

**SUNDAY of the RESURRECTION YrC 17 April 2022**

**PARISH BULLETIN**

**St Macartan's Catholic Parish**



4 Drake St, Mornington VIC 3931  
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200  
Email: [mornington@cam.org.au](mailto:mornington@cam.org.au)  
Web: [stmacartansparish.com.au](http://stmacartansparish.com.au)  
Parish Priest: Rev. Fr Geoffrey McIlroy  
Assistant Priest: Fr Jude Johnson  
Parish Secretary: Cynthia Gooriah



**PLEASE NOTE:**

**Masks** are **NOT** mandatory indoors!  
(you may wear them if you want?)

Proof of vaccination is **NOT** required.

**QR code** scanning is **NOT** required.

**Mass Times:**

**Weekdays:** Tuesday to Saturday 9:15am

**Saturday night:** 6pm

**Sunday:** 9am, 11am

**SUNDAY 5pm YOUTH MASS**

(**NOT** weekly) - ONLY 2nd & 4th Sunday  
each Month

(Holy hour 3:30-4:30 before 5pm Mass)

**Holy Hour / Adoration**

Every Friday after 9:15 Mass & 1st Saturdays  
each month after 9:15am Mass

**RECONCILIATION:** After 9:15am Mass  
Wed & after 9:15am Mass Saturday.

**Video Sunday Mass**

On Line found on Parish's YouTube  
page: (Ctrl and enter) on this link:  
<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Also view our Parish website:

<https://www.stmacartansparish.com.au/>

**Coming up next week:**

**Sun 24th:** Divine Mercy Sunday

**Next School Grade Mass (Yr 2):**

**Friday 13th May 9:15am**

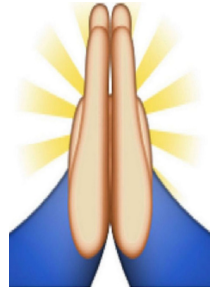
**SPECIAL COLLECTION: GOOD FRIDAY—HOLY PLACES ON 15TH OF APRIL 2022.**

**(LEAVING COLLECTION)**

## **WE HOLD IN OUR PRAYERS**

**Pray for the sick and their Carers:** Dean Pratt, Tony Formosa, Betty Corke, Wilma McCoy, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie and Val Carr.

**Death Anniversaries:** Aleyas Nadappan, Charlie Testa, Melissa D'Souza and Maria Scicluna.



### ***First Reading***

**Acts 10:34. 37-43**

A reading from the Acts of the Apostles

***We have eaten and drunk with him after his resurrection from the dead.***

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

### ***Responsorial Psalm***

**Ps 117:1-2. 16-17. 22-23. R. v.24**

**(R.)** This is the day the Lord has made;  
let us rejoice and be glad.

1. Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' **(R.)**
2. The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. **(R.)**
3. The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. **(R.)**

## **Second Reading**

Col 3:1-4

A reading from the letter of St Paul to the Colossians

*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

## **Gospel Acclamation**

1 Cor 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.

Alleluia!

## **Gospel**

Jn 20:1-9

A reading from the holy Gospel according to John

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

## **Communion Antiphon**

1 Cor 5:7-8

Christ our Passover has been sacrificed, alleluia;  
therefore let us keep the feast with the unleavened bread  
of purity and truth, alleluia, alleluia.

# GOSPEL FOCUS

## The disciple Jesus loved

*In this week's gospel we see reference to a disciple as 'the one Jesus loved'. It is generally agreed that this disciple is John. There is some suggestion that the disciple, John, is in fact the John ascribed as the author of this gospel. If this is so, to describe himself as the disciple Jesus loved is merely a means of avoiding using a personal pronoun – I or me. Just as Jesus described himself as 'the Son of God' or 'the Son of Man' rather than say 'I', John uses the same convention to avoid naming himself. It is not to suggest that Jesus didn't love his other disciples.*

## EXPLORING THE WORD

Spend some time reading over the many Scripture texts used in the past three days, especially those of the Easter Vigil liturgy, which trace the relationship between God and God's people. The first three tell the story of creation, the promise to Abraham and the deliverance of Israel from bondage. The extracts from the prophets give voice to God's love for God's people. The New Testament readings reflect on the final and definitive act of God—the passing over of Jesus from death to life and our sharing in this mystery through baptism. These are the 'mighty works' of God on behalf of the people.

