

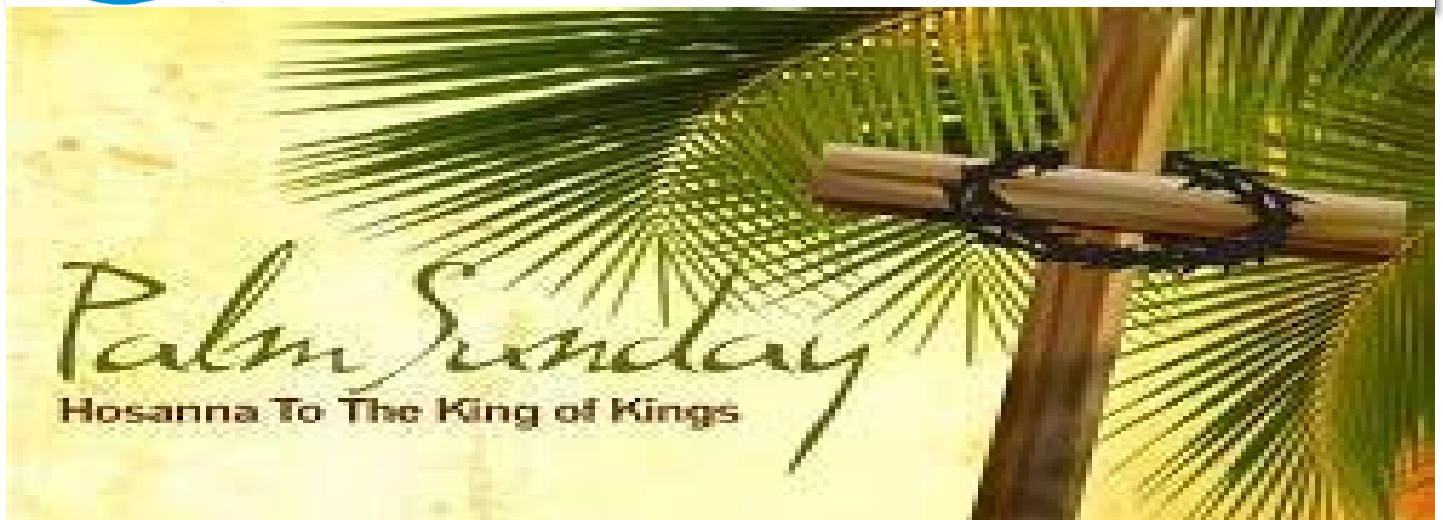
PALM SUNDAY of the PASSION of the LORD YrC 10 April 2022

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Fr Jude Johnson
Parish Secretary: Cynthia Gooriah



PLEASE NOTE:

Masks are **NOT** mandatory indoors!
(you may wear them if you want?)

Proof of vaccination is **NOT** required.

QR code scanning is **NOT** required.

Mass Times:

Weekdays: Tuesday to Saturday 9:15am

Saturday night: 6pm

Sunday: 9am, 11am

SUNDAY 5pm YOUTH MASS

(**NOT** weekly) - ONLY 2nd & 4th Sunday
each Month

(Holy hour 3:30-4:30 before 5pm Mass)

Holy Hour / Adoration

Every Friday after 9:15 Mass & 1st Saturdays
each month after 9:15am Mass

RECONCILIATION: After 9:15am Mass
Wed & after 9:15am Mass Saturday.

**PLEASE RETURN PROJECT COMPASSION
BOXES TO THE OFFICE BY 31/5/22.**

Video Sunday Mass

On Line found on Parish's YouTube
page: (Ctrl and enter) on this link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Also view our Parish website:

<https://www.stmacartansparish.com.au/>

See an article on Fr Geoff: <https://melbournecatholic.org/news/faith-is-a-verb-fr-geoff-mcilroy>

Coming up this week:

- Sun 10th: Palm Sunday of the PASSION of the LORD
- Next week the Easter Triduum

Next School Grade Mass (Yr 2):

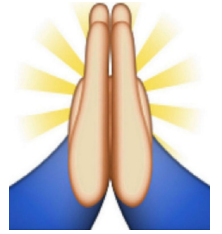
Friday 13th May 9:15am

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Dean Pratt, Tony Formosa, Betty Corke, Wilma McCoy, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie and Val Carr.

