in a remote village. The viewer is privy to the whole story, and it is clear from the outset that this is an innocent woman. We are taken down the roads of Soraya's own largeness of heart and intelligence, of the prejudice on the part of her jealous neighbours, the sheer corruptness of the corporate administration in the village, the blindness and uncaringness of her father, the confusion of her sons, the terror of her little daughters, the ignorance of the misguided mob who allow themselves to be led unthinkingly, the weakness and vulnerability of the widower who is forced to make a false confession to save his disabled son, the selfishness of Soraya's husband, and the heroism and loyalty of her aunt who offers herself in Soraya's place. We are drawn into the tears shed by the journalist who receives this story from Soraya's aunt the day after. Throughout the film we keep hoping that a "Jesus-like" character will come along and save her. Perhaps you know what it is like to have been falsely accused. Perhaps you know what it is like to accuse another on solid, or hearsay, evidence, even if you only do so in your own mind and heart. Perhaps you have gone along with something in order to save your own skin. Perhaps you have seen injustice and kept quiet, preferring to be accepted by the world at large rather than stand apart in truth. Perhaps ... This story calls us to acknowledge our own failures and break the pattern of blame, as Jesus did. Notice how he affected the situation that day? He didn't accuse. He didn't eye -ball anyone. He didn't give them the cold look of steel we so often effectively visit on people. He didn't drag out the dirt on them that he perhaps could have. He acted as though it was all up to them, as indeed it was. This story is not only about the poor woman. It is about the people in the crowd—the potential stone throwers. It wasn't until they were able to see themselves in their own sinfulness and human fragility that the situation changed, and Jesus gave them time to do that. One learns a great deal from dealing with children. If there is something truly important that they need to take on or experience, the best way is to minimise things. If the adult makes it too overwhelming, then the child can't take it on board. Instead, a good way is to give the impression that the matter in hand is "everyday", "nothing out of the ordinary", and even sometimes to pretend that we are no longer paying attention. I read a saying once: "I am most myself when no one is looking." MOTHER HILDA SCOTT OSB

1. What was effective about the way Jesus responded to the scribes and Pharisees? How does that impact our understanding of how Jesus might treat us in our sinfulness?

2022 PARISH LENTEN PRAYER GROUPS

The 2022 Lenten program begins on **Tuesday 8th March at 7.15m and each following Tuesday at 7:15pm in the Community House**. We will be following the Archdioceses 7 week program. We will be sharing booklets each week that contains gospel readings, gospel reflections and personal stories. Everybody is welcome to join us on this Lenten journey. If you require any further information, please contact Jacinta Jolly – 0400 791 971

Many thanks - Jacinta

Also

Every Thursday **after morning Mass, from 10am-11am in the Community House.** Fr Geoff or Fr Jude, will be holding a Lenten prayer group, gathering.

All welcome.

STATIONS OF THE CROSS 2022



Each Friday of Lent at 7pm - 7:45pm in St Macartan's Church



SOCIETY OF ST VINCENT de PAUL — FLOOD APPEAL

"The floods in Queensland and New South Wales are having a devastating effect on the people living in these regions in Australia. For those wishing to support the long term recovery work to be undertaken by the St Vincent de Paul Society in Queensland and New South Wales financial donations can be made either directly through either state through: www.vinnies.org.au-Flood appeal—St Vincent de Paul Society—Good works.

Bake for a Good Cause

Prison Fellowship Australia is organizing Easter Biscuit Bake 2022. The challenge is to bake 70,000 homemade biscuits in order to share God's love with every inmate in Victoria this Easter.

Biscuits must be: Homemade; crisp, not moist or crumbly; nut-free (No peanut butter, almond meal, etc.); in sealed, disposable containers; clearly labelled with ingredients, labelled with the number of biscuits in each container. So, flip through your cookbook, grab your apron and turn on the oven.

Deliver to St. Macartan's Catholic Church on 4th April Monday between 12 pm -2 pm.

For any clarification, please contact Fr Jude: 5975 2200 or jude.johnson@cam.org.au.

