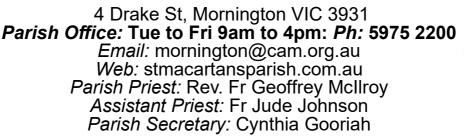
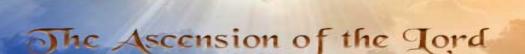
The ASCENSION of the LORD YrC 29 May 2022

PARISH BULLETIN St Macartan's Catholic Parish







Mass Times:

Weekdays: Tuesday to Saturday 9:15am

Saturday night: 6pm

Sunday: 9am, 11am

SMYM YOUTH MASS

Sunday 5pm only on <u>2nd & 4th Sunday</u> each Month

HOLY HOUR / ADORATION

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

- After 9:15am Mass Wed
- After 9:15am Mass Saturday.

QUINN'S PLACE - Youth Group

Year 7+ Friday's 6-10pm Community House / Hall / Church

Video Sunday Mass NEW SETTINGS FOR VIDEO MASS

Watch Mass Live: This week 9am Sunday 22nd. Link:

https://vimeo.com/event/2154093 Or go to website to copy link: https://www.stmacartansparish.com.au/

ALSO: Recorded/watch later Mass at our regular YouTube link:

https://www.youtube.com/channel/ UCW8lyzEMe20DLyOpptks0Fw/videos Upcoming Holy Days:

- Tues 31st: The Visitation of the Blessed Virgin Mary
- Wed 1st: St Justin, Martyr
- Fri 3rd: Sts Charles Lwanga & Companions, Martyrs
- Sunday 5th: PENTECOST

Next School Grade Mass:

• Friday 10th of June 9.15 (Yr. 1)

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Dean Pratt, Tony Formosa, Betty Corke, Wilma McCoy, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie and Val Carr. We specially pray for Christine Niblett, an active parishioner.



Recently deceased: Gordon Owen and Olga Dugec.

First Reading

Acts 1:1-11

A reading from the Acts of the Apostles

Why are you standing here looking into the sky? Jesus has been taken into heaven.

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

Responsorial Psalm

Ps 46:2-3. 6-7. 8-9. R. v.6

(R.) God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

 All peoples, clap your hands, cry to God with shouts of joy!
For the Lord, the Most High, we must fear, great king over all the earth.

 God goes up with shouts of joy; the Lord goes up with trumpet blast. Sing praise for God, sing praise, sing praise to our king, sing praise.

God is king of all the earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne.

Second Reading

Eph 1:17-23

A reading from the letter of St Paul to the Ephesians

He made Jesus to sit at his right hand in heaven.

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

Gospel Acclamation

Mt 28:19. 20

Alleluia, alleluia! Go and teach all people my gospel. I am with you always, until the end of the world. Alleluia!

Gospel

Lk 24:46-53

A reading from the holy Gospel according to Luke

While blessing them, he was taken to heaven.

Jesus said to his disciples: 'You see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.

'And now I am sending down to you what the Father has promised. Stay in the city then, until you are clothed with the power from on high.' Then he took them out as far as the outskirts of Bethany, and lifting up his hands he blessed them. Now as he blessed them, he withdrew from them and was carried up to heaven. They worshipped him and then went back to Jerusalem full of joy; and they were continually in the Temple praising God.

Communion Antiphon

Mt 28:20

Behold, I am with you always, even to the end of the age, alleluia.

Living 囂gospel

You will be my witnesses

Organisers of the twenty-third World Youth Day hosted by Sydney in 2008 took as its theme verse 8 of the passage from Acts 1 that is today's first reading: "You will receive power when the Holy Spirit comes upon you and you will be my witnesses." The choice of this theme for a world-wide gathering of young people of faith is a significant reminder of the call of Jesus to go out to the ends of the earth and to bear witness to his message. These are the final words on earth attributed to Jesus and they echo to us through time.

EXPLORING THE WORD

The reaction of the disciples to the absence of Jesus after his ascension is in stark contrast to the reaction they had to him leaving at his death. After his death on the cross, they shut themselves into the upper room in fear. Now they worship him and go joyfully rejoicing to the temple. Clearly now they have not lost the sense of his presence with them. Something has changed. His return to God opens the way to glory for all who believe, and this is the source of their joy. He is beyond their sight but truly with them, and he has repeated again his promise to send the help they will need to undertake their mission into the world. These final verses of Luke's Gospel introduce what will become

the story of his second volume, the Acts of the Apostles: 'repentance for the forgiveness of sins will be preached to all the nations, beginning from Jerusalem.' Acts tells the story of the Gospel being taken out to all the nations, a story that continues to this day.