Death Anniversaries: Marjorie Michel.

Recently Deceased: Patricia Rowe. Funeral service on **13th of April 2022 at 1 pm.**



First Reading

Is 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue.

So that I may know how to reply to the wearied he provides me with speech.

Each morning he wakes me to hear,
to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.

I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.

The Lord comes to my help,
so that I am untouched by the insults.

So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.

They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **(R.)**

2. Many dogs have surrounded me,
a band of the wicked beset me.

They tear holes in my hands and my feet.
I can count every one of my bones. **(R.)**

3. They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone,
my strength, make haste to help me! **(R.)**

4. I will tell of your name to my brethren
and praise you where they are assembled.

'You who fear the Lord give him praise;
all sons of Jacob, give him glory.

Revere him, Israel's sons.' **(R.)**

Second Reading Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Lk 23:1-49

The passion of our Lord Jesus Christ according to Luke

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply.

Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Gospel Lk 23:1-49 CONT.....

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why?

What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.' It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Communion Antiphon Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

gospel focus

Changing expectations

The early audience of the gospel accounts would have known exactly what was meant by crucifixion. It was an all too familiar reality for them as the Romans sought to suppress any suggestion of opposition to their rule. The early audience would have recognised that the account of Jesus' death and burial was not in keeping with their knowledge of what normally happened. They would have known that something special was being conveyed through this story. They would have known that the story of his death was only a prelude to the real story of Jesus' passion – his resurrection.

EXPLORING THE WORD

So much of what is at the heart of Christianity is present in today's long gospel reading:

- The institution of the Lord's Supper: 'This is my body which will be given for you; do this in memorial of me ... This is the cup of the new covenant in my blood which will be poured out for you'. It is in the Eucharist that we find the source and summit of our faith. Explore what that means.
- The ministry of service: 'I am among you as one who serves.' The Church and all its members are at the service of the world.
- Peter's denials: Like Peter, we so often fail, but we too can repent and reorient our lives.

- The centrality of the cross: The cross reveals that God, in Jesus, entered into human suffering and death and overcame the darkness. This death revealed for all time that God is in solidarity with all the pain of human beings, and that nothing can separate us from the love of God.
- Read the three statements that Jesus made from the cross: the plea for forgiveness for those who harm him, the invitation into paradise for the repentant thief, and the prayer of utter faith as he gives his spirit to God— forgiveness, hospitality and faithfulness. What is being asked of you in this gospel?

MAKING CONNECTIONS

- 'Father, into your hands I commit my spirit.' Are you ready for this commitment? What will it mean for your life in the future?
- In our society, the idea of being 'selfless' is constantly challenged. Our culture of individualism emphasises the 'I' rather than the 'other'. But it is in self-giving and self-emptying that we find life. Discuss this dichotomy. How does individualism manifest itself? How can we live selflessly in our daily lives?
- Die with Christ a little this week. Fast from food, TV or entertainment. Try to be less distracted as you prepare for Easter.
- 'Lord, into your hands I commit my spirit.' Reflect on these words and what they mean for you as you prepare for the Easter sacraments this week.

DID YOU KNOW?

- The institution of the Eucharist at the Last Supper is reported in the gospels of Matthew, Mark and Luke but not in John. In John (6:1–15), the setting is the multiplication miracle of the loaves. Instead, in John's Gospel, Jesus washed the feet of his disciples at the Last Supper (13:1–11) in an act of service.
- All four gospels report the trials of Jesus before the Sanhedrin or governing council of the Jews and before Pilate, but only Luke tells of Jesus being sent to Herod.
- Luke's Gospel emphasises the mercy and forgiveness of the Lord towards those who repent. Even on the cross, Jesus continues in this. He assures the repentant thief of his place in paradise. This incident is only reported in Luke's Gospel.
- Jesus is crucified at Calvary, a Latin translation of the Semitic word Golgotha, which means 'skull'.
- Since the fourth century, the site now marked by the Church of the Holy Sepulchre has been revered as the site of Calvary.