EASTER 2022

- Holy Thursday: April 14th at 7pm. With adoration until 10pm.
 (No 9:15am Mass Thursday)
- Stations of the Cross Friday: April 15th at 10am (No 9:15am Mass Friday)
- Good Friday: April 15th at 3pm Passion of the Lord Service
- Easter Vigil: April 16th 8pm Saturday
 (No 9:15am Mass Saturday)
- Easter Sunday: April 17th 9am and 11am (No 5pm Mass)

Volunteer AV Operators needed for Masses

Training available. Please contact parish office 59752200 or email mornington@cam.org.au

ALSO

Opportunity for some to earn extra money - \$150 per service
With the state of the art camera system in our Church, we want to be able to offer
people livestreaming of funerals and weddings but need people who are available
during the day with only a few days notice.

You don't need to be overly technical but willing to learn and be taught!

Please contact

Fr Geoff

Geoffrey.mcilroy@cam.org.au or call office: 59752200



We are looking for **SINGERS & MUSICIANS for 5pm mass** on **Sunday**.

If people are interested in joining the youth music team (age: 12 - 20),

Please contact

Cynthia: 5975 2200



St Macs Café

St Mac's Café will re-open its doors on Wednesday 13th of April 2022 from 6.30pm – 9.00pm and every Wednesday after that.



We are needing donations of prepared meals in medium or large foil trays. Suggested dishes are Pasta Bake, Spaghetti Bolognese and Chicken Curry etc.

We are also needing Volunteers for plating up, serving food and general kitchen duties.

If you are interested, please contact Bernard on 0419 427 408.

CHILD SAFETY

Last weekend, the Prep Class of 2022 were invited to the 11.00 Sunday mass at St Macartan's. If you were fortunate to attend it was a great celebration, approx. 50 preps were seated around the altar with Fr Geoff, in fine form, fascinating them all with his story telling of the Forgiving Father. The mass was followed by a party BBQ with Devonshire tea, Musicians and an exceptional clown.

The future is looking very promising with the welcoming of new parents & their families as well as the inclusion of altar servers to our liturgy. As the presence of children & young people is increasing, we as a congregation need to continue to support our Safeguarding & Code of Conduct commitment.

Parents are reminded that if their child needs to go to the toilet during mass, they must be accompanied by an adult.

Kind regards,

Carmel McGrath (Child Safety Officer)

We are a Child Safe Parish.

We hold the care, safety and well-being of children, young people and vulnerable adults as central and fundamental responsibility of our community.



Parish Footy Tipping Round 2



<u>Round 2</u> started with another win to Carlton. It showed the importance of accuracy as Western Bulldogs scored 6 points from direct shots. Carlton's win meant Carlton had won their first two games of the season, something they had not done for over a decade. Our best tippers for the round were Goatcats (alias Geoff Walsh) and Tantianne (alias Trish Duryrea), who both scored 7. It is not too late to join! Please call: 0447744802. Equal leaders are Geoff Walsh and Tessa Houiihan and the hope of the Meier Family --Molly.

<u>HISTORY</u> Lance Franklin put his name into the history book alongside five other ex AFL/ VFL players. By scoring 4 goals in Round 2, he reached 1,000 goals. Using the following order: Name, Club, Years, Games, Goals and average the following are stats for the six. players who kicked 1000 goals or more.

- Gordon Coventry, Collingwood, 1920 to 1937, 306 games, 1297 goals, ave: 3.6
- Doug Wade, Geelong, 1961-1975, 267 games, 1057 goals, ave: 3.9
- Jason Dunstall, Hawthorn, 185--1998, 269 games, 1254 goals, ave: 4.6
- Tony Lockett, St. Kilda/Syd.,1983--2002, St. Kilda 183 games, 898 goals Syd, 98 games, 462 goals, Total 1360, ave: 4.8
- Gary Ablett Snr Hawthorn, Geelong, 1982-1996, Haw., 6 games 9 goals, Geelong 242 games, 1021 goals, , ave: 4.1
- Lance Franklin, Haw/Syd, 2005-2022, Haw, 120 games, 369 goals Syd, 202 games, 631 goals total 1000, ave: 3.1

Interesting to note three played at Hawthorn, which reminds us of the great Peter Hudson who kicked 727 goals!!!

SINGERS NEEDED FOR ALL SUNDAY MASSES

The Parish is in need of singers for the 9am and 11am Mass on Sundays.