- In what ways are you just like the disciples—beginning a new journey out into the world?
- In what ways is the Gospel still being taken to the ends of the earth?

MAKING CONNECTIONS

- What has the Father promised to you?
- How do you feel since you 'were clothed with power from on high' at the Easter ceremonies?
- 'You are witnesses to this.' Try to define what it is that you are called to give witness to. In what ways can you attest to the truth of that?
- This gospel tells the story of the closing of one era and the opening up of another. What experiences have you had of the closing off of one chapter of your life and the opening of another? Share your stories.
- Live joyfully this week. Try to bring joy to others. Practise continually praising God in all the small actions of your day

DID YOU KNOW?

- The Gospel of Luke opens with Zechariah praying in the temple and closes with the disciples praying in the temple. The temple plays a critical role in Luke's account of the public life of Jesus.
- While the fact of Jesus' ascension to the Father is mentioned several times in the New Testament (Mark 16:19; John 6:62; John 20:17, Ephesians 4:8–10), only Luke describes the event itself, both in his gospel and in the Acts of the Apostles.
- Bethany is a small town not far from Jerusalem, just over the Mount of Olives. It was the hometown of Mary, Martha and Lazarus.
- The nine days between the ascension and Pentecost that the disciples spent in praying together gave rise to the 'novena', a devotional practice of praying in a particularly focused way for a special intention over nine consecutive days.

SHARING THE TRADITION

The celebration of the Ascension as a particular day developed in the vicinity of Antioch around ad 380. Chapter 1 of the Acts of the Apostles notes that Jesus appeared among his disciples for forty days after the resurrection (Acts 1:3). It then goes on to describe Jesus being taken up into heaven (Acts 1:9). The juxtaposition of these two verses probably gave rise to this feast being celebrated forty days after Easter.

- Be sure to stress the essential unity of this feast within the Lent–Easter– Pentecost cycle.
- You could discuss the rich symbolism of the number forty in biblical literature and cite some examples.

SYMBOLS AND IMAGES

Luke's Gospel is sometimes known as 'the gospel of joy'. Joyfulness and rejoicing are constant motifs and familiar reactions to the revelation of Jesus as the Christ. The extent to which we live in union with Christ allows us to participate already in the joy of heaven that is promised to us.



Texas shootings: Pope condemns indiscriminate trafficking of arms

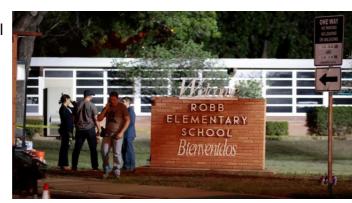
Pope Francis calls for an end to the indiscriminate trafficking of arms on the day after 19 children and two teachers were killed in a mass shooting at an elementary school in the US state of Texas.

By Lydia O'Kane

The lives of 19 innocent children were taken on Tuesday when an 18-year-old gunman entered the Robb Elementary School in Uvalde, Texas, a town about 130 km west of San Antonio where he launched a rampage that also took the lives of 2 teachers. The suspect, identified as Salva-dor Ramos had already shot his own grandmother before storming the school. He was later killed by law enforcement officers. Uvalde Memorial Hospital said 15 students from Robb Elementary were treated in its emergency room, with a number transferred to San Antonio for further care. Nearly 500 pupils attend the predominantly Hispanic school, ranging in age from 7 to 10 years old. This latest mass shooting has shocked people in the United States and beyond. In

an appeal during is Wednesday General cis said his heart was innocent lives.

"I am praying for the who were killed, and time to say enough to ficking of arms. Let us so that such tragedies again."



