# Fourteenth SUNDAY in ORDINARY TIME YrC 3 July 2022PARISH BULLETINSt Macartan's Catholic Parish

4 Drake St, Mornington VIC 3931 Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200 Email: mornington@cam.org.au Web: stmacartansparish.com.au Parish Priest: Rev. Fr Geoffrey McIlroy Assistant Priest: Fr Jude Johnson Parish Secretary: Cynthia Gooriah



## Mass Times:

Weekdays: Tuesday to Saturday 9:15am

Saturday night: 6pm

Sunday: 9am, 11am

Anointing/Healing Mass: 915am [1st Friday of each Month]

**SMYM YOUTH MASS** <u>2nd & 4th</u> Sunday each Month 5pm.

## HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

## **RECONCILIATION:**

• After 9:15am Mass Wed & Saturday YOUTH GROUPS:

QUINN'S PLACE: Year 7+ Friday's 6pm-10pm Community House / Hall / Church

**TO START SOON:** SMYM Youth Group: Primary school age 3pm-4:45pm before Youth Mass <u>2nd & 4th Sundays</u> of each Month. Community House.

### Video Sunday Mass NEW SETTINGS FOR VIDEO MASS

Environ

ng God's

Watch Mass Live: This week 9am Sunday 19th of June 2022. Link:

https://vimeo.com/event/2245772

Or go to website to copy link: https://www.stmacartansparish.com.au/ ALSO: Recorded/watch later Mass at our regular YouTube link: https://www.youtube.com/channel/ UCW8lyzEMe20DLyOpptks0Fw/videos

## Next School Grade Mass:

• Friday 19th of August 9.15 (Yr. 6)

## Coming up this week:

• Sun 3rd-10th: NAIDOC Week

### Propagation of Faith—5th June to 31st of July 2022:

DONATION ENVLEOPES WILL BE IN THE CHURCH FOYER

## WE HOLD IN OUR PRAYERS

**Pray for the sick and their Carers:** Dean Pratt, Tony Formosa, Betty Corke, Wilma McCoy, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Dennis Sullivan, Evan Senn and Athan Loucas.

Death Anniversaries: Margaret (Peggie) Sweeney.



## First Reading

Is 66:10-14

A reading from the prophet Isaiah

## I will send toward Jerusalem peace like a river.

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord:

Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations.

At her breast will her nurslings be carried and fondled in her lap.

Like a son comforted by his mother will I comfort you.

And by Jerusalem you will be comforted.

At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

## **Responsorial Psalm**

Ps 65:1-7. 16. 20. R. v.1

(R.) Let all the earth cry out to God with joy.

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise.

Say to God: 'How tremendous your deeds! (R.)

 'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men. (R.)

3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)

4. Come and hear, all who fear God.
I will tell what he did for my soul.
Blessed be God who did not reject my prayer nor withhold his love from me. (R.)

### Second Reading Gal 6:14-18

A reading from the letter of St Paul to the Galatians

The marks I carry on my body are those of Jesus Christ.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

## Gospel Acclamation Col 3:15. 16

Alleluia, alleluia! May the peace of Christ rule in your hearts, and the fullness of his message live within you. Alleluia!

## Gospel Lk 10:1-12. 17-20

A reading from the holy Gospel according to Luke

### Your peace will rest upon him.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you." Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

## Communion Antiphon Ps 33:9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

## **EXPLORING THE WORD**



This gospel is often used to make a point about the need for vocations to priestly and religious life. Jesus makes the comment that "the harvest is rich but the labourers are few." This image of labourers in the harvest is often applied to the work of priests and other religious vocations. However apt the image may be, when we read it in the context of the whole passage we can see that this sending out of the 72 was a general challenge to live out the call to discipleship – to go out into the world and bring about the kingdom.

At the very end of Luke's Gospel, Jesus' final instruction to the disciples is to proclaim the Good News to all the nations (Luke 24:47). In today's text, it is almost as if Jesus is throwing them into the deep end! They are sent out on their first missionary assignment as raw recruits, with little to help them, but the lessons they learn here will be greatly needed later. Whatever they seek to achieve in Jesus' name, they are given the assistance they need. Jesus, however, reminds them that the crucial factor is not that they are powerful or that they are successful. What really matters is that they are doing the will of God, in Jesus' name, and this is the reason for their ultimate salvation.

- Explore ways in which the catechumens are like the disciples in this story: not yet fully formed but willing to undertake the mission. What lessons are they learning?
- Do they feel as if they are lambs among wolves? Explore this idea. In what ways in today's society is it 'dangerous' to be a Christian?

## MAKING CONNECTIONS

- How have you been received into the family of God's people?
- In what ways are you called to spread the Good News to others?
- At this early stage of the gospel, the disciples are hardly formed yet for the task they are given. Have you ever been given a job to do that set you on a 'steep learning curve'? How did you feel? What was your response? How well did you achieve your task? Share your stories with others.
- Offer the gift of hospitality to someone this week. Make them welcome and give something of 'the peace of Christ' to them. Reflect on how you yourself are enriched by this, as well as the recipient of your hospitality.

## **DID YOU KNOW?**

- The image of the vineyard is often used in the Old Testament as an image of God's people. They must be tended to and cultivated well so that the harvest is a rich one.
- The Church has always understood its main function to be one of announcing the Gospel to others. This is the mission of the Church, and the work is carried out by missionaries.
- All baptised people are called to be a part of this missionary activity of the Church.

## SHARING THE TRADITION

'The harvest is rich but the labourers are few.' All of the faithful are called to live out their vocation in the Church. For some, this means priestly vocation or religious life. For others, it is as a married or single lay person.

- Explore the idea of vocation in all its rich diversity. You could invite a priest or a religious brother or sister to talk about their vocation. Invite a married couple or single lay person to do the same. A particular vocation within the Church is that of the missionary who leaves their own culture to work in another.
- You could tell the story of some famous saints who have 'gone out to the nations'—for example, St Patrick, St Columban, Francis Xavier, Mother Teresa.
- You could speak about the work of missionaries today, or even invite a returned missioner to be with the group. Resources and personnel may be available from Catholic Mission, Melbourne Overseas Mission or St Columban's Mission Society.

## SYMBOLS AND IMAGES

It is made clear in this reading that the message of Jesus is available freely to all. What makes the difference is the way in which people respond to the invitation to faith. Some accept it and peace rests with them. Others reject it and must accept the consequences of that choice.

## **NAIDOC WEEK**

NAIDOC Week is an Australian observance lasting from the first Sunday in July until the following Sunday. The acronym NAIDOC stands for National Aborigines and Islanders Day Observance Committee. It has its roots in the 1938 Day of Mourning, becoming a week-long event in 1975.

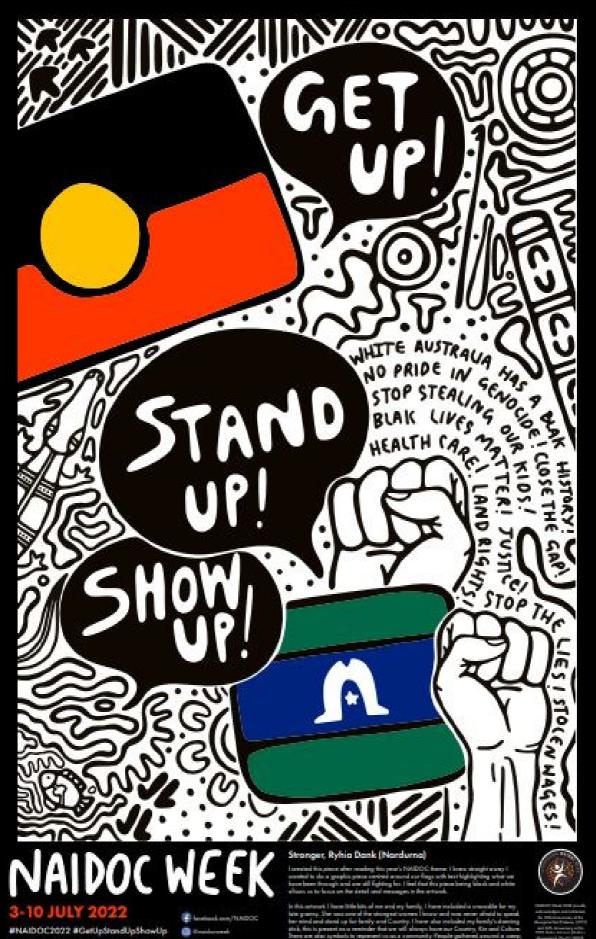
## Acknowledgement to Country

Our Parish stands on sacred ground.

As we gather today to continue our journey together, we recognise and respectfully acknowledge the Bunurong/Boon Wurrung People of the Kulin Nation, the traditional custodians of this land and its surrounding waterways.

May their spiritual attachment to the land inspire us to treat it with respect and encourage us to seek God's presence in all parts of our lives.

We pay our respects to the Elders of the past, present and emerging and with them we celebrate a unique living culture that continues to this day.





## Pope: "Church in the Digital" offers tools for a Church also present online

Pope Francis pens the preface for "Church in the Digital", a book edited by Fabio Bolzetta which offers tools and proposals for the Church that is also present in the digital world. By Benedict Mayaki, SJ

"The difficult period humanity is going through because of the pandemic has made it clear not only that we will come out of this crisis if we come out of it together, but it has made us realize how useful technological tools and social networks can be." Pope Francis made that remark in the preface of a new book titled "The Church in the Digital" (La Chiesa nel Digitale), edited by Fabio Bolzetta and published by Tau Editrice. The book was born from the experience of the As-

sociation of Italian Catholic Webmasters (WECA) and offers tools and proposals to discover, reflect upon, and share on social networks the experience of the Church which is also present in the digital world.

## The Church during the pandemic

In the preface, Pope Francis highlights the challenges the Church



faced during the periods of lockdown during the pandemic, noting that it was no longer possible to celebrate the Eucharist together or to be close to our sick loved ones, putting us in confrontation with our "constitutive fragility." He also points at the many efforts employed to keep human and community relationships alive, including the priests who made use of technologies and social networks to keep God's people in touch with His word and offer the possibility of attending Mass online. In fact, the Pope said, social networks were used to "keep in touch, to report needs, to keep us from feeling alone, to activate charitable initiatives, to keep seeing each other's faces as we waited to meet again." During this time also, the Holy Father notes that there were also "mistakes and errors," but the important thing is that "when these attempts put the message to be communicated at the center, instead of the protagonism of the communicator, we must recognize that they were useful." More so, according to experts, some of the changes that have taken place because of the more frequent use of technology for virtual encounters are likely to remain long after the pandemic emergency is over, the Pope said.

#### The web: a space for meeting and listening

Although virtual encounters do not and can never replace the beauty of face-to-face encounters, Pope Francis points out that the digital world is also inhabited by Christians who "can be protagonists of new forms of social and more human communication, more capable of listening and true sharing." This is because the web can also become "a space for meeting and listening," even though sometimes the voices that shout the loudest and the pollution of fake news seem to prevail." **NOTE::** For any physically able St Macartan's parishioners - please don't stay at home anymore, we miss you in the Church - Please come home! Fr Geoff



# Appeal overview

**BRING HOPE** To NEELA AND HER **FAMILY** 

### 2022 Catholic Mission Church Appeal

Thank you for choosing to support the work of Catholic Mission this year, and for sharing the important and vital work of missionaries around the world with your parishioners.

Catholic Mission, as the Australian agency of the international Pontifical Mission Societies, works on behalf of Pope Francis to support Church-run mission programs around the world.

Thanks to the generosity of Australians like you, last year we were able to support life-giving programs like the Mother and Babies Home, run by the Good Shepherd Sisters in Thailand, where pregnant women and mothers from vulnerable and disadvantaged backgrounds are given a helping hand to create a brighter future for themselves and their precious babies. Without your help, Sister Chalaad and the Good Shepherd Sisters could not continue this critical program, especially with the impact of the pandemic.

But there is still work to be done in many other Church-run programs around the world. This year, we invite parishioners to support families from disadvantaged backgrounds through programs like the Deberety Goat Rearing Centre in Ethiopia.

Due to ongoing droughts and failed harvests, many families in the rural township of Emdibir are unable to provide enough food for their loved ones. In collaboration with the local community, Fr Habtesilassie Antuan and the Church dream of building a goat rearing centre, which will provide nourishing goats' milk for families in need and nutrition programs at local health clinics.

However, the Centre can only be built with partnership and support. Through this appeal, Catholic Mission invites parishioners to be part of this life-changing mission program from the beginning, and by doing so, commit to being witnesses of Jesus Christ.

We look forward to your parish partnering with us to support this life-giving work in Ethiopia, along with many other Church-run mission programs around the world.

## **Parish Pastoral Council Member Request**

Good morning, my name is Jody Kerrins, and I am the chairperson of the Parish Pastoral Council. I am also the only woman on the council. This situation is incognisant with other councils and other bodies Australia wide. It is also inconsistent with the demographic of the St. Macartan's community.

When I look out this morning, I see many women and I am sure there is a wealth of talent sitting in these pews. Don't hide your talents under a bushel, ladies - or gentlemen.

I wish to extend a personal invitation to anyone, woman, or man, who feels they have something to contribute to the Parish Community, and I am asking you to join me on your council.

These are exciting times for our parish, and we need a robust council, and one more representative of the wider parish community, to join Fr. Geoff in ensuring the secure future of our parish.

If there is anyone here this morning who feels the Spirit move them, please contact the parish office, or contact me personally. My email address is in the bulletin. Thank you for listening, and I look forward to welcoming some new faces onto your parish council.

## THE BRILIANCE OF A GOOD BRASS POLISHER

Thank you to Trish Harper who has been excellent in always keeping all the brass we see in the church and on the Altar shining brightly! But unfortunately - due to illness can no longer continue! Trish you were as brilliant as the polished Brass. I thank you so much and will miss your dedicated work ethic and your cheerfulness.

Fr Geoff

Anyone who wants to volunteer x1 morning per week - please call office.

VOLUNTEERS NEEDED TO JOI

THE FLOWER TEAM

No experience required, just a love of flowers.

If you are interested, please contact the Parish Office on

5975 2200.

## NEW YOUTH INITIATIVES AT ST MACARTAN'S

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### **QUINN'S PLACE:** Friday's 6pm-10pm:

Was born out of the love of family and friends of Quinn Story, a youth who tragically died too early. It is a safe gathering place for any youth of High School Age and above.

**SMYM (St Macartan's Youth Ministry) YOUTH MASS:** 

- Every <u>2nd and 4th Sundays</u> of the month at 5pm.
- $\overset{\diamond}{\|}_{\diamond}$  Youth of all ages are welcome!

### **NEW - COMING SOON!!!!!!**

- **The SMYM Junior Youth Group:**
- Every <u>2nd and 4th Sunday 3pm-4:45pm in the Community Centre. Then</u>
   attending the last ten minutes of Holy Hour and then the Youth Mass.
- More adult/parent volunteers needed
- More Youth musicians
- **•** More Youth singers

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• More Youth readers

### Volunteers-contact Parish Office:

5975 2200 or email: Mornington@cam.org.au

## **Has The Winter Weather**

## **Got You Feeling Cold?**

That's not a problem in the Parish AV (Audio Visual) team! Come and join us in our cosy AV booth, with dual heaters keeping you warm all throughout the winter!

We'll train you up to learn how to present the PowerPoint onto the big screen, and adjust audio levels to enable the congregation to hear crisp and clear sound.

No experience is required at all! We work with you to learn everything you need to know!

And, for those of you feeling a bit adventurous, why not come and train on our new, stateof-the-art live-streaming system, and stream out our masses to those unable to attend in person! (And you get to sit in a chair with a nice warm heater behind it too!)

Contact myself, Didier Le Miere on 0400 801 891, to volunteer, and we'll organise training times for you!

Alternatively, contact the Parish Office on 5975 2200.

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## **SPIRITUALITY IN THE PUB**

Spirituality on the Sofa (SOS): 7.30pm—9.00pm Wednesday 6<sup>th</sup> July 2022 THIS YEAR'S SIP/SOS THEME: "Being Heard" TOPIC on 6<sup>th</sup> July is the NAIDOC theme: "Get up! Stand Up! Show Up!"



Join us from home via Zoom. Hear our three special Indigenous speakers **Pastor Ray Minniecon, Brooke O'Donnell & Aunty Michelle Jacquelin-Furr** as they share some of their stories with us; you will have the opportunity to engage in conversation by listening; by sharing some of your thoughts and inviting our two speakers to respond to your questions. **Susan Eichorn** will be our Moderator.

### VENUE: FROM YOUR SOFA!!

https://us02web.zoom.us/j/89072020489?pwd=VkFaOEZkODISVG5naFJKc2pkbzRNZz09

Meeting ID: 890 7202 0489 Passcode: 836439

Or go to the *Catalyst* website: <u>catalystforrenewal.org.au</u>





## Parish Footy Tipping Round 15



At last someone chose 9 winners. Congratulations to Adam Bulldog for having 9 correct. He was down in the high 20's in the first half of the season but, now finds himself equal first. They say" like father like son" but in this case, father is in the bottom two. The round started with last year's Premiers breaking their 3 week losing trend. Families where one side is Hawthorn and the other WB probably did not enjoy Friday night. Essendon supporters'" high" unfortunately became a low within one week. The struggle for the leading tippers is becoming more exciting for a place in the top ten. With 8 games to be played will loyalty influence their tips? Hopefully we will have more select 9 and get the bonus point. Congratulations to Tessa Houlihan for winning the "the Pink Ladies" round prize with 7 winners and best margin.

**HISTORY**: At present there has been a lot of news about "young" players. So let us look at the players whose surname is Young. There have been close to 30, but only 15 have played more than 8 games. The first was Henry Tracker Young who played 167 games at Geelong (1897--1910). He also rode in the Melb. to Warrnambool road race. Henry Tracker stands out as a great player. Rod McGregor, a Carlton rover was told by his coach "No matter what man you have in the ruck the ball is going to be hit where Young's rover is". Rod said the advice brought him a lot of kicks. Some other Young players. Bill Young (St. Kilda) 2 games, 2 goals, William (St. Kilda) 1956-1965, was the frail forward (11 stone) from Stratford who was outstanding. Gary (Haw) 1956- 65 played in the Hawthorn's 1st premiership. His career ended when an Essendon player crashed into him and he needed an operation for peritonitis and perforated bowel.

## **GATHERINGS PRAYER GROUP**

Not for profit association, Gatherings has brought people together through pilgrimages, retreats and interactions with first nations peoples and their traditions, since it's beginning in 1989.

In recent times we have found it more helpful to gather in small support groups where we explore a broad range of life experience, share the ups and downs that it can be and ponder the mystery that it is.

Meetings are flexible with relevant input from a range of topics or speakers chosen by the group followed by a short meditation based on Centering Prayer and reflection on what we have learned from the input, what has touched us and the meaning it has for our lives.

Gatherings is very grateful to the parish for the comfortable space that we have been offered in the Community Centre and will meet there every 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month.

### Dates for July are: Thursdays 14<sup>th</sup> and 28<sup>th</sup> from 10am -12pm. All are welcome.

Facilitator: Eileen Marchmont is an experienced group facilitator, teacher and family therapist.



## Jokes of the Week



# 1 **The definition of a good sermon:** It should have a good beginning and a good ending, and they should be as close together as possible. (George Burns). A rule of thumb for preachers: If after ten minutes you haven't struck oil, stop boring! A pastor was greeting folks at the door after the service. A woman said, "Father, that was a very good sermon." The pastor says, "Oh, I have to give the credit to the Holy Spirit." "Then it wasn't THAT good!" she says. A priest, whose sermons were very long and boring, announced in the Church on a Sunday that he had been transferred to another Church and that it was Jesus' wish that he leave that week. The congregation in the Church got up and sang: "What a Friend we have in Jesus!"

# 2: **Boring preacher:** A man was walking a pit bull down the road. The dog got away, ran up to a preacher and bit him on the knee. Then the dog went across the street and bit a beautiful young woman. The owner was brought before a judge who asked, "Why did your dog bite the preacher?" The man answered, "I don't know! He's never done anything like that before." Then the judge asked, "Well why did he bite the young woman?" The owner replied, "Oh that's easy to answer! Probably he wanted to get the taste of that boring preacher out of his mouth!"

# 3: **Place of amusement:** A pastor who was well known for the jokes he told during his sermons a serious older gentleman was asked, why he never came to hear him preach. He replied, "Why, Sir, the fact is, I have conscientious scruples against going to places of amusement on Sunday."

# 4: **Abraham Lincoln** put it rather strongly but effectively, when he said: "I do not care for cut-and-dried sermons. When I hear a man preach, I like to see him act as if he were fighting a bumblebee.

## FRIENDS OF OUR PARISH

*I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.* 



## Rosters for Special Ministers and Commentators - Mass Co-ordinators <u>6.00pm - Carmel Coles: 5975 3080</u> <u>9.00am - Helen Britton : 0437 279 029</u> <u>11.00am - Patricia Duryea: 0418 139 599</u> 5.00pm - Marino Casamento: 0408 394 792

## Fourteenth Sunday of Ordinary Time – 2<sup>nd</sup> & 3<sup>rd</sup> July 2022

6.00pm Readers: Faye Murphy, Brian Scantlebury Eucharistic Ministers: Tricia Hird, Joyce Ward

9.00am Readers : Michael Kerr, Don Ziino Eucharistic Ministers: Trish Thomas, Marcel Azzopardi

11.00am Readers : Joan Clements, Terry Roberts Eucharistic Ministers: Bridie Sexton, John Spaziani

## Fifteenth Sunday of Ordinary Time – 9<sup>th</sup> & 10<sup>th</sup> July 2022

6.00pm Readers : Tricia Hird Eucharistic Ministers: Michael Turner

9.00am Readers: Spencer Miere, Helen Britton Eucharistic Ministers: Marcel Azzopardi, Christina Llopart

11.00am Readers: Irene Hackett, Gabriella Fialla Eucharistic Ministers: Evelyn Atkins, Sheila Goddard

5.00pm Readers: Marino Casamento, Mia Field Eucharistic Ministers: Daniele Field

## <u>Sixteenth Sunday of Ordinary Time – 16<sup>th</sup> & 17<sup>th</sup> July 2022</u>

6.00pm Readers : Carmel McGrath Eucharistic Ministers: Michael Turner, Carmel Coles

9.00am Readers : John Azzopardi, Michael Kesik Eucharistic Ministers: John and Mary Lewis

11.00am Readers : Irene Hackett, Michael Harrison Eucharistic Ministers: Joseph Thoppil, Rosina di Petta

## PARISH CONTACTS

## Parish Contact Details:

Parish Pastoral Council (PPC): Jody Kerrins (Chairperson)

Email: jody54@westnet.com.au

Finance Committee: Frank Crea: 0417 104 041

Child Safety Officer: Carmel McGrath: <u>Mornington.ChildSafety@cam.org.au</u> Volunteer Application Support Officer: Tim Lambourne:

Email: timlambourne@yahoo.com.au

AV & Livestreaming Technician: Didier Le Miere: 0400 801 891

Email: Didier.lemiere31@gmail.com

St Mac's High Spirits: Faye Melhem, Email: fayesayah@hotmail.com

Parish Caretaker: John Spaziani: 0419 598 911

Email: Mornington@cam.org.au

Music & Wedding Co-Ordinator: Veronica Ryan: 0418 358 213

Email: veronicaryan2250@outlook.com

**St Macartan's Gift Shop**: Trish Thomas: 0425 749 379 **St Vincent de Paul:** Barry Murphy: 0419 225 455.

Marriage & Counselling: Charmaine Holmes: 5977 2665

Email: charhomes@aapt.net.au

Marriage Preparation: Fr Geoff, Email: <u>Geoffrey.mcilroy@cam.org.au</u> Baptisms:2nd & 4th Sundays after 11am Mass, Contact Office: 5975 2200

Baptism Preparation: Michael McGrath, Email: mcgcoach@gmail.com

Memorial Wall: Contact Parish Office: 5975 2200

Spiritual Director/Pastoral Counsellor/Psychotherapist: Angelo Campagna

Ph: 0411 305 478, www.angelocampagna.com.au

Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au Youth Worker: Kristina Turner Email: Kristina.b2906@bigpond.com

## Schools:

St Macartan's Primary School: Ph: 5979 9200 Principal: Colleen McGreal Deputy: Andrea Kershaw Deputy: Meegan Blackney

Padua College: Ph: 5976 0100

Principal: Anthony Banks

Vice Principal: Mission, Identity & Community: Matthew Williams