- What 'mighty works' has God done for you?
- Which of the readings speak most clearly to you at this moment? Why?
- What connections can you make between what has just happened to you and what is spoken of in the readings?
- How did you celebrate your new life with family and friends after the events of the Easter Vigil? Share your experiences.

## MAKING CONNECTIONS

It is the women who first give witness to the risen Christ. What was it that first led you on the journey that has culminated in today's events?

- How will you give witness to this event?
- Are you 'amazed at what had happened'?
- Reflect together on all that has happened in the last three days. Identify the most powerful moment for you. Why was it so meaningful? Congratulate each other. Celebrate.
- Follow the example of the women by telling your story to others this week. Celebrate your birth into new life in Christ.
- Use the first memorial acclamation this week: *We proclaim your Death, O Lord, and profess your Resurrection until you come again.*

## **DID YOU KNOW?**

At the time of Jesus, women were not considered to be reliable witnesses in a court of law.

- The burial practices of the time required that the body be anointed with spices, but Jesus had been buried in haste before the Sabbath, so the women are now returning at the first opportunity to complete the process of his burial rites.
- The Jewish Sabbath runs from sunset on Friday night to sunset on Saturday night, so the dawn of Sunday morning (the first day of the week) was when this action could take place.
- The first witnesses to the resurrection are women. This echoes the faith demonstrated by Mary at the beginning of Luke's Gospel, when she says 'yes' to God's plan for her.

## **SHARING THE TRADITION**

There is an essential unity in the three days of the Triduum, which begins with the celebration of the Lord's Supper on Holy Thursday, including the washing of the feet, and culminates in the Easter Vigil, featuring the Service of Light, late on Holy Saturday night.

- Explore the unity of themes in the readings. The newly baptised neophytes now enter the period of mystagogy or post-baptismal catechesis.
- Explain that baptism or reception is not the end of the journey but the beginning of a new journey, in which both our faith and our place in the community of believers are deepened. This is a time for the community and the neophytes together to grow in deepening their grasp of the paschal mystery and in making it a part of their lives through meditation on the Gospel, sharing in the Eucharist and doing the works of charity. (RCIA, §234)

## **SYMBOLS AND IMAGES**

The first day of the week, Sunday, has a special significance for Christians because of the resurrection of Jesus. It is known as the Lord's Day and was set aside from earliest times as the day for the community of believers to gather for the Lord's Supper or Eucharist.



## Pope: Justice must always accompany the search for peace

*In an audience granted to Italy's High Council of the Judiciary, Pope Francis insists that justice requires truth, trust, loyalty and purity of intention; and that the call to administer justice is a gift and a duty at the service of human dignity and the common good.*

*By Vatican News staff reporter*

The members of Italy's High Council of the Judiciary (Consiglio superiore della magistratura, CSM, which regulates the ordinary judiciary in the country) are called to "a noble and delicate mission," said Pope Francis during an audience with the Council on Friday. They have the responsibility of responding to the demands of the people for justice, which in turn demands truth, trust, loyalty, and purity of intention. Those entrusted with administering justice are likewise called to listen "to the cry of those who have no voice and who suffer injustice," the Pope added, noting that their vocation is a duty at the service of human dignity and the common good.

The Holy Father recalled that the very idea of "justice," of rendering to everyone what is due to them, is rooted in tradition, but that an understanding of what precisely is due to the other has changed in different times and places. In the biblical tradition, he said, "what is due is to recognize human dignity as sacred and inviolable."