Audience, Pope Franbroken at the loss of

children and adults for their families. It is the indiscriminate trafall commit ourselves can never happen

Cardinal Cupich: we must weep but then we must act

In a statement on the carnage, Cardinal Blase J. Cupich, Archbishop of Chicago, said: "We don't yet know whether the Uvalde gunman took advantage of 'permitless carry,' but we do know that America is awash in guns. We have more firearms than people," he said. *"As I reflect on this latest American massacre, I keep returning to the questions: Who are we as a nation if we do not act to protect our children? What do we love more: our instruments of death or our future?"*

The Cardinal noted that mass shootings have become a daily reality in America today, recalling that just last week dozens of people fell victims to such events. "The size of the crisis, and its sheer horror, make it all too easy to toss up one's hands and declare: Nothing can be done. But that is the counsel of despair, and we are a people of hope. What do we hope for our children?" he said. "We must weep and soak in the grief that comes with the knowledge that these children of God were cut down by a man who was just a few years their senior," Cardinal Cupich continued and then issued an urgent appeal: " But then we must steel ourselves to act in the face of what seems like insurmountable despair." He pointed out that gun safety measures make a difference, and that a 2021 Northwestern Medicine study found that the Federal Assault Weapons Ban prevented 10 mass shootings during the 10 years it was in effect. "Researchers also determined that if the ban had remained in place in the years since it was allowed to expire, it could have prevented another 30 public mass shootings that killed 339 people and injured 1139 more," he continued. "The Second Amendment did not come down from Sinai. The right to bear arms will never be more important than human life. Our children have rights too. And our elected officials have a moral duty to protect them."

Take the Way of the Gospel – Part 2

What is 'Take the Way of the Gospel' inviting us to?

We are being called — laypeople and clergy together — to a renewed sense of our missionary purpose. Exploring and dreaming a missionary way forward lies at the heart of our baptismal call to live out the Gospel. It is something that Pope Francis talks about in his Apostolic Letter, Evangelii Gaudium (2013): 'I dream of a "missionary option", that is, a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelization of today's world rather than for her self-preservation. The renewal of structures demanded by pastoral conversion can only be understood in this light: as part of an effort to make them more mission-oriented, to make ordinary pastoral activity on every level more inclusive and open.'

But why now?

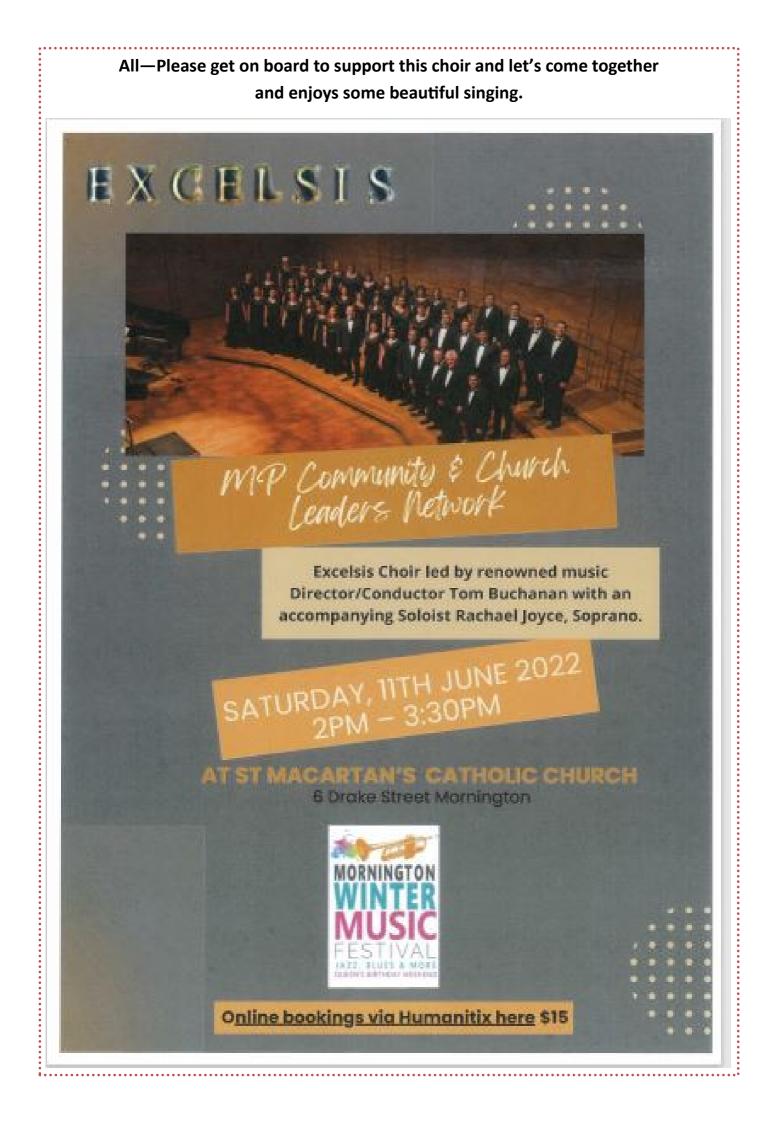
Over many years, our lay people and clergy have identified the need to find new and fresh ways to proclaim the Gospel into our local communities. One aspect of this re-awakening is to attend to the manner in which these local communities of grace – be they parishes, language communities or movements of our Archdiocese – are arranged and function so that they bring renewed and ongoing life for God's people. In the context of our current COVID reality a sense of urgency to this re-imagining has also grown. As Archbishop Peter A Comensoli has reflected, 'The Way of the Gospel – the path of missionary discipleship – has always been adapted by every generation to fit the local circumstances. How this is arranged has varied according to time and place. Now is our time; here is our place … Our parishes will remain at the heart of the gathering of God's people locally, but we need to adapt the way we resource our local communities, including the placement of clergy, catechists and other lay leaders, to form Missions that comprise a family of faith communities.