We are also looking for new AV Operators. People with experience in the field will be appreciated, however training will be provided.





Jokes of the Week



- 1) **Pastor and Farmer:** "Do you smoke, drink or curse?" The pastor asked the old farmer. It was a hesitant, "Well, every once in a while." "You know, John, I don't smoke, drink, or cuss..." "Yess uh, pastor, but you don't farm either...!"
- 2) A soldier told a story about his Air Force Colonel, who served as inspector general of his command, and paid particular attention to how personnel wore their uniforms. "On one occasion the Colonel spotted a junior airman with a violation. 'Airman,' he bellowed, 'What do you do when a shirt pocket is unbuttoned?' The startled airman replied, 'Button it, sir!' The Colonel looked him in the eye and said, 'Well?' At that, the airman nervously reached over and buttoned the Colonel's shirt pocket."
- 3) "Who will cast the first stone?" There is a down-home story about a small-town veterinarian who had invented an instrument with which, he boasted, even a child could administer a capsule to a horse, no matter how unruly or reluctant the horse might be. One summer the vet went to county fair to demonstrate his new invention. They couldn't find anyone who would permit his horse to be a part of the experiment, but they did find a mule, and soon a crowd had gathered to watch. Undaunted, the veterinarian inserted a long glass tube into the mouth of the mule, inserted a capsule in the other end, took a deep breath and put his mouth to the free end of the tube. But the mule blew first! Now that story reminds us that when we tell others what is good for them, we better be prepared to swallow the same ourselves! So, the theme of our homi
 If y today is "Who will cast the first stone?"



Well done - St Macartan's!

The extravaganza was extraordinary and extremely gratifying

Yes, to all who helped organise and those who participated, the consensus from many of the new Preps Mum's & Dad's was, summed up in this email:

"The food, drinks and activities after mass created a great sense of community and atmosphere. Speaking to some of the other prep families, who are new to the parish, they really appreciated everything that was organised.

Thank you"

Yes, it was a pleasure to meet and greet the New Preps and their Families as well as the Prep buddies and New teachers.

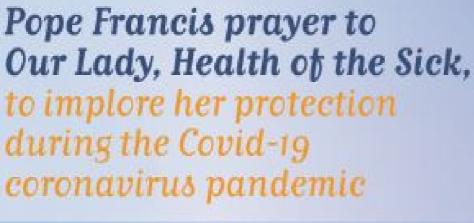
It was a beautiful day with great food and entertainment.

We will start preparing for next years, to be
Bigger and Better!
Thank you
Fr Geoff & Fr Jude

PLEASE NOTE

Fr Geoff has contracted Covid-19 and thus he and Fr Jude
have to self —isolate for seven days and cannot preside at Mass.

Saturday 6pm Sunday 9am & 11am Masses will have supply Priests
Also there is no stations of the cross on Friday 1st and there will be
no 9:15am Masses until Wednesday 6th April



Mary, you shine continuously on our journey as a sign of salvation and hope.

We entrust ourselves to you, Health of the Sick.

At the foot of the Cross you participated in Jesus' pain,

with steadfast faith.

You, Salvation of the Roman People, know what we need.

We are certain that you will provide, so that, as you did at Cana of Galilee,

joy and feasting might return after this moment of trial.

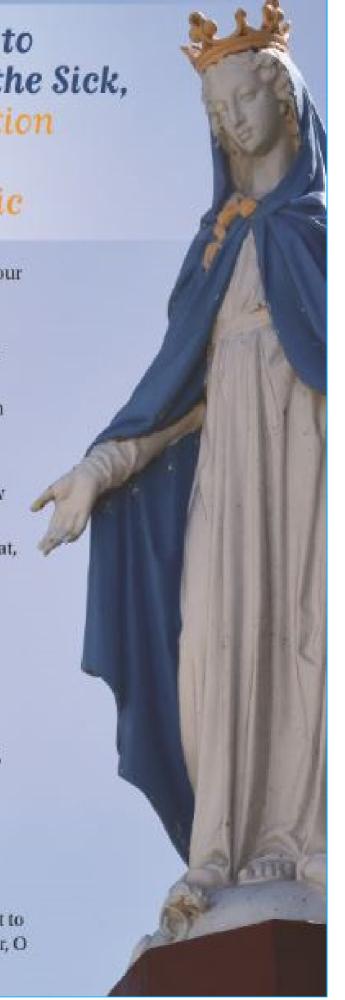
Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us:

He who took our sufferings upon Himself, and bore our sorrows to bring us,

through the Cross, to the joy of the Resurrection, Amen.