SHARING THE TRADITION

Passion Sunday, also called Palm Sunday, was already being celebrated in Jerusalem before the year 400. Processions with palms followed the path of Jesus' entry into Jerusalem. In following this custom today, we are not simply reenacting the events of that day but also uniting ourselves with Christ's journey to the cross and resurrection. We celebrate that victory over death and sin and share his suffering so that we may also share his resurrection and the new life it won.

- Reflect on your feelings as you listened to the Passion being read.
- A Catholic tradition is to take a small piece of palm home and place it near a cross. What may this signify?

SYMBOLS AND IMAGES

Two symbols dominate the celebration of Christ's Passion: the palms and the cross. The palms symbolise Christ's triumph, and the cross is the means by which that triumph is achieved.

Thank you - For all your prayers and wishes.

Oh, and especially for the delicious food :-)

**Yes, I caught Covid and thus my Mother and Fr Jude (as close contacts),
also had to isolate for 7 days.**

We were all released with a clean bill of health on Wednesday 6th April.

Fr Geoff

Pope at Audience: Old age can be a time of spiritual vitality

At the weekly General Audience, Pope Francis continues his catechesis on the lives and witness of the elderly, looking at how they can ensure our spiritual grounding and teach us the importance of discerning God's presence in our daily lives and the unfolding of His saving plan.

By Thaddeus Jones

While the passing of years can dull our physical senses, he said, at this precious time in life the Holy Spirit can sharpen our spiritual senses.

Fidelity of waiting

The Pope noted how in Luke's Gospel we read how Simeon and Anna await God's visit, and Simeon by premonition knew he would not see the Messiah. Both of them, "filled with spiritual vitality", recognize the Child Jesus who came into the world before they bid "fidelity of waiting" as the Holy Spirit despite the limits or senses of the body



tion of the Holy Spirit die before seeing the them, "filled with spiritual presence of the Lord in fills them with consolation to life. This sharpens the senses," "enlightens the senses," decline of our physical that is natural as we

age. And old age dedicated to God and waiting for His visit and consolation will be even more keen and ready to sense it, he noted.

Lively spiritual senses

Pope Francis underscored how much society needs older persons capable of recognizing and welcoming Christ's presence and the gifts of his Spirit. *"Today we need this more than ever: an old age gifted with lively spiritual senses capable of recognizing the signs of God, or rather, the Sign of God, who is Jesus."* On the other hand, a society that exalts pleasure and cultivates the illusion of eternal youth can act as an "anaesthesia of the spiritual senses," he warned, and it is particularly insidious because we not even be aware this is going on. We can lose a sense of touch or taste, he observed, but matters of the soul can be ignored causing an insensitivity to the spiritual senses related to compassion, remorse, devotion,

Spirit of human fraternity

We need to regain a spirit of human fraternity, the Pope said, to regain our sensitivity to spiritual matters and creating a culture where social tenderness can grow. The lives and witness of Simeon and Anna, as well as other Spirit-sensitive elderly in biblical accounts, can teach us ways to bring vitality and grounding into our own spiritual lives, as they teach us the primary importance of discerning God's presence in our daily lives and the unfolding of His saving plan from one generation to the next.

Spiritual old age unites: In conclusion, the Pope pointed out how "spiritual sensitivity of old age is capable of breaking down competition and conflict between generations in a credible and definitive way," by showing us the way to what is ultimately important in life, "for an advent of God in the generation to come, which arrives together with the departure of one's own."



*Divine Mercy Novena
Divine Mercy Sunday
2022
St Macartan's Parish
6 Drake St
Mornington 3931

April 15 to April 23*



Jesus, I Trust In You!