So what does being more 'mission-oriented' look like?

Pope Francis offers some guiding principles in Evangelii Gaudium (§28) for how a parish might become more missionary. They are worth reflecting on in the context of our own parishes here in Melbourne:

- Is our parish "in contact with the homes and lives of its people?"
- Is our parish "an environment for hearing God's word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration?"
- Does our parish "encourage and train its members to be evangelisers?"
- Is our parish "a sanctuary where the thirsty come to drink in the midst of their journey, and a centre of constant missionary outreach?"

How will Missions help us to become more missionary? What are their aims? Undoubtedly, there are many parishes who are already exploring new and exciting ways of becoming more missionary-focussed. But it can also be said that the structure of parish life—our primary way to know the Lord through Word, Sacraments, and Service— is in need of a Spirit-filled renewal. Our people and our ways of "doing" things are tired and in need of reinvigoration. Embarking on Missions is not about changing our core mission of sharing the Good News of Jesus Christ, but about the ways in which we do this that are relevant to our place and time, and with good planning for the future. We are not the parishes of 40 years ago – and we need to be courageous and creative in our thinking around how to embrace the challenges and opportunities that today's landscape presents us with. How many of us, in the silence of our hearts, have looked at our hardworking parish volunteers and wondered who will step up and take over in the future? How many of us have looked around at Mass and wondered why there aren't more of our local families present? Or how often have we wondered if our own children or grandchildren might experience that same joy and passion for the Catholic faith that we have? The formation of Missions provides us with a process to work together in becoming more missionary.



NAME OF CONTRACT OF CONTRACT.

No experience required,

just a love of flowers.

If you are interested, please contact the Parish Office on

5975 2200.



PLEASE SUPPORT OUR PRAYER MINISTRY GROUPS BY BLESSING THEM WITH YOUR PRESENCE OR INVITING OTHERS TO JOIN!



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Minister Unto God: Every Tuesday from 9.30am to 11.30am in the Community Centre

- Legion of Mary: Every Wednesday from 10.00 am to 12.00 pm in the Community Centre
- **The Cenical:** Every Tuesday from 1.30 pm to 2.30 pm in the Community Centre
- **Rosary Group:** Every Monday from 8 pm to 9 pm in the Church

Altar Servers Ministry

<u>................</u>..........

Alter Servers: "Come and See Evening" will be held on

28 May 2022 at 4:00pm

Please complete the Registration Form and hand in to the Parish Office

or email: mornington@cam.org.au and Fr Jude Johnson will contact you individually

in this regard.



Parish Footy Tipping Round 10





This was the Doug Nicholls Round/ Indigenous Round. The Matches provided some exciting and unexpected results. After 6 games, more than half the tippers could see 9 winners approaching. However it was not to be. Their choice posed a question, will I be loyal to my team or will I pick the favourite? Many went for the short priced favourite. However Judy Schultz stayed with beloved Hawks and was the only one to pick the conquering Hawks. As a result of the Hawthorn win tippers could only hope for 8. Morprince (alias Mary Lane) was the only one to get 8 as she chose Collingwood to win, not like some of the Collingwood supporters. This gave Morprince her consecutive 8 and she was the winner of the prize for the Indigenous Round. She received an Indigenous designed Tea towel... another case of "I should have listened to my wife!