**Judicial reform:** Considering the need for periodic reform of the justice system, Pope Francis called to mind St Catherine of Siena, one of the patron saints of Italy, who taught that in order to reform something, one must first reform oneself. In the context of a reform of the judicial system, the Pope said, "for whom" justice is administered, and "why" it is administered. The Holy Father that the question of "how" justice is administered, noting that as our world has become more connected, it has also become more fragmented. In this context, restorative justice, based on



this means asking "for whom" justice is administered, "how" it is administered. The Holy Father that the question of "how" justice is administered, noting that as our world has become more connected, it has also become more fragmented. In this context, restorative justice, based on

recognized as the "only true antidote to revenge and oblivion, because it looks to the recomposition of broken bonds and allows the reclamation of the land stained by the blood of the brother." Likewise, the question of "how" justice is administered in practice can pass through many reforms, while recognising that peace can only be founded in justice. And then, in response to the question of "why" one acts justly, Pope Francis appealed to the consciences of those who administer justice, insisting that a commitment to justice must be internalised, a part of one's personal and social identity. Recalling the great figure of Solomon from the Old Testament, Pope Francis said that doing justice must be "the goal of those who wish to govern wisely, while discernment is the condition for distinguishing good from evil." Pope Francis offered the counter-example of Pontius Pilate, who, motivated by political concerns bowed to the will of the people in condemning Jesus, while "washing his hands" of any interest in true justice.

The Pope said, but a clear idea of what the judiciary should be. *"Justice," he explained, "must always accompany the search for peace, which presupposes truth and freedom."*

Addressing the members of the High Council directly, Pope Francis concluded by expressing his hope that "the sense of justice nourished by solidarity with those who are the victims of injustice, and nourished by the desire to see a kingdom of justice and peace come to pass, may not be extinguished in you."



*Divine Mercy Novena  
Divine Mercy Sunday  
2022  
St Macartan's Parish  
6 Drake St  
Mornington 3931  
  
April 15 to April 23*



*Jesus, I Trust In You!*

## **St. Macartan's will celebrate the Feast of Divine Mercy as follows:**

### **Divine Mercy Novena 2022**

In preparation for Divine Mercy Sunday the Novena will be held in the church and include:

- Exposition of Blessed Sacrament 9:45am (Easter Tues – Easter Sat.)
- Short reading from the diary
- Selected short prayers
- Praises of Divine Mercy
- Novena intentions for the day
- Divine Mercy Chaplet
- Praying of the Holy Rosary (Total duration about 40 min after Mass)

***Note: Reconciliation is available after 9:15am Mass on Wednesdays and Saturdays.***

- Good Friday April 15 10.30am (After Stations - No Mass)
- Holy Saturday April 16 9.00am (No Mass)
- Easter Sunday April 17 5.30pm (No Mass)
- Easter Monday April 18 9.00am (No Mass)
- Easter Tuesday April 19 9.45am (After 9.15 Parish Mass)
- Easter Wednesday April 20 9.45am (After 9.15 Parish Mass)
- Easter Thursday April 21 9.45am (After 9.15 Parish Mass)
- Easter Friday April 22 9.45am (After 9.15 Parish Mass)
- Easter Saturday April 23 9.45am (After 9.15 Parish Mass)

People are encouraged to come when they can, on other days to pray the chaplet at home.

### **Divine Mercy Sunday April 24<sup>th</sup>**

The Mercy of God will be the focus at all the usual Sunday Masses i.e. 6.00pm Sat (vigil), 9.00am Sun, 11.00am Sun and 5.00pm Sun.

## **EASTER 2022**

- **Holy Thursday:** April 14th at **7pm**. With adoration until 10pm.  
(No 9:15am Mass Thursday)
- **Stations of the Cross Friday:** April 15th at **10am**  
(No 9:15am Mass Friday)
- **Good Friday:** April 15th at **3pm** Passion of the Lord Service
- **Easter Vigil:** April 16th **8pm** Saturday  
(No 9:15am Mass Saturday)
- **Easter Sunday:** April 17th **9am** and **11am** (No 5pm Mass)

### **Volunteer AV Operators needed for Masses**

Training available. Please contact parish office 59752200  
or email: [mornington@cam.org.au](mailto:mornington@cam.org.au)

#### **ALSO**

Opportunity for some to earn extra money - \$150 per service  
With the state of the art camera system in our Church, we want to be able to offer people livestreaming of funerals and weddings but need people who are available during the day with only a few days notice.