St. Macartan's will celebrate the Feast of Divine Mercy as follows:

Divine Mercy Novena 2022

In preparation for Divine Mercy Sunday the Novena will be held in the church and include:

Exposition of Blessed Sacrament 9:45am (Easter Tues – Easter Sat.)
Short reading from the diary
Selected short prayers
Praises of Divine Mercy
Novena intentions for the day
Divine Mercy Chaplet
Praying of the Holy Rosary (Total duration about 40 min after Mass)

Note: Reconciliation is available after 9:15am Mass on Wednesdays and Saturdays.

Good Friday April 15 10.30am (After Stations - No Mass)
Holy Saturday April 16 9.00am (No Mass)
Easter Sunday April 17 5.30pm (No Mass)
Easter Monday April 18 9.00am (No Mass)
Easter Tuesday April 19 9.45am (After 9.15 Parish Mass)
Easter Wednesday April 20 9.45am (After 9.15 Parish Mass)
Easter Thursday April 21 9.45am (After 9.15 Parish Mass)
Easter Friday April 22 9.45am (After 9.15 Parish Mass)
Easter Saturday April 23 9.45am (After 9.15 Parish Mass)

People are encouraged to come when they can, on other days to pray the chaplet at home.

Divine Mercy Sunday April 24th

The Mercy of God will be the focus at all the usual Sunday Masses i.e. 6.00pm Sat (vigil), 9.00am Sun, 11.00am Sun and 5.00pm Sun.

THANK YOU for Bake for a Good Cause

Easter Biscuit Bake 2022 Challenge came to an end on April 4. We, St. Macar-tan's Parish, have played our part in this good cause. We have contribut-ed 670 Biscuits to this 70,000 homemade Biscuits Challenge.

We would like to thank each one of you who have baked and who have spread this message to other bakers. Thank you so much indeed for your contribution even though there is short notice.

If you have missed this year, there is always next year. Let us call upon the inter-cession of St. Elizabeth of Hungary, a patron saint of bakers, so that many of our parishioners will find themselves in a baking mood next year.

Note: St. Elizabeth is often depicted with a basket of bread to show her devotion to the poor and hungry and her feast day is celebrated on November 17.

A BIG THANK YOU TO TRISH THOMAS FOR DELIVERING THE CAKES!

EASTER 2022

- **Holy Thursday:** April 14th at **7pm**. With adoration until 10pm.
(No 9:15am Mass Thursday)
- **Stations of the Cross Friday:** April 15th at **10am**
(No 9:15am Mass Friday)
- **Good Friday:** April 15th at **3pm** Passion of the Lord Service
- **Easter Vigil:** April 16th **8pm** Saturday
(No 9:15am Mass Saturday)
- **Easter Sunday:** April 17th **9am** and **11am** (No 5pm Mass)

Volunteer AV Operators needed for Masses

Training available. Please contact parish office 59752200
or email: mornington@cam.org.au

ALSO

Opportunity for some to earn extra money - \$150 per service
With the state of the art camera system in our Church, we want to be able to offer people livestreaming of funerals and weddings but need people who are available during the day with only a few days notice.

You don't need to be overly technical but willing to learn and be taught!

Please contact Fr Geoff
Geoffrey.mcilroy@cam.org.au
or call office: 59752200

PIETY STORE

Good Morning,

I'm sure we have all said many Prayers over the past week to our Heavenly Father to keep in his loving care, Father Geoff, Father Jude, Jean and Cynthia. It's great to hear Father Geoff is on the mend and hopefully will take things easy in the coming week.

There will be a small table outside the Gift Shop with a few meaningful items that relate to Easter. A lantern from Germany showing the Crucifixion, some beautiful Crucifixes, one or two sets of the Stations of the Cross in different sizes, a couple of crystal block with the Crucifix, bible and praying hands and a few books relating to prayer and meditation during lent. We are down to 3 copies of the Holy Week Missal which covers all the prayers and reading from Palm Sunday through to Easter Sunday including Holy Thursday/Lords Supper – Good Friday/Lords Passion – Holy Saturday/Easter Vigil and Easter Sunday Celebrations. Weekday and Sunday missals are now back in stock.