<u>HISTORY</u>: Let's see what was happening back in 1972. There were two notable "firsts" in 1972. The first final at VFL Park, Waverley, and the introduction of a final Five to replace the final Four system, which had been operating since the League began. Week 1 Elimination match 5th V 4th (Essendon eliminated). Qualifying match 2nd. V 3rd. For 2nd position (Collingwood lost to Richmond). Week 2 Second Semi -Final, 1st. V 2nd with the winner going to the Grand Final There was a draw between Richmond and Carlton but Richmond won the replay, First Semi Final and 4th, V 3rd loser eliminated. St. Kilda defeated Collingwood. The following two games Preliminary and Grand Final decided as usual Carlton defeated St. Kilda in the Preliminary and so Carlton and Richmond played in the Grand Final Carlton 28--9--177 def. Richmond 22--18--150. The coaches were Carlton / Capt. J. Nicholls and Richmond T. Hafey with R. Hart captain Alex Jesaulenko (C)-7 goals. N, Balme (R) 5 goals. When Jesaulenko kicked his 7th goal the crowd began to leave. Then Hart goaled the 50th goal of the memorable match. Attendance was 112,393. The Umpire was Deller.

Free Food, Usic & Fun among friends... Every Wednesday from 6.30 to 9pm

St Macs Community Centre Drake Street, Mornington

St Macs Café

St Mac's Café from 6.30pm – 9.00pm every Wednesday. We are needing



donations of prepared meals in medium or large foil trays.

Suggested dishes are Pasta Bake, Spaghetti Bolognese and Chicken Curry etc.

If you are interested, please contact Bernard on 0419 427 408.

PARISHIONERS - Keep an eye out!

If you know of anyone who is lonely, or maybe is in need of some help and could use a great meal, at least once a week. Please invite them along to the St Mac's Café every Wednesday. They will be made very welcome and will enjoy some fine food and company. Thank you, Fr Geoff



Jokes of the Week



1: The Ascension mission to preach the Gospel: After attending a convention led by Billy Graham a woman wrote to him. "Dear Sir, I feel that God is calling me to preach the Gospel. But the trouble is that I have twelve children. What shall I do?" The televangelist replied: "Dear Madam, I am delighted to hear that God has called you to preach the Gospel. I am even more delighted to hear that He has already provided you with a congregation in your own home."

2: **Ascension walk-out:** There was a long-winded pastor who preached salvation history from Genesis to Revelation in every sermon. On the feast of Ascension as he reached Isaiah, he remarked that the prophet said nothing about the ascension of Our Lord. He asked his audience, "What shall we do with him?" One old man in the front seat said, "He can have my seat, Father, I am leaving."

3: **"Is this thing working?"** There is the funny story of the raw army recruit standing at attention on the drill field. The Drill Instructor yells, "Forward, march!" And the entire ranks begin to move, all except this one raw recruit. He's still standing there at attention. So the Drill

Instructor strolls over ear, "Is this thing workrecruit yells. Then the to the other ear and ing?" "Sir, yes, sir!" The n't you march when I



to him and yells in his right ing?" "Sir, yes, sir!" The drill instructor walks around yells, "Is this thing worksoldier says. "Then why didgave the order?" "Sir, I

didn't hear you call my name." — Some of us are like that soldier, standing around waiting for God to call our names. But the great commission given by Jesus on the day of the Ascension is a blanket order. It has everyone's name on it. And you can be sure that when the Man in Charge says, "Go! Make disciples! Teach!" it is your mission and my mission.



CONGRATULATIONS TO THE CHILDREN BELOW ON THEIR RECENT CELBREATION OF THEIR FIRST SACRAMENT OF BAPTISM:

William Emmett, Rafael Branas and Xavier Garvey



YOUTH MUS CANS

WE ARE LOOKING FOR YOUNG AND INSPIRED MUSICIANS TO JOIN THE MUSIC GROUP FOR THE YOUTH MASS AT 5PM (EVERY SECOND AND THIRD SUNDAY OF THE MONTH)

COME ALONG AND SHOW OFF YOUR TALENTS!!

CONTACT CYNTHIA ON 5975 2200.



A Prayer During the COVID 19 Crisis

Lord Jesus, you are one like us in all things but sin.

Lord Jesus, when so many brought to you those who were sick, you healed them. Be with our medical and nursing staff, give them grace and strength for their work of healing.

Lord Jesus, you came to the house of Simon Peter, to care for his mother-in-law. Be with those in residential aged care and those isolated at home, let them know your presence.

Lord Jesus, you calmed the raging seas.