You don't need to be overly technical but willing to learn and be taught!

Please contact Fr Geoff  
[Geoffrey.mcilroy@cam.org.au](mailto:Geoffrey.mcilroy@cam.org.au)  
or call office: 59752200

### **2022 Holy Week liturgies at Cathedral to be televised**

It is with great joy that we are able to participate once again in the Holy Week and Easter liturgies at our local parishes. There remains, however, those in our community who are unable to attend in person. As such, the Holy Week liturgies at St Patrick's Cathedral will be televised on Community Channel C31 (channel 44 on TV) and streamed live on the Archdiocesan YouTube channel

.Holy Thursday (14 April), 7.30pm (Note: The "watch" will continue via our Archdiocesan YouTube channel)

Good Friday (15 April), 3pm

Easter Vigil (16 April), 7.30pm

Easter Sunday (17 April), 11am





## Parish Footy Tipping Round 4



**Round 4** was an interesting round full of surprises and some close finishes which surprised our tippers. Our best tipper with 7 was Jackson the One whose brother Lachlan the Star was top in Round 3. So Jackson showed he also was a good tipper. We have 4 with 25 with Maree O'Halloran leading with best winning margins. Others on 25, Go Cats, Tessa Houlihan and Molly Meier. However there are only 3 points separating the top 20. So far no one has been able to pick the nine winners. Later when the Byes take place and only 6 games are played, some one may get them all correct and receive the bonus point which tippers receive if they get them all correct. There is also an interesting battle for the Kevin O'Brien memorial trophy. The tipper who picks the most losers.

**HISTORY:** First we look at some current history of recent weeks. The western Bulldogs apparently thought if you kicked the most behinds in a match you won the game, unless there is another reason. In four rounds they have managed to kick 16---43. There are also those that missed altogether.. This year we have a new Assistant Priest Jude Johnson who is known as JJBlues in the tipping world. So I thought we would look at the players with the name of Johnson. However if we were to look at one each week who played VFA/VFL/AFL it would take at least a year. The Johnson who stands out is Brad Johnson (Footscray) who played 364 games. Also Steve Johnson (Geelong) Norm Smith medallist in 2007. We will just look at some who played for Carlton Firstly, Fred (198-22) 74 games and represented Victoria, Maurie (Mocka), brother of Fred, who captained Carlton in 1934 and played in 1932 losing GF. Leslie (1927--28) 29 games, Roy (1911-12 15 games, Brett (2004-5) 32 games and also played at Hawthorn. There were other Carlton players who played elsewhere before or after being at Carlton.



### **St Macs Café**

St Mac's Café will re-open its doors on **Wednesday 13<sup>th</sup> of April 2022 from 6.30pm – 9.00pm and every Wednesday after that.**

We are needing donations of prepared meals in medium or large foil trays. Suggested dishes are Pasta Bake, Spaghetti Bolognese and Chicken Curry etc.

We are also needing Volunteers for plating up, serving food and general kitchen duties.

If you are interested, please contact **Bernard on 0419 427 408.**



# Jokes of the Week



(The reason for these jokes according to an ancient Russian Orthodox tradition, is that the day before Easter was devoted to telling jokes. The reason was to reflect the joke God pulled on the devil in the Resurrection. Satan thought he had won on Friday, but God had the last laugh on Easter Sunday)

1) **"TA-DA!"** A Sunday school teacher had just finished telling her third graders about how Jesus was crucified and placed in a tomb with a great stone sealing the opening. Then, wanting to share the excitement of the Resurrection, she asked: "And what do you think were Jesus' first words when He came bursting out of that tomb alive?" A hand shot up into the air from the rear of the classroom. Attached to it was the arm of a little girl. Leaping out of her chair she shouted out excitedly "I know, I know!" "Good" said the teacher, "Tell us, what were Jesus first words?" And extending her arms high into the air she said: "TA-DA!" Another little boy offered, "Please stop staring and pass me the fish sandwiches — it's been three days and I'm starving!" The teacher asked a second question: "Why did Jesus appear to women first after the Resurrection?" A girl answered, "He wanted to be sure the news spread quickly!"