Please take care and stay safe.

Gift Shop hours are on the gift shop door.

CHILD SAFETY

Dear Parishioners, school holidays & Easter celebrations start next weekend. During this festive time, St Macartan's will be visited by family relatives & friends & tourists. It is a wonderful time for welcoming & praying together as we continue to care & protect children & young people in our church.

When our child safety committee meets we begin our meeting with the following prayer which unites & guides us.

We pray for people who have experienced abuse and those who journey with them and seek your tenderness and compassion to restore them and give them peace.

With humility of heart, we ask you to bless our work to create safe and supportive environments, for all people, particularly children and young people.

We thank you for this opportunity to come together and support one another to fulfil your loving vision for our Church.

Amen

Kind regards,
Carmel McGrath
Child Safety Officer





Parish Footy Tipping Round 5



Round 3 provided some excitement watching the games to see how the tippers performed. We had three who scored 8 out of 9. They were Lachlan the Star, (grandson of Spencer Meier who is not having a successful start), and Morprince (Mary wife of Geoffrey Lane who like Spencer is not having a successful start and holding up the ladder!!!), and Adam Bulldog.

Carlton provided some positives for Father Geoff and Father Jude as they spent their weekend in isolation. The Blues led by 7 goals at 1/4 time, Hawthorn pursued and caught up and led for a short time but the Blues managed to gain the lead and win by a point. It gave both Fathers cause to celebrate. Geoff Walsh continues to lead but has been joined by Lachlan the Star on 22 points. Some of our past top performers had a good round.

HISTORY: Premiership Medals. When VFL/AFL teams had 18 players and a 19th man, the 19th man could only play if someone was injured, not like the present system of interchange players. In the Grand Final in 1931, with a few minutes to go, I thought they would let the 18th man substitute so he could play a few minutes of the grand final but no. If he came on, he would have to be paid. Money was scarce so not only did they get on the ground but he did not receive a medal. In this case, due to a persistent daughter, the AFL gave her father a medal (true story). In those days and in to the 1950's, players had a job and played footy on Saturdays. In 1954, Herb Henderson even worked in a butcher shop on the day of Grand Final before playing for Footscray.

SINGERS NEEDED FOR ALL SUNDAY

MASSES

The Parish is in need of singers for the 9am and 11am Mass on Sundays. We are looking for **SINGERS & MUSICIANS for 5pm mass on Sunday**. If people are interested in joining the youth music team (age: 12 - 20), please contact Cynthia: 5975 2200.

We are also looking for new AV Operators. People with experience in the field will be appreciated, however training will be provided.





Jokes of the Week



1) **Little Johnny** was sick on Palm Sunday and stayed home from Church with his mother. His father returned from Church holding a palm branch. The little boy was curious and asked, "Why do you have that palm branch, Dad?" His father explained, "You see, when Jesus came into town, everyone waved palm branches to honor Him; so we got palm branches today." "Aw, shucks," grumbled Little Johnny. "The one Sunday I can't go to Church, and Jesus shows up!"

2) **The king on a donkey!** Some of you heard my story about the husband and the wife who had quarreled. It had been a pitched battle of wills, each digging heels in to preserve the position each had vehemently taken. Emotions had run high. As they were driving to attend a family wedding in a distant city, both were nursing hurt feelings in defensive silence. The angry tension between them was so thick you could cut it with a knife. But, then the silence was broken. Pointing to a donkey standing in a pasture out beside the road, the husband sarcastically asked, "Relative of yours?" The wife quickly replied, "By marriage!"

3) **A parade of humility:** A pastor was once asked to speak at a banquet for a charitable organization. After the meeting, the program chairman handed the pastor a check. "Oh, I don't want this," the pastor said. "I appreciate the honor of being asked to speak. Keep the check and apply it to something special." The program chairman asked, "Well, do you mind if we put it in our special fund?" "Of course not!" the pastor replied. "Could you please tell me what your special fund is for?" The chairman answered, "It's so we can get a better speaker for next year." — Life is full of humbling experiences. But, when we look at Jesus' parade through the Holy City, we sense that it was an act of humility. He did not choose to ride into the city upon a stallion, but a donkey. He was not coming in the might and power of a conquering king, but as a humble servant.