Be with those who feel anxiety now and give them peace and tranquillity.

Lord Jesus, you were moved with compassion when you saw the crowds lost and helpless.

Be with us and deepen our sense of compassion for our neighbours.

Lord Jesus, you were deeply moved when you saw those who mourned for your friend Lazarus.

Be with all who mourn the loss of loved ones, comfort them in their sorrow. Lord Jesus, you stayed with your companions on the road to Emmaus and explained the mystery of your dying and rising.

Be with us as our companion on the journey through this time of crisis. You are our hope and salvation.

Lord Jesus, we leave all to you, in communion with the Father and the Holy Spirit, one God for ever and ever.

Amen

Our Lady Help of Christians, Patron of Australia. *Pray for us.*

Saint Mary of the Cross MacKillop. *Pray for us.*

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.



Rosters for Special Ministers and Commentators - Mass Co-ordinators <u>6.00pm - Carmel Coles: 5975 3080</u> <u>9.00am - Helen Britton : 0437 279 029</u> <u>11.00am - Patricia Duryea: 0418 139 599</u>

5.00pm - Marino Casamento: 0408 394 792

The Ascension of the Lord – 28th & 29th May 2022

6.00pm Readers: Carmel Coles, Brian Scantlebury Eucharistic Ministers: Michael Turner,

9.00am Readers : Spencer Miere, Kevin Morley Eucharistic Ministers: Patricia Thomas,

11.00am Readers : Irene Hackett, Bernard Butler Eucharistic Ministers: Bridie Sexton, Rosina di Petta

Pentecost Sunday - 4th & 5th June 2022

6.00pm Readers: Iris Hallinan, Faye Murphy Eucharistic Ministers: Joyce Ward

9.00am Readers:Spencer Miere, Don Ziino Eucharistic Ministers: Helen Britton

11.00am Readers : Gabriela Fialla, Terry Roberts Eucharistic Ministers: Evelyn Atkins

5.00pm Readers : Jacinta Jolly, Marino Casamento Eucharistic Ministers: Faye Melham

<u>The Most Holy Trinity – 11th & 12th June 2022</u>

6.00 pm Readers: Faye Murphy, Brian Scantlebury Eucharistic Ministers: Tricia Hird

9.00am Readers : Michael Kerr, Paul Girolami Eucharistic Ministers: Mary Lewis

11.00am Readers : Irene Hackett, Joan Clements Eucharistic Ministers: Rosina di Petta

5.00pm Readers: Danielle and Mia Field Eucharistic Ministers: Marino Casamento

PARISH CONTACTS

Parish Contact Details:

Parish Pastoral Council (PPC): Jody Kerrins (Chairperson)

Email: jody54@westnet.com.au

Finance Committee: Frank Crea: 0417 104 041

Child Safety Officer: Carmel McGrath: <u>Mornington.ChildSafety@cam.org.au</u> Volunteer Application Support Officer: Tim Lambourne:

Email: timlambourne@yahoo.com.au

AV & Livestreaming Technician: Didier Le Miere: 0400 801 891

Email: Didier.lemiere31@gmail.com

St Mac's High Spirits: Faye Melhem, Email: fayesayah@hotmail.com

Parish Caretaker: John Spaziani: 0419 598 911

Email: Mornington@cam.org.au

Music & Wedding Co-Ordinator: Veronica Ryan: 0418 358 213

Email: veronicaryan2250@outlook.com

St Macartan's Gift Shop: Trish Thomas: 0425 749 379

St Vincent de Paul: Barry Murphy: 0419 225 455.

Marriage & Counselling: Charmaine Holmes: 5977 2665

Email: charhomes@aapt.net.au

Marriage Preparation: Fr Geoff, Email: <u>Geoffrey.mcilroy@cam.org.au</u> Baptisms:2nd & 4th Sundays after 11am Mass, Contact Office: 5975 2200

Baptism Preparation: Michael McGrath, Email: mcgcoach@gmail.com

Memorial Wall: Contact Parish Office: 5975 2200

Spiritual Director/Pastoral Counsellor/Psychotherapist: Angelo Campagna

Ph: 0411 305 478, www.angelocampagna.com.au

Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au Schools:

St Macartan's Primary School: Ph: 5979 9200

Principal: Colleen McGreal

Deputy: Andrea Kershaw

Padua College: Ph: 5976 0100

Principal: Anthony Banks

Vice Principal: Mission, Identity & Community: Matthew Williams