2) **See what happens.** One lady wrote into a question-and-answer forum. "Dear Sirs, our preacher said on Easter, that Jesus just swooned on the cross and that the disciples nursed Him back to health. What do you think?" Sincerely, Bewildered.

Dear Bewildered, Beat your preacher with a cat-of-nine-tails, nail him to a cross; hang him in the sun for 6 hours; run a spear through his side... put him in an airless tomb for 36 hours and see what happens."  
Sincerely, Charles.

## EXTRA - Jokes of the Week

3) **Mother-in-law in Jerusalem:** George went on a vacation to the Middle East with most of his family including his mother-in-law. During their vacation and while they were visiting Jerusalem, George's mother-in-law died. With the death certificate in hand, George went to the American Consulate to make arrangements to send the body back to the States for proper burial. The Consul, after hearing of the death of the mother-in-law, told George that the sending of a body back to the States for burial is very, very expensive. It could cost as much as \$5,000. The Consul continued, "In most cases the person responsible for the remains normally decides to bury the body here. This would only cost \$150." George thought for some time and answered, "I don't care how much it will cost to send the body back; that's what I want to do." The Consul, after hearing this, said, "You must have loved your mother-in-law very much, considering the difference in price." "No, it's not that!" said George. "You see, I know of a case many years ago of a man who died and was buried here in Jerusalem. On the third day he arose from the dead. I just can't take that chance!"

4) **Loaned for a weekend:** Joseph of Arimathaea was a very wealthy Pharisee, a member of the Council, and a secret follower of Jesus. It was Joseph who went to Pilate and asked for Jesus' body after the crucifixion. And it was Joseph who supplied the tomb for Jesus' burial. I wonder if someone pulled him aside and said, "Joseph that was such beautiful, costly, hand-hewn tomb. Why on earth did you give it to someone to be buried in?" "Why not?" Joseph may have answered. "He only needed it for the weekend."

5) **Resurrection in election:** Presidential candidate Mike Huckabee was once asked if he believed in the Resurrection. "Of course, I do," said Huckabee. "Dead people vote in every election we have in Arkansas. Resurrection is very real to us!"



## FRIENDS OF OUR PARISH



*I have always appreciated good customer service and good value for money. This is true in all things I look at for our Parish community, whether it be where we buy our consumables from, to what companies we deal with for services and what trades and technical support people we deal with.*

*Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.*

*So this page is a small way of recognising and saying thank you to these companies and people who I believe give us great value for money, great customer service and who we as a Parish recommend!*

*Fr Geoff*



**Fixon Media Group PTY LTD**

**Didier Le Miere**

Director

[didier@fixonmedia.com.au](mailto:didier@fixonmedia.com.au)

0400 801 891 [fixonmedia.com.au](http://fixonmedia.com.au)



**Doux wedding corp**  
**Wedding photographs**

**Alvin Wong**

**Creative director**

[www.doux.com.au](http://www.doux.com.au)

m 0433142522

Let us know if you have a business within the Parish and/or you would like to support the Parish and want to be known as a "friend" of the Parish.

We can all get by with a little help from our FRIENDS!

“

The best advertising you can have is a loyal customer spreading the word about how incredible your business is.