Rosters for Special Ministers and Commentators - Mass Co-ordinators

6.00pm - Carmel Coles: 5975 3080

9.00am - Helen Britton : 0437 279 029

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Marino Casamento: 0408 394 792

Palm Sunday of the PASSION of the LORD – 9th & 10th April 2022

6.00pm Readers : Kees Duyvestyn , Iris Hallinan

Eucharistic Ministers: Mairi Duyvestyn, Fay Murphy

9.00am Readers : Kevin Morley, Don Ziino

Eucharistic Ministers: Trish Thomas, Marcel Azzopardi

11.00am Readers: Trish Duryea, Bernard Butler

Eucharistic Ministers: Terry Roberts, Sheila Goddard

5.00pm Readers: Danielle Field, Jonte Field

Eucharistic Ministers: Marino Casamento, Mike Turner

Sunday of the RESURRECTION – 16th & 17th April 2022

6.00pm Readers : Faye Murphy, Carmel McGrath

Eucharistic Ministers: Alis Fisher, Joyce Ward

9.00am Readers : Michael Kerr, Iris Hallinan

Eucharistic Ministers: Mary and John Lewis

11.00am Readers : Michael Harrison, Trish Duryea

Eucharistic Ministers: Sheila Goddard, Sandra Barrett

Second Sunday of Easter – 23rd & 24th April 2022

6.00pm Readers : Fay Murphy, Brian Scantlebury

Eucharistic Ministers: Tricia Hird, Joyce Ward

9.00am Readers : Michael Kerr, Don Ziino

Eucharistic Ministers: Trish Thomas, Marcel Azzopardi

11.00am Readers: Joan Clements, Terry Roberts

Eucharistic Ministers: Bridie Sexton, John Spaziani

5.00pm Readers: Jonte Field, Mia Field

Eucharistic Ministers: Marino Casamento, Danielle Jonte

Parish Office Hours:

Tuesday to Friday 9am - 4pm

Office CLOSED on Weekends & Mondays

Email: mornington@cam.org.au Phone: 5975 2200

Schools:

St Macartan's Primary School: Ph: 5979 9200

Principal: Colleen McGreal

Deputy: Kathleen Ronchi **Deputy:** Andrea Kershaw

Padua College: Ph: 5976 0100

Principal: Anthony Banks

Vice Principal: Mission, Identity & Community: Matthew Williams

Parish Contact Details:

Parish Pastoral Council (PPC): Jody Kerrins (Chairperson)

Email: jody54@westnet.com.au

Finance Committee: Frank Crea: 0417 104 041

Child Safety Officer: Carmel McGrath:

Email: Mornington.ChildSafety@cam.org.au

Volunteer Application Support Officer: Tim Lambourne:

Email: timlambourne@yahoo.com.au

AV Technical: Graeme Wilson, Email: gpw611@bigpond.com

St Mac's High Spirits: Faye Melhem, Email: fayesayah@hotmail.com

Parish Caretaker: John Spaziani: 0419 598 911

Email: Morningtonparish.youth@cam.org.au

Music & Wedding Co-Ordinator: Veronica Ryan: 0418 358 213

Email: veronicaryan2250@outlook.com

St Macartan's Gift Shop: Trish Thomas: 0425 749 379

St Vincent de Paul: Barry Murphy: 0419 225 455.

Marriage & Counselling: Charmaine Holmes: 5977 2665,

Email: charhomes@aapt.net.au

Marriage Preparation: Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au

Baptisms: 2nd & 4th Sundays after 11am Mass, Contact Office: 5975 2200

Baptism Preparation: Michael McGrath, Email: mcgcoach@gmail.com

Memorial Wall: Contact Parish Office: **5975 2200**

Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au