We seek refuge under your protection, O Holy Mother of God.

Do not despise our pleas - we who are put to the test - and deliver us from every danger, O glorious and blessed Virgin.



Rosters for Special Ministers and Commentators - Mass Co-ordinators

6.00pm - Carmel Coles: 5975 3080

9.00am - Helen Britton: 0437 279 029

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Marino Casamento: 0408 394 792

Fourth Sunday of Lent – 26th & 27th March 2022

6.00pm Readers: Fay Murphy, Iris Hallinan

Eucharistic Ministers: Michael Turner, Joyce Ward

9.00am Readers: John Azzopardi, Michael Kerr

Eucharistic Ministers: Patricia Thomas

11.00am Readers: Amaka Chiezey, Michael Harrison

Eucharistic Ministers: John Spaziani

5.00pm Readers: Danielle & Mia Field

Eucharistic Ministers: Marino Casamento

Fifth Sunday of Lent - 2nd & 3rd April 2022

6.00pm Readers: Kees Duyvestyn, Brian Scantlebury

Eucharistic Ministers: Judy Holloway

9.00am Readers: Robert Thoppil, Emma Welsh

Eucharistic Ministers: Marcel Azzopardi

11.00am Readers: Irene Hackett, Gabriella Failla

Eucharistic Ministers: Terry Roberts, Barbara Ensil, Joseph Thoppil

Second Sunday of Easter - 23rd & 24th April 2022

6.00pm Readers: Fay Murphy, Brian Scantlebury

Eucharistic Ministers: Tricia Hird, Joyce Ward

9.00am Readers: Michael Kerr, Don Ziino

Eucharistic Ministers: Trish Thomas, Marcel Azzopardi

11.00am Readers: Joan Clements, Terry Roberts Eucharistic Ministers: Bridie Sexton, John Spaziani

5.00pm Readers: Danielle Field, Jonte Field

Eucharistic Ministers: Marino Casamento, Mike Turner

Parish Office Hours:

Tuesday to Friday 9am - 4pm Office CLOSED on Weekends & Mondays

Email: mornington@cam.org.au Phone: 5975 2200

Schools:

St Macartan's Primary School: Ph: 5979 9200

Principal: Colleen McGreal

Deputy: Kathleen Ronchi Deputy: Andrea Kershaw

Padua College: Ph: 5976 0100

Principal: Anthony Banks

Vice Principal: Mission, Identity & Community: Matthew Williams

Parish Contact Details:

Parish Pastoral Council (PPC): Jody Kerrins (Chairperson)

Email: jody54@westnet.com.au

Finance Committee: Frank Crea: 0417 104 041

Child Safety Officer: Carmel McGrath: Email: Mornington.ChildSafety@cam.org.au

Volunteer Application Support Officer: Tim Lambourne:

Email: timlambourne@yahoo.com.au

AV Technical: Graeme Wilson, Email: gpw611@bigpond.com

St Mac's High Spirits: Faye Melhem, Email: fayesayah@hotmail.com

Parish Caretaker: John Spaziani: 0419 598 911

Email: Morningtonparish.youth@cam.org.au

Music & Wedding Co-Ordinator: Veronica Ryan: 0418 358 213

Email: veronicaryan2250@outlook.com

St Macartan's Gift Shop: Trish Thomas: 0425 749 379

St Vincent de Paul: Barry Murphy: 0419 225 455.

Marriage & Counselling: Charmaine Holmes: 5977 2665,

Email: charhomes@aapt.net.au

Marriage Preparation: Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au

Baptisms: 2nd & 4th Sundays after 11am Mass, Contact Office: 5975 2200

Baptism Preparation: Michael McGrath, Email: mcgcoach@gmail.com

Memorial Wall: Contact Parish Office: 5975 2200

Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au