Shep Hyken

”

**Rosters for Special Ministers and Commentators - Mass Co-ordinators**

6.00pm - Carmel Coles: 5975 3080

9.00am - Helen Britton : 0437 279 029

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Marino Casamento: 0408 394 792

**Sunday of the RESURRECTION – 16<sup>th</sup> & 17<sup>th</sup> April 2022**

6.00pm Readers: Faye Murphy, Carmel McGrath

Eucharistic Ministers: Alis Fisher, Joyce Ward

9.00am Readers: Michael Kerr, Iris Hallinan

Eucharistic Ministers: Mary and John Lewis

11.00am Readers: Michael Harrison, Trish Duryea

Eucharistic Ministers: Sheila Goddard, Sandra Barrett

**Second Sunday of Easter – 23<sup>rd</sup> & 24<sup>th</sup> April 2022**

6.00pm Readers: Fay Murphy, Brian Scantlebury

Eucharistic Ministers: Tricia Hird, Joyce Ward

9.00am Readers: Michael Kerr, Don Ziino

Eucharistic Ministers: Trish Thomas, Marcel Azzopardi

11.00am Readers: Joan Clements, Terry Roberts

Eucharistic Ministers: Bridie Sexton, John Spaziani

5.00pm Readers: Jonte Field, Mia Field

Eucharistic Ministers: Marino Casamento, Danielle Jonte

**Third Sunday of Easter – 30<sup>th</sup> April & 1<sup>st</sup> May 2022**

6.00pm Readers: Kees Duyvestyn, Tricia Hird

Eucharistic Ministers: Michael Turner, Mairi Duyvestyn

9.00am Readers: Spencer Meier, Helen Britton

Eucharistic Ministers: Marcelle Azzopardi, Christina Llopart

11.00am Readers: Terry Roberts, Gabriella Fialla

Eucharistic Ministers: Evelyn Atkins, Sheila Goddard

### **Parish Office Hours:**

**Tuesday to Friday 9am - 4pm**

**Office CLOSED on Weekends & Mondays**

Email: [mornington@cam.org.au](mailto:mornington@cam.org.au) Phone: 5975 2200

### **Schools:**

**St Macartan's Primary School:** Ph: 5979 9200

**Principal:** Colleen McGreal

**Deputy:** Kathleen Ronchi **Deputy:** Andrea Kershaw

**Padua College:** Ph: 5976 0100

**Principal:** Anthony Banks

**Vice Principal:** Mission, Identity & Community: Matthew Williams

### **Parish Contact Details:**

**Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)

Email: [jody54@westnet.com.au](mailto:jody54@westnet.com.au)

**Finance Committee:** Frank Crea: 0417 104 041

**Child Safety Officer:** Carmel McGrath:

Email: [Mornington.ChildSafety@cam.org.au](mailto:Mornington.ChildSafety@cam.org.au)

**Volunteer Application Support Officer:** Tim Lambourne:

Email: [timlambourne@yahoo.com.au](mailto:timlambourne@yahoo.com.au)

**AV Technical:** Graeme Wilson, Email: [gpw611@bigpond.com](mailto:gpw611@bigpond.com)

**St Mac's High Spirits:** Faye Melhem, Email: [fayesayah@hotmail.com](mailto:fayesayah@hotmail.com)

**Parish Caretaker:** John Spaziani: 0419 598 911

Email: [Morningtonparish.youth@cam.org.au](mailto:Morningtonparish.youth@cam.org.au)

**Music & Wedding Co-Ordinator:** Veronica Ryan: 0418 358 213

Email: [veronicaryan2250@outlook.com](mailto:veronicaryan2250@outlook.com)

**St Macartan's Gift Shop:** Trish Thomas: 0425 749 379

**St Vincent de Paul:** Barry Murphy: 0419 225 455.

**Marriage & Counselling:** Charmaine Holmes: 5977 2665,

Email: [charhomes@aapt.net.au](mailto:charhomes@aapt.net.au)

**Marriage Preparation:** Fr Geoff, Email: [Geoffrey.mcilroy@cam.org.au](mailto:Geoffrey.mcilroy@cam.org.au)

**Baptisms:** 2nd & 4th Sundays after 11am Mass, Contact Office: 5975 2200

**Baptism Preparation:** Michael McGrath, Email: [mcgcoach@gmail.com](mailto:mcgcoach@gmail.com)

**Memorial Wall:** Contact Parish Office: **5975 2200**

**Catholic Mission Parish Ambassador:** Jody Kerrins [jody54@westnet.com.au](mailto:jody54@westnet.